***Commonwealth of Massachusetts***



***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO JEFF McCUE

Lieutenant Governor Commissioner

**NOTICE OF MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **Boston + Quincy Offices Advisory Board** |
| Date of meeting: | **April 11, 2018** |
| Time: | **9:30 – 11:00 a.m.** |
| Place: | **Boston City Hall**  **1 City Hall Plaza – Piemonte Room – 5th Floor**  **Boston, MA**  **617 – 635-4300** |

**\*NOTE: NEW LOCATION: BOSTON CITY HALL – PIEMONTE ROOM - 5th FLOOR**

**(**Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Open Discussion/New business/Action Items**
* **Adjournment**