***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **Boston + Quincy Offices Advisory Board** |
| Date of meeting: | **January 8, 2020** |
| Time: | **9:30 – 11:00 a.m.** |
| Place: | **ABCD CENTRAL OFFICE**  **178 Tremont Street – Cass Room, 3rd Floor**  **Boston, MA 02111**  **617-348-6464** |

**NOTE: VENUE LOCATION has CHANGED since last meeting**

**(**Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **New Business**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**