***Commonwealth of Massachusetts***



***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO JEFF McCUE

Lieutenant Governor Commissioner

**NOTICE OF MEETING LOCATION**

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| Name of committee, board, etc: | **Boston + Quincy Offices Advisory Board** |
| Date of meeting: | **March 13, 2019** |
| Time: | **9:30 – 11:00 a.m.** |
| Place: | **Department of Transitional Assistance**  **Dudley Square Office**  **2201 Washington Street**  **Roxbury, MA 02119**  **617-887-8765** |

**NOTE: VENUE LOCATION has CHANGED**

**(**Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **New Business**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**