***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO JEFF McCUE

 Lieutenant Governor Commissioner

 **NOTICE OF MEETING LOCATION**

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| Name of committee, board, etc: | **Boston + Quincy Offices Advisory Board** |
| Date of meeting: | **May 8, 2019** |
| Time: | **9:30 - 11:00 a.m.** |
| Place: | **Department of Transitional Assistance** **Quincy Office****1515 Hancock Street, Suite 105****Quincy, MA 02169****617-249-8200** |

UPDATED Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **TAO Directors’ Updates**
* **DTA – Statewide Updates Changes in program and/or Business process and or New Initiatives**
* **Guest Speaker**
* **Common Calc**
* **Current SNAP/TAFCD/EAEDC caseload**
* **Discussion**
* **Demonstration: DTA Connect**
* **Common Calc – Project Overview**
* **Current SNAP/TAFDC/EAEDC caseload**
* **Discussion**
* **New Business**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**