***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO MELISSA PULLIN

 Lieutenant Governor Acting Commissioner

 **NOTICE OF MEETING LOCATION**

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| Name of committee, board, etc: | **Boston + Quincy Offices Advisory Board** |
| Date of meeting: | **November 13, 2019** |
| Time: | **9:30 – 11:00 a.m.** |
| Place: | **Department of Transitional Assistance** **Central Office** **600 Washington Street – Room #7005****Boston, MA 02111****617-348-5833** |

**NOTE: VENUE LOCATION has CHANGED**

 **(**Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Current SNAP/TAFDC/EAEDC Update**
* **Discussion: Current & Potential impacts of proposed SNAP &TAFDC Public Charge changes**
* **New Business**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**