***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO JEFF McCUE

 Lieutenant Governor Commissioner

  **NOTICE OF MEETING**

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| Name of committee, board, etc: | **Boston + Quincy Offices Advisory Board** |
| Date of meeting: | **September 12, 2018** |
| Time: | **9:30 – 11:00 a.m.** |
| Place: | **Department of Transitional Assistance** **600 Washington Street - Room 7004-7005****Boston, MA** **617 – 348-5833** |

**\*NOTE: NEW LOCATION**

 **(**Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **New Business**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**