***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO AMY KERSHAW

 Lieutenant Governor Commissioner

 **NOTICE OF VIRTUAL MEETING**

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| Name of committee, board, etc: | **Boston/Quincy Advisory Board** |
| Date of meeting: | **July 7, 2021** |
| Time: | **9:30 - 11:00 a.m.** |
| Place: Virtual Meeting Platform: **Webex** | **JOIN WEBEX MEETING****HOST:** Sean Beasley**Host Contact Number:** 508-895-7079 |

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| **When it's time, join your Webex meeting here.**  |
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| [Join meeting](https://statema.webex.com/statema/j.php?MTID=m24dc2d4f219abcfb72f70e6f3a4a888d) |

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| **More ways to join:**  |
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| **Join from the meeting link**  |
| <https://statema.webex.com/statema/j.php?MTID=m24dc2d4f219abcfb72f70e6f3a4a888d>  |
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| **Join by meeting number**  |
| Meeting number (access code): 1610 38 9263 |
| Meeting password: 33j6GwM3rAP   |
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**Tap to join from a mobile device (attendees only)**  +1-203-607-0564,,1610389263## US Toll  +1-866-692-3580,,1610389263## US Toll Free  **Join by phone**  +1-203-607-0564 US Toll  +1-866-692-3580 US Toll Free  [Global call-in numbers](https://statema.webex.com/statema/globalcallin.php?MTID=mb7358807c7abe15be58e2d0f6266b98a)  |  [Toll-free calling restrictions](https://e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf)     **Join from a video system or application**Dial 1610389263@statema.webex.com  You can also dial 173.243.2.68 and enter your meeting number.

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| **Join using Microsoft Lync or Microsoft Skype for Business** |
| Dial 1610389263.statema@lync.webex.com |

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| Need help? Go to <https://help.webex.com>  |
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Agenda (topics anticipated to be discussed) |

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* **Welcome/Introductions**
* **TAO Directors’ Updates**
* **DTA Statewide Updates (Changes and/or Business Processes**

* **Current SNAP/TAFDC/EAEDC caseload**
* **Advisory Board Members’ Organization Information Sharing & Updates**: *All*
* **New Business**
* **Suggestions for Agenda Topics for Next Meetings:**
* Next Meeting Date
* **Adjournment/ Handouts**