

# PROVIDER REPORT FOR

Bridgewell Inc. 10 Dearborn Rd Peabody, MA 01960

November 29, 2018

Version

**Public Provider Report** 

Prepared by the Department of Developmental Services
OFFICE OF QUALITY ENHANCEMENT

# **SUMMARY OF OVERALL FINDINGS**

**Provider** Bridgewell Inc.

**Review Dates** 10/9/2018 - 10/15/2018

Service Enhancement

**Meeting Date** 

10/29/2018

Survey Team Anne Carey

John Hazelton Joseph Weru John Downing

Steven Goldberg (TL)

Patty McCarthy Lisa MacPhail

Jennifer Conley-Sevier

Citizen Volunteers

#### Survey scope and findings for Residential and Individual Home Supports

| Service Group Type  | Sample Size                        | Licensure<br>Scope | Licensure<br>Level                                    | Certification<br>Scope | Certification<br>Level                  |
|---|------------------------------------|--------------------|---|------------------------|---|
| Residential and<br>Individual Home<br>Supports                    | 22 location<br>(s) 24 audit<br>(s) | Full<br>Review     | 84/88 2 Year<br>License<br>10/29/2018 -<br>10/29/2020 |                        | Certified<br>10/29/2018 -<br>10/29/2020 |
| Residential Services  | 18 location<br>(s) 18 audit<br>(s) |                    |   | Deemed                 |   |
| Respite Services  | 1 location(s)<br>2 audit (s)       |                    |   | No Review              | No Review                               |
| Individual Home<br>Supports                                       | 3 location(s)<br>4 audit (s)       |                    |   | Deemed                 |   |
| Planning and Quality<br>Management (For all<br>service groupings) |                                    |                    |   | Deemed                 |   |

#### Survey scope and findings for Employment and Day Supports

| Service Group Type  | Sample Size                  | Licensure<br>Scope | Licensure<br>Level                                    | Certification<br>Scope | Certification<br>Level                  |
|---|------------------------------|--------------------|---|------------------------|---|
| Employment and Day Supports                                       | 1 location(s)<br>8 audit (s) | Full<br>Review     | 55/60 2 Year<br>License<br>10/29/2018 -<br>10/29/2020 |                        | Certified<br>10/29/2018 -<br>10/29/2020 |
| Community Based Day Services                                      | 1 location(s)<br>4 audit (s) |                    |   | Deemed                 |   |
| Employment Support Services                                       | 0 location(s)<br>4 audit (s) |                    |   | Deemed                 |   |
| Planning and Quality<br>Management (For all<br>service groupings) |                              |                    |   | Deemed                 |   |

#### **EXECUTIVE SUMMARY:**

Bridgewell, Inc. is a large non-profit multi service agency providing a wide range of supports for people living in Northeastern Massachusetts. Services include; housing and homelessness, substance abuse and recovery, behavioral health, recreational services, autism, and developmental and intellectual disability services. Bridgewell programs licensed by the State's Department of Developmental Services (DDS) include, but are not limited to, 24-hour residential supports, Individual Home Supports (IHS), facility based respite, as well as Employment, and Community Based Day Supports (CBDS).

In the previous survey cycle (2016) the agency was eligible for and completed a self-assessment, with the DDS Office of Quality Enhancement reviewing eight critical licensing indicators, indicators receiving a rating of 'not met' during the 2014 survey, and the new or strengthened licensing and certification indicators that had come into effect in August of 2016.

For the purpose of the current survey, DDS OQE reviewed all licensing indicators at eighteen of the agency's 24-hour residential homes, a respite location, four people receiving IHS services, four individuals receiving Employment Supports, and one CBDS location. As the agency is also accredited by CARF, Bridgewell chose to utilize the results of that previous review for the certification indicators. Certification indicators were not reviewed by DDS/OQE in this survey cycle.

As a large agency, Bridgewell had developed several effective systems to ensure that people's health and safety were well supported. Work and home locations were clean and well maintained, and required inspections had occurred as required. Fire drills had been completed as required at all residential sites and the day location. Staff were observed to be professional and respectful towards the people supported, and were trained and knowledgeable about their unique medical and behavioral needs and supports.

Bridgewell was found to effectively serve several unique populations including those requiring specialized medical supports, individuals with autism spectrum disorder, and individuals who pose a significant risk to themselves and/or others. At the pair of homes surveyed where people had significant health concerns, many staff were LPN's and were well trained and supported to meet people's significant medical needs. Residentially, intensive and highly individualized behavioral supports had led to positive outcomes for the individuals with autism. At the day support, an individual with significant risk behaviors was supported by an effective behavior protocol and well trained staff, with no recurrence of the target behaviors since the plans initiation.

The agency had developed effective oversight systems to monitor several aspects of its supports. For example, systems ensured that ISP required assessments and support strategies had been submitted as required, of 29 people rated in these indicators, only one individual's assessments had been late. Medication Treatment Plans were found to include all mandated information, and over 88% of restraint reports had been submitted as required. For the agency training review, 100% of required trainings were found to be in place. However, findings at two 24-hour residential locations indicate the need to review systems that maintain critical supports, such as money management and medication administration, during site manager vacancies.

A new indicator had been added to the licensing process since the agency's previous survey. L91 requires agencies to meet required timelines regarding the submission of incident reports. A review of incidents via HCSIS identified that the agency was not meeting the required incident report submission timelines. The agency needs to ensure that all initial minor incident reports are submitted within 3 business days of the incident date, within one business day for major incidents, and finalized within 7 days.

Some issues were identified in regards to human rights. First, all three of the agency's Human Rights Committees were missing one required voting member. Although a review of committee efforts indicated that current members are knowledgeable, effective and hardworking, the agency needs to ensure that all three committees contain the required membership. The agency also needs to ensure that least restrictive methods are utilized at all residential and respite locations, and that restrictive measures receive the required level of review. All individuals, guardians and staff were found to have received training in human rights, and in reporting possible incidents of abuse and neglect. Within the Residential Services/Individual Home Supports programs Bridgewell received a rating of

met in 95% of licensing indicators and all critical indicators were met. The agency will receive a Two Year License for Residential Services/Individual Home Supports. Within the Employment and Day Supports program, the agency met 92% of all licensing indicators, including all critical indicators. As a result, the agency will receive a Two Year License for its Employment and Day Supports program. Follow-up on all not met licensing indicators in both service groupings will be conducted by the agency, and submitted to the DDS OQE within 60 days.

# **LICENSURE FINDINGS**

|   | Met /<br>Rated | Not<br>Met /<br>Rated | % Met |
|---|----------------|-----------------------|-------|
| Organizational  | 9/10           | 1/10                  |       |
| Residential and Individual Home Supports                                | 75/78          | 3/78                  |       |
| Residential Services<br>Respite Services<br>Individual Home<br>Supports |                |                       |       |
| Critical Indicators   | 8/8            | 0/8                   |       |
| Total   | 84/88          | 4/88                  | 95%   |
| 2 Year License  |                |                       |       |
| # indicators for 60 Day Follow-up                                       |                | 4                     |       |

|  | Met /<br>Rated | Not Met<br>/ Rated | % Met |
|--|----------------|--------------------|-------|
| Organizational   | 9/10           | 1/10               |       |
| Employment and Day Supports                              | 46/50          | 4/50               |       |
| Community Based Day Services Employment Support Services |                |                    |       |
| Critical<br>Indicators                                   | 8/8            | 0/8                |       |
| Total  | 55/60          | 5/60               | 92%   |
| 2 Year License   |                |                    |       |
| # indicators for<br>60 Day Follow-<br>up                 |                | 5                  |       |

# Organizational Areas Needing Improvement on Standards not met/Follow-up to occur:

| Indicator # | Indicator   | Area Needing Improvement   |
|-------------|---|--|
| L48         | The agency has an effective Human Rights Committee. | The agency supports three Human Rights Committees and each is missing one required member. The agency must ensure that each committee maintains the full mandated composition including; at least 3 individuals receiving supports, and/or parents/guardians/family members; a physician or nurse; a psychologist or masters level practitioner with expertise/experience with the population served, an attorney, law student, or paralegal also with relevant expertise. |

#### Residential Areas Needing Improvement on Standards not met/Follow-up to occur:

| Indicator<br># | Indicator   | Area Needing Improvement  |
|----------------|---|---|
| L56            | Restrictive practices intended for one individual that affect all individuals served at a location need to have a written rationale that is reviewed as required and have provisions so as not to unduly restrict the rights of others. | At one 24-hour home and the respite facility, restrictive practices were in place that had not received the required level of review. The agency needs to ensure that the use of restrictive practices include a written rationale and are reviewed as required by the agency's Human Rights Committee.   |
| L80            | Support staff are trained to recognize signs and symptoms of illness.   | The agency needs to ensure that all residential and IHS staff are trained in and are knowledgeable about the general signs and symptoms of illness as outlined in the Health Promotion and Coordination Initiative Training and Resource Manual available on the DDS web site.  |
| L91            | Incidents are reported and reviewed as mandated by regulation.  | In 15 out of 22 instances, a HCSIS review of incident reports for the agency indicated either one or multiple initial and final minor incident reports which had not been submitted to the Area Office within the required time frames. The agency needs to ensure that all initial minor incident reports are submitted within 3 days of the incident date and finalized within 7 days of the incident date. |

#### Employment/Day Areas Needing Improvement on Standards not met/Follow-up to occur:

| Indicator<br># | Indicator   | Area Needing Improvement   |
|----------------|---|--|
| L55            | Informed consent is obtained from individuals or their guardians when required; Individuals or their guardians know that they have the right to withdraw consent. | Of the three individual's for whom the agency obtained consent to release personal pictures or video, none of the consent forms contained an adequate level of detail pertaining to the specific forums in which the pictures or videos would be used. The agency needs to ensure that when consent to release personal pictures or videos is obtained, the consent form gives specific detail as to which publications, marketing material or newsletters the picture/video will utilize the pictures/videos. |
| L62            | Supports and health related protections are reviewed by the required groups.  | For one individual, a supportive and protective device had not received all required reviews. The agency needs to ensure that supportive and protective devices receive all required reviews.  |
| L80            | Support staff are trained to recognize signs and symptoms of illness.   | The agency needs to ensure that employment and day staff are trained in and are knowledgeable about the general signs and symptoms of illness as outlined in the Health Promotion and Coordination Initiative Training and Resource Manual available on the DDS web site.  |

#### Employment/Day Areas Needing Improvement on Standards not met/Follow-up to occur:

| Indicator<br># | Indicator                           | Area Needing Improvement   |
|----------------|-------------------------------------|--|
| L91            | reviewed as mandated by regulation. | In 32 cases, incident reports were not submitted to the area office within the required one or three days of the incident, or finalized within the required seven days of the incident. The agency needs to ensure that incident reports are submitted and finalized within the required time periods. |

#### MASTER SCORE SHEET LICENSURE

# Organizational: Bridgewell Inc.

| Indicator # | Indicator               | Met/Rated | Rating(Met,Not<br>Met,NotRated) |
|-------------|-------------------------|-----------|---------------------------------|
| ₽ L2        | Abuse/neglect reporting | 15/15     | Met                             |
| L3          | Immediate Action        | 15/15     | Met                             |
| L4          | Action taken            | 15/15     | Met                             |
| L48         | HRC                     | 0/3       | Not Met(0 % )                   |
| L65         | Restraint report submit | 336/382   | Met(87.96 % )                   |
| L66         | HRC restraint review    | 369/369   | Met                             |
| L74         | Screen employees        | 20/20     | Met                             |
| L75         | Qualified staff         | 6/6       | Met                             |
| L76         | Track trainings         | 20/20     | Met                             |
| L83         | HR training             | 20/20     | Met                             |

# **Residential and Individual Home Supports:**

| Ind. #       | Ind.                                | Loc.<br>or<br>Indiv | Res.<br>Sup. | Ind.<br>Home<br>Sup. | Place. | Resp. | ABI-<br>MFP<br>Res.<br>Sup. | ABI-<br>MFP<br>Place. | Total<br>Met/Rat<br>ed | Rating              |
|--------------|-------------------------------------|---------------------|--------------|----------------------|--------|-------|-----------------------------|-----------------------|------------------------|---------------------|
| L1           | Abuse/n<br>eglect<br>training       | I                   | 18/18        | 4/4                  |        | 2/2   |                             |                       | 24/24                  | Met                 |
| L3           | Immedi<br>ate<br>Action             | L                   |              |                      |        | 1/1   |                             |                       | 1/1                    | Met                 |
| L5           | Safety<br>Plan                      | L                   | 18/18        | 3/3                  |        | 1/1   |                             |                       | 22/22                  | Met                 |
| ₽ <b>L</b> 6 | Evacuat ion                         | L                   | 18/18        | 3/3                  |        | 1/1   |                             |                       | 22/22                  | Met                 |
| L7           | Fire<br>Drills                      | L                   | 17/18        |                      |        |       |                             |                       | 17/18                  | Met<br>(94.44<br>%) |
| L8           | Emerge<br>ncy<br>Fact<br>Sheets     | I                   | 16/18        | 4/4                  |        | 0/2   |                             |                       | 20/24                  | Met<br>(83.33<br>%) |
| L9           | Safe<br>use of<br>equipm<br>ent     | L                   | 18/18        | 3/3                  |        | 1/1   |                             |                       | 22/22                  | Met                 |
| L10          | Reduce<br>risk<br>interven<br>tions | I                   | 5/5          | 1/1                  |        | 2/2   |                             |                       | 8/8                    | Met                 |
| ₽ L11        | Require<br>d<br>inspecti<br>ons     | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| ₽ L12        | Smoke<br>detector<br>s              | L                   | 16/18        | 2/2                  |        | 1/1   |                             |                       | 19/21                  | Met<br>(90.48<br>%) |
| ₽ L13        | Clean<br>location                   | L                   | 16/18        | 2/2                  |        | 1/1   |                             |                       | 19/21                  | Met<br>(90.48<br>%) |
| L14          | Site in<br>good<br>repair           | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| L15          | Hot<br>water                        | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| L16          | Accessi<br>bility                   | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |

| Ind.# | Ind.                                      | Loc.<br>or<br>Indiv | Res.<br>Sup. | Ind.<br>Home<br>Sup. | Place. | Resp. | ABI-<br>MFP<br>Res.<br>Sup. | ABI-<br>MFP<br>Place. | Total<br>Met/Rat<br>ed | Rating              |
|-------|---|---------------------|--------------|----------------------|--------|-------|-----------------------------|-----------------------|------------------------|---------------------|
| L17   | Egress<br>at grade                        | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| L18   | Above<br>grade<br>egress                  | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| L19   | Bedroo<br>m<br>location                   | L                   | 16/16        | 1/1                  |        | 1/1   |                             |                       | 18/18                  | Met                 |
| L20   | Exit<br>doors                             | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| L21   | Safe<br>electrica<br>I<br>equipm<br>ent   | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| L22   | Well-<br>maintai<br>ned<br>applianc<br>es | L                   | 17/18        | 2/2                  |        | 1/1   |                             |                       | 20/21                  | Met<br>(95.24<br>%) |
| L23   | Egress<br>door<br>locks                   | L                   | 18/18        |                      |        | 1/1   |                             |                       | 19/19                  | Met                 |
| L24   | Locked<br>door<br>access                  | L                   | 18/18        |                      |        | 1/1   |                             |                       | 19/19                  | Met                 |
| L25   | Danger<br>ous<br>substan<br>ces           | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| L26   | Walkwa<br>y safety                        | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| L28   | Flamma<br>bles                            | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| L29   | Rubbish<br>/combu<br>stibles              | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| L30   | Protecti<br>ve<br>railings                | L                   | 16/16        | 2/2                  |        | 1/1   |                             |                       | 19/19                  | Met                 |
| L31   | Commu<br>nication<br>method               | I                   | 18/18        | 4/4                  |        | 2/2   |                             |                       | 24/24                  | Met                 |

| Ind.# | Ind.                             | Loc.<br>or<br>Indiv | Res.<br>Sup. | Ind.<br>Home<br>Sup. | Place. | Resp. | ABI-<br>MFP<br>Res.<br>Sup. | ABI-<br>MFP<br>Place. | Total<br>Met/Rat<br>ed | Rating              |
|-------|----------------------------------|---------------------|--------------|----------------------|--------|-------|-----------------------------|-----------------------|------------------------|---------------------|
| L32   | Verbal<br>&<br>written           | ı                   | 18/18        | 4/4                  |        | 2/2   |                             |                       | 24/24                  | Met                 |
| L33   | Physical exam                    | I                   | 18/18        | 4/4                  |        |       |                             |                       | 22/22                  | Met                 |
| L34   | Dental<br>exam                   | I                   | 18/18        | 4/4                  |        |       |                             |                       | 22/22                  | Met                 |
| L35   | Preventi<br>ve<br>screenin<br>gs |                     | 16/17        | 4/4                  |        |       |                             |                       | 20/21                  | Met<br>(95.24<br>%) |
| L36   | Recom<br>mended<br>tests         | -                   | 18/18        | 4/4                  |        |       |                             |                       | 22/22                  | Met                 |
| L37   | Prompt<br>treatme<br>nt          | Ι                   | 14/14        | 2/2                  |        | 2/2   |                             |                       | 18/18                  | Met                 |
| ₽ L38 | Physicia<br>n's<br>orders        | I                   | 16/17        |                      |        | 2/2   |                             |                       | 18/19                  | Met<br>(94.74<br>%) |
| L39   | Dietary<br>require<br>ments      | Ι                   | 15/16        |                      |        | 1/1   |                             |                       | 16/17                  | Met<br>(94.12<br>%) |
| L40   | Nutrition al food                | L                   | 18/18        | 2/2                  |        | 1/1   |                             |                       | 21/21                  | Met                 |
| L41   | Healthy<br>diet                  | L                   | 18/18        | 3/3                  |        | 1/1   |                             |                       | 22/22                  | Met                 |
| L42   | Physical activity                | L                   | 18/18        | 3/3                  |        |       |                             |                       | 21/21                  | Met                 |
| L43   | Health<br>Care<br>Record         | I                   | 17/18        | 4/4                  |        |       |                             |                       | 21/22                  | Met<br>(95.45<br>%) |
| L44   | MAP<br>registrat<br>ion          | L                   | 18/18        |                      |        | 1/1   |                             |                       | 19/19                  | Met                 |
| L45   | Medicati<br>on<br>storage        | L                   | 17/18        |                      |        | 1/1   |                             |                       | 18/19                  | Met<br>(94.74<br>%) |
| ₽ L46 | Med.<br>Adminis<br>tration       | I                   | 17/18        |                      |        | 2/2   |                             |                       | 19/20                  | Met<br>(95.00<br>%) |
| L47   | Self<br>medicati<br>on           | I                   | 18/18        | 4/4                  |        |       |                             |                       | 22/22                  | Met                 |

| Ind. # | Ind.                               | Loc.<br>or<br>Indiv | Res.<br>Sup. | Ind.<br>Home<br>Sup. | Place. | Resp. | ABI-<br>MFP<br>Res.<br>Sup. | ABI-<br>MFP<br>Place. | Total<br>Met/Rat<br>ed | Rating                  |
|--------|------------------------------------|---------------------|--------------|----------------------|--------|-------|-----------------------------|-----------------------|------------------------|-------------------------|
| L49    | Informe<br>d of<br>human<br>rights | I                   | 18/18        | 4/4                  |        | 2/2   |                             |                       | 24/24                  | Met                     |
| L50    | Respect ful Comm.                  | L                   | 18/18        | 3/3                  |        | 1/1   |                             |                       | 22/22                  | Met                     |
| L51    | Possess<br>ions                    | I                   | 17/18        | 4/4                  |        | 2/2   |                             |                       | 23/24                  | Met<br>(95.83<br>%)     |
| L52    | Phone calls                        | I                   | 18/18        | 4/4                  |        | 2/2   |                             |                       | 24/24                  | Met                     |
| L53    | Visitatio<br>n                     | I                   | 18/18        | 4/4                  |        | 2/2   |                             |                       | 24/24                  | Met                     |
| L54    | Privacy                            | L                   | 18/18        | 3/3                  |        | 1/1   |                             |                       | 22/22                  | Met                     |
| L55    | Informe<br>d<br>consent            | I                   | 1/1          | 1/1                  |        |       |                             |                       | 2/2                    | Met                     |
| L56    | Restricti<br>ve<br>practice<br>s   | I                   | 6/7          |                      |        | 0/2   |                             |                       | 6/9                    | Not Met<br>(66.67<br>%) |
| L57    | Written<br>behavio<br>r plans      | I                   | 1/1          |                      |        |       |                             |                       | 1/1                    | Met                     |
| L58    | Behavio<br>r plan<br>compon<br>ent | I                   | 1/1          |                      |        |       |                             |                       | 1/1                    | Met                     |
| L59    | Behavio<br>r plan<br>review        | I                   | 1/1          |                      |        |       |                             |                       | 1/1                    | Met                     |
| L60    | Data<br>mainten<br>ance            | I                   | 1/1          |                      |        |       |                             |                       | 1/1                    | Met                     |
| L61    | Health<br>protecti<br>on in<br>ISP | I                   | 11/11        |                      |        |       |                             |                       | 11/11                  | Met                     |
| L62    | Health<br>protecti<br>on<br>review | I                   | 12/12        |                      |        |       |                             |                       | 12/12                  | Met                     |

| Ind.# | Ind.                               | Loc.<br>or<br>Indiv | Res.<br>Sup. | Ind.<br>Home<br>Sup. | Place. | Resp. | ABI-<br>MFP<br>Res.<br>Sup. | ABI-<br>MFP<br>Place. | Total<br>Met/Rat<br>ed | Rating              |
|-------|------------------------------------|---------------------|--------------|----------------------|--------|-------|-----------------------------|-----------------------|------------------------|---------------------|
| L63   | Med.<br>treatme<br>nt plan<br>form | I                   | 17/18        |                      |        |       |                             |                       | 17/18                  | Met<br>(94.44<br>%) |
| L64   | Med.<br>treatme<br>nt plan<br>rev. | I                   | 18/18        |                      |        |       |                             |                       | 18/18                  | Met                 |
| L67   | Money<br>mgmt.<br>plan             | I                   | 16/18        | 2/2                  |        |       |                             |                       | 18/20                  | Met<br>(90.0<br>%)  |
| L68   | Funds<br>expendi<br>ture           | I                   | 18/18        | 2/2                  |        | 2/2   |                             |                       | 22/22                  | Met                 |
| L69   | Expendi<br>ture<br>tracking        | I                   | 15/18        | 2/2                  |        | 2/2   |                             |                       | 19/22                  | Met<br>(86.36<br>%) |
| L70   | Charges<br>for care<br>calc.       | I                   | 18/18        | 1/1                  |        | 2/2   |                             |                       | 21/21                  | Met                 |
| L71   | Charges<br>for care<br>appeal      | I                   | 18/18        | 1/1                  |        | 2/2   |                             |                       | 21/21                  | Met                 |
| L77   | Unique<br>needs<br>training        | I                   | 18/18        | 4/4                  |        | 2/2   |                             |                       | 24/24                  | Met                 |
| L78   | Restricti<br>ve Int.<br>Training   | L                   | 6/6          |                      |        | 1/1   |                             |                       | 7/7                    | Met                 |
| L79   | Restrain<br>t<br>training          | L                   | 4/4          |                      |        | 1/1   |                             |                       | 5/5                    | Met                 |
| L80   | Sympto<br>ms of<br>illness         | L                   | 0/18         | 0/3                  |        | 0/1   |                             |                       | 0/22                   | Not Met<br>(0 %)    |
| L81   | Medical<br>emerge<br>ncy           | L                   | 18/18        | 3/3                  |        | 1/1   |                             |                       | 22/22                  | Met                 |
| ₽ L82 | Medicati<br>on<br>admin.           | L                   | 18/18        |                      |        | 1/1   |                             |                       | 19/19                  | Met                 |
| L84   | Health<br>protect.<br>Training     | I                   | 12/12        |                      |        |       |                             |                       | 12/12                  | Met                 |

| Ind.#                                 | Ind.  | Loc.<br>or<br>Indiv | Res.<br>Sup. | Ind.<br>Home<br>Sup. | Place. | Resp. | ABI-<br>MFP<br>Res.<br>Sup. | ABI-<br>MFP<br>Place. | Total<br>Met/Rat<br>ed | Rating                  |
|---------------------------------------|---|---------------------|--------------|----------------------|--------|-------|-----------------------------|-----------------------|------------------------|-------------------------|
| L85                                   | Supervi<br>sion                               | L                   | 16/18        | 3/3                  |        | 1/1   |                             |                       | 20/22                  | Met<br>(90.91<br>%)     |
| L86                                   | Require<br>d<br>assess<br>ments               | I                   | 17/17        | 3/4                  |        |       |                             |                       | 20/21                  | Met<br>(95.24<br>%)     |
| L87                                   | Support<br>strategi<br>es                     | I                   | 17/17        | 4/4                  |        |       |                             |                       | 21/21                  | Met                     |
| L88                                   | Strategi<br>es<br>implem<br>ented             | I                   | 15/18        | 4/4                  |        |       |                             |                       | 19/22                  | Met<br>(86.36<br>%)     |
| L90                                   | Persona<br>I space/<br>bedroo<br>m<br>privacy | I                   | 18/18        | 4/4                  |        |       |                             |                       | 22/22                  | Met                     |
| L91                                   | Incident<br>manage<br>ment                    | L                   | 4/18         | 2/3                  |        | 0/1   |                             |                       | 6/22                   | Not Met<br>(27.27<br>%) |
| #Std.<br>Met/#<br>78<br>Indicat<br>or |   |                     |              |                      |        |       |                             |                       | 75/78                  |                         |
| Total<br>Score                        |   |                     |              |                      |        |       |                             |                       | 84/88                  |                         |
|                                       |   |                     |              |                      |        |       |                             |                       | 95.45%                 |                         |

# **Employment and Day Supports:**

| Ind. # | Ind.                   | Loc. or<br>Indiv. | Emp. Sup. | Cent.<br>Based<br>Work | Com.<br>Based<br>Day | Total<br>Met /<br>Rated | Rating |
|--------|------------------------|-------------------|-----------|------------------------|----------------------|-------------------------|--------|
| L1     | Abuse/neglect training | I                 | 4/4       |                        | 4/4                  | 8/8                     | Met    |
| L5     | Safety Plan            | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| ₽ L6   | Evacuation             | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L7     | Fire Drills            | L                 |           |                        | 1/1                  | 1/1                     | Met    |

| Ind. #           | Ind.                              | Loc. or<br>Indiv. | Emp. Sup. | Cent.<br>Based<br>Work | Com.<br>Based<br>Day | Total<br>Met /<br>Rated | Rating |
|------------------|-----------------------------------|-------------------|-----------|------------------------|----------------------|-------------------------|--------|
| L8               | Emergency<br>Fact Sheets          | I                 | 4/4       |                        | 4/4                  | 8/8                     | Met    |
| L9               | Safe use of equipment             | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L10              | Reduce risk interventions         | I                 |           |                        | 1/1                  | 1/1                     | Met    |
| <sup>₽</sup> L11 | Required inspections              | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| <sup>ቪ</sup> L12 | Smoke detectors                   | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| ₽ L13            | Clean location                    | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L14              | Site in good repair               | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L15              | Hot water                         | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L16              | Accessibility                     | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L17              | Egress at grade                   | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L20              | Exit doors                        | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L21              | Safe electrical equipment         | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L22              | Well-<br>maintained<br>appliances | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L25              | Dangerous substances              | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L26              | Walkway<br>safety                 | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L28              | Flammables                        | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L29              | Rubbish/comb ustibles             | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L30              | Protective railings               | L                 |           |                        | 1/1                  | 1/1                     | Met    |
| L31              | Communicatio n method             | I                 | 4/4       |                        | 4/4                  | 8/8                     | Met    |
| L32              | Verbal & written                  | I                 | 4/4       |                        | 4/4                  | 8/8                     | Met    |
| L37              | Prompt<br>treatment               | I                 | 1/1       |                        | 1/1                  | 2/2                     | Met    |
| ₽ <b>L38</b>     | Physician's orders                | I                 | 2/2       |                        | 3/3                  | 5/5                     | Met    |

| Ind.#             | Ind.                         | Loc. or<br>Indiv. | Emp. Sup. | Cent.<br>Based<br>Work | Com.<br>Based<br>Day | Total<br>Met /<br>Rated | Rating           |
|-------------------|------------------------------|-------------------|-----------|------------------------|----------------------|-------------------------|------------------|
| L39               | Dietary requirements         | I                 |           |                        | 2/2                  | 2/2                     | Met              |
| L45               | Medication storage           | L                 |           |                        | 1/1                  | 1/1                     | Met              |
| <sup>12</sup> L46 | Med.<br>Administration       | I                 |           |                        | 3/3                  | 3/3                     | Met              |
| L49               | Informed of human rights     | I                 | 4/4       |                        | 4/4                  | 8/8                     | Met              |
| L50               | Respectful Comm.             | L                 |           |                        | 1/1                  | 1/1                     | Met              |
| L51               | Possessions                  | I                 | 4/4       |                        | 4/4                  | 8/8                     | Met              |
| L52               | Phone calls                  | I                 | 4/4       |                        | 4/4                  | 8/8                     | Met              |
| L54               | Privacy                      | L                 |           |                        | 1/1                  | 1/1                     | Met              |
| L55               | Informed consent             | I                 |           |                        | 0/3                  | 0/3                     | Not Met<br>(0 %) |
| L61               | Health protection in ISP     | I                 |           |                        | 1/1                  | 1/1                     | Met              |
| L62               | Health protection review     | I                 |           |                        | 0/1                  | 0/1                     | Not Met<br>(0 %) |
| L63               | Med. treatment plan form     | I                 |           |                        | 1/1                  | 1/1                     | Met              |
| L73               | DOL certificate              | L                 |           |                        | 1/1                  | 1/1                     | Met              |
| L77               | Unique needs training        | I                 | 4/4       |                        | 4/4                  | 8/8                     | Met              |
| L78               | Restrictive Int.<br>Training | L                 |           |                        | 1/1                  | 1/1                     | Met              |
| L80               | Symptoms of illness          | L                 |           |                        | 0/1                  | 0/1                     | Not Met<br>(0 %) |
| L81               | Medical emergency            | L                 |           |                        | 1/1                  | 1/1                     | Met              |
| ₽ L82             | Medication admin.            | L                 |           |                        | 1/1                  | 1/1                     | Met              |
| L84               | Health protect.<br>Training  | I                 |           |                        | 1/1                  | 1/1                     | Met              |
| L85               | Supervision                  | L                 |           |                        | 1/1                  | 1/1                     | Met              |
| L86               | Required assessments         | I                 | 4/4       |                        | 4/4                  | 8/8                     | Met              |
| L87               | Support strategies           | I                 | 4/4       |                        | 4/4                  | 8/8                     | Met              |

| Ind. #                         | Ind.                   | Loc. or<br>Indiv. | Emp. Sup. | Cent.<br>Based<br>Work | Com.<br>Based<br>Day | Total<br>Met /<br>Rated | Rating           |
|--------------------------------|------------------------|-------------------|-----------|------------------------|----------------------|-------------------------|------------------|
| L88                            | Strategies implemented | I                 | 4/4       |                        | 3/4                  | 7/8                     | Met<br>(87.50 %) |
| L91                            | Incident management    | L                 |           |                        | 0/1                  | 0/1                     | Not Met<br>(0 %) |
| #Std.<br>Met/# 50<br>Indicator |                        |                   |           |                        |                      | 46/50                   |                  |
| Total<br>Score                 |                        |                   |           |                        |                      | 55/60                   |                  |
|                                |                        |                   |           |                        |                      | 91.67%                  |                  |

#### **MASTER SCORE SHEET CERTIFICATION**