

Massachusetts Department of Public Health Determination of Need Application Form



Applic	ation Type	Amendment					Application Date: (06/30/201	7 9:58 an	n
App	licant Ir	formation								
Applic	ant Name:	Brighton Health Group, LLC								
Mailing Address: 257 Turnpike Road, Suite 310										
City:	Southbord	ough		State:	Massac	chusetts	Zip Code: 01772	2		
Conta	ct Person:	Nina G. Edwards, Esq.			Title:	Attorney				
Mailin	g Address:	One Beacon Street, Suite	1320							
City:	Boston			State:	Massac	chusetts	Zip Code: 02108	8		
Phone	: 6175986	5700 E	Ext:	E-mail	l: ned	wards@dbs	lawfirm.com			
		rmation affected and or included in I	Proposed Proi	ect						
	acility Name				Center					
	y Address:	10 Bellamy Street								
raciiity	y Address.	To beliatily street		Γ						
City:	Brighton			State:	Massac	husetts	Zip Code: 0213	5		
Facility	y type:	Long Term Care Facility					MS Number: 225486			
		Ado	d additional Fac	cility			Delete this Facility			
1. A	bout th	e Applicant								
1.1 Ty	pe of orgar	nization (of the Applicant):	for profit							
1.2 Ap	plicant's Bu	usiness Type:	Corporation	on OL	Limited	Partnership	Partnership	Trust		
1.3 W	hat is the a	cronym used by the Applicant	t's Organizatior	n?				N	/A	
1.4 ls	Applicant a	registered provider organizat	tion as the tern	n is used	d in the	HPC/CHIA I	RPO program?	(Yes	● No
1.5 ls /	Applicant c	r any affiliated entity an HPC-	certified ACO?					(Yes	No
		or any affiliate thereof subject e Health Policy Commission)?	to M.G.L. c. 6D,	§ 13 an	nd 958 C	MR 7.00 (fil	ing of Notice of Mater	rial (Yes	No
1.7 Does the Proposed Project also require the filing of a MCN with the HPC?					(Yes	No			

	established under M.G.L. c. 6D, § 9 and is thus, pursuant to M.G.L. c. 6D, §10 exement plan with CHIA?	() Yes	(•) INO
1.9 Complete the Affiliated Parties	Form		
2. Project Description			
2.1 Provide a brief description of the sco	ppe of the project.		
Immaterial change to previously approv	ed project to reflect inflation adjustment of costs and variances in cost categ	jories	
2.2 and 2.3 Complete the Change in	n Service Form		
3. Delegated Review			
3.1 Do you assert that this Application is	eligible for Delegated Review?	○ Yes	No
4. Conservation Project			
4.1 Are you submitting this Application	as a Conservation Project?	○ Yes	No
5. DoN-Required Services	and DoN-Required Equipment		
and the second s	o 105 CMR 100.725: DoN-Required Equipment and DoN-Required Service?	○ Yes	No
6. Transfer of Ownership			
6.1 Is this an application filed pursuant t	o 100 CMR 100.735?	○ Yes	No
7. Ambulatory Surgery			
7.1 Is this an application filed pursuant t	o 105 CMR 100.740(A) for Ambulatory Surgery?	○Yes	No
8. Transfer of Site			
8.1 Is this an application filed pursuant t	o 105 CMR 100.745?	○ Yes	No
9. Research Exemption			
9.1 Is this an application for a Research E	exemption?	○ Yes	No
10. Amendment			
10.1 Is this an application for a Amendm	ent?	Yes	○No
10.2 If Yes, Select one:	Immaterial		
10.3 Original Application number:	4-1573		
10.3.a Original Application Type:			
10.3.b Original Application filing date:	09/06/2013		
11. Emergency Application			

12. Total Value and Filing Fee

Enter all currency in numbers only. No dollar signs or commas. Grayed fields will auto calculate depending upon answers above.

Your project application is for: Amendment

12.1 Total Value of this project:	\$13,372,718.00
12.2 Total CHI commitment expressed in dollars: (calculated)	\$0.00
12.3 Filing Fee: (calculated)	\$26,745.44
12.4 Maximum Incremental Operating Expense resulting from the Proposed Project:	
12.5 Total proposed Construction costs, specifically related to the Proposed Project, If any, which will be contracted out to local or minority, women, or veteran-owned businesses expressed in estimated total dollars.	

13. Factors

Required Information and supporting documentation consistent with 105 CMR 100.210 Some Factors will not appear depending upon the type of license you are applying for. Text fields will expand to fit your response.

Documentation check list
The Check List below will assist you in keeping track of additional documentation needed for your application.
Once you have completed this Application Form the additional documents needed for your application will be or this list. E-mail the documents as an attachment to: DPH.DON@state.ma.us
Copy of Notice of Intent
Affidavit of Truthfulness Form
Affiliated Parties Table Question 1.9
Change in Service Tables Questions 2.2 and 2.3
☐ Notification of Material Change
Articles of Organization / Trust Agreement
☐ Limited Liability Company agreement
Partnership agreement
☐ Trust agreement
☐ Current IRS Form, 990 Schedule H CHNA/CHIP and/or Current CHNA/CHIP submitted to Massachusetts AGO's Office
Community Engagement Stakeholder Assessment form
Community Engagement-Self Assessment form

Document Ready for Filing

When document is complete click on "document is ready to file". This will lock in the responses and date and time stamp the form. To make changes to the document un-check the "document is ready to file" box. Edit document then lock file and submit Keep a copy for your records. Click on the "Save" button at the bottom of the page.

To submit the application electronically, click on the "E-mail submission to Determination of Need" button.

This document is ready to file:

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Date/time Stamp: 06/30/2017 9:58 am

E-mail submission to Determination of Need

Application Number: N/A-17063009-AM

Use this number on all communications regarding this application.