***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

MAURA HEALEY MARYLOU SUDDERS

Governor Secretary

KIM DRISCOLL MARY SHEEHAN

Lieutenant Governor Acting Commissioner

**NOTICE OF MEETING**

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| --- | --- |
| Name of committee, board, etc: | **Brockton Advisory Board** |
| Date of meeting: | **January 10, 2023** |
| Time: | **1:00 PM-2:00 PM** |
| Virtual Meeting Platform: **ZOOM** | **JOIN ZOOM MEETING \*SEE INSTRUCTIONS BELOW:**  **Host:** Sarah Maloney  **Host** **Phone Number**: 857-283-2738 |

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| |  | | --- | | Please use the link below to join the Brockton DTA Advisory Board Meeting on January 10, 2023  Join Zoom Meeting  <https://zoom.us/j/93021934887?pwd=aTNrdW9zaGtYV3AwTysvTHZsVmJiUT09>  Meeting ID: 930 2193 4887  Passcode: 870802  One tap mobile  +13126266799,,93021934887#,,,,\*870802# US (Chicago)  +16468769923,,93021934887#,,,,\*870802# US (New York)  Dial by your location          +1 312 626 6799 US (Chicago)          +1 646 876 9923 US (New York)          +1 646 931 3860 US          +1 301 715 8592 US (Washington DC)          +1 305 224 1968 US          +1 309 205 3325 US          +1 669 900 6833 US (San Jose)          +1 689 278 1000 US          +1 719 359 4580 US          +1 253 205 0468 US          +1 253 215 8782 US (Tacoma)          +1 346 248 7799 US (Houston)          +1 360 209 5623 US          +1 386 347 5053 US          +1 408 638 0968 US (San Jose)          +1 507 473 4847 US          +1 564 217 2000 US          +1 669 444 9171 US  Meeting ID: 930 2193 4887  Passcode: 870802  Find your local number: <https://zoom.us/u/ay5P7LM4c>  **Agenda (topics anticipated to be discussed):** | |

* **Welcome/Introductions**
* **Discussion/Nomination/Vote for Board Secretary: *Co-Chairs***
* **DTA – Advisory Board Statewide Updates: Changes in Program and Business Processes and/or New Initiatives**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**