

**Commonwealth of Massachusetts**

**Executive Office of Health and Human Services**

**Department of Transitional Assistance**

**MAURA T. HEALEY KATHLEEN E. WALSH**

GOVERNORSECRETARY

**KIMBERLEY DRISCOLL**  **MARY SHEEHAN**

LIEUTENANT GOVERNOR ACTING COMMISSIONER

**NOTICE OF MEETING**

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| Name of committee, board, etc: | **Brockton Advisory Board** |
| Date of meeting: | **March 21, 2023** |
| Time: | **1:00 PM-2:00 PM** |
| Virtual Meeting Platform: **ZOOM** | **JOIN ZOOM MEETING \*SEE INSTRUCTIONS BELOW:****Host:** Jillian Mathurin**Host** **Phone Number**: 508-895-7058 |

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| Jillian Mathurin is inviting you to a scheduled Zoom meeting.DTA Brockton Advisory Board for UPCOMING MEETING on: Tuesday 3-21-23 @ 1p.m Join Zoom Meeting<https://zoom.us/j/97417286498?pwd=MmFVOCtGUms1eVp6VkRtVFFQNFBXUT09>Meeting ID: 974 1728 6498Passcode: 920211One tap mobile+16468769923,,97417286498#,,,,\*920211# US (New York)+16469313860,,97417286498#,,,,\*920211# USDial by your location        +1 646 876 9923 US (New York)        +1 646 931 3860 US        +1 301 715 8592 US (Washington DC)        +1 305 224 1968 US        +1 309 205 3325 US        +1 312 626 6799 US (Chicago)        +1 689 278 1000 US        +1 719 359 4580 US        +1 253 205 0468 US        +1 253 215 8782 US (Tacoma)        +1 346 248 7799 US (Houston)        +1 360 209 5623 US        +1 386 347 5053 US        +1 408 638 0968 US (San Jose)        +1 507 473 4847 US        +1 564 217 2000 US        +1 669 444 9171 US        +1 669 900 6833 US (San Jose)Meeting ID: 974 1728 6498Passcode: 920211Find your local number: <https://zoom.us/u/ayUOTIbGg>**Agenda (topics anticipated to be discussed):** |  |

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* **Welcome and Introductions:**
* **Annual Election of Board Officers - Nominations/Vote:**
* **Brockton TAO – Director Updates:**
* **DTA – Advisory Board Statewide Updates: Changes in Program and Business Processes and/or New Initiatives:**
* **Advisory Board Members’ Organization Information Sharing and Updates:**
* **Open Discussion:**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**