***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO AMY KERSHAW

 Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **Brockton Advisory Board** |
| Date of meeting: | **October 20, 2020** |
| Time: | **2:00 – 3:00 PM**  |
| Virtual Meeting Platform:  **Webex** | **JOIN WEBEX MEETING - \* SEE INSTRUCTIONS BELOW****Host:** Sarah Maloney **Host Contact Number:** 508-895-7117 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| **When it's time, join your Webex meeting here.**  |
|   |

|  |
| --- |
| Meeting number (access code): 171 366 5042 |
| Meeting password: jmBbr2tbC33   |
|   |

|  |  |
| --- | --- |
|

|  |
| --- |
| [Join meeting](https://statema.webex.com/statema/j.php?MTID=m5a5de53cfac051d12876d9f29f02d6dd) |

 |
|   |

**Tap to join from a mobile device (attendees only)**  +1-203-607-0564,,1713665042## US Toll  +1-866-692-3580,,1713665042## US Toll Free  **Join by phone**  +1-203-607-0564 US Toll  +1-866-692-3580 US Toll Free  [Global call-in numbers](https://statema.webex.com/statema/globalcallin.php?MTID=m841556848d3c67fc1d131a1073ab6263)  |  [Toll-free calling restrictions](https://e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf)     **Join from a video system or application**Dial 1713665042@statema.webex.com  You can also dial 173.243.2.68 and enter your meeting number.

|  |
| --- |
| **Join using Microsoft Lync or Microsoft Skype for Business** |
| Dial 1713665042.statema@lync.webex.com |

|  |
| --- |
| If you are a host, [click here](https://statema.webex.com/statema/j.php?MTID=m50102b7b8adb96d48880b6dce5065977) to view host information.  |

|  |
| --- |
|   |
| Need help? Go to <http://help.webex.com>  |
|   |

 |

Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**

* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Annual Elections of Board Officers**
* **Suggestions for Agenda Topics for Next Meeting**
* **Open Discussion/New Business/Action Items**
* **Adjournment**