***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO JEFF McCUE

 Lieutenant Governor Commissioner

 **NOTICE OF SUB-COMMITTEE ON RECRUITMENT MEETING**

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| Name of committee, board, etc: | **Brockton Advisory Board – Sub Committee on Recruitment** |
| Date of meeting: | **November 19, 2018** |
| Time: | **2:00 – 3:00 p.m.**  |
| Place: | **Brockton Transitional Assistance Office (TAO)****60 Main Street****Brockton, MA 02301****508-895-7500** |

Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Updates/Actions since last meeting**
* **Brockton DTA Advisory Board Recruitment Update**
* **Next Steps**
* **Suggestions for Agenda Topics for Next Meeting**
* **Open Discussion/New business/Action Items**
* **Adjournment**