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Commonwealth of Massachusetts
Division of Occupational Licensure
Office of Public Safety and Inspections
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EDWARD A. PALLESCHI
UNDERSECRETARY OF CONSUMER
AFFAIRS AND BUSINESS
REGULATION

LAYLA R. D'EMILIA
COMMISSIONER, DIVISION OF
OCCUPATIONAL LICENSURE

Posted on: January 12, 2023 at 4:15 PM

Notice of Meeting and Agenda

Bureau of Pipefitters, Refrigeration Technicians, and Sprinkler Fitters

Division of Occupational Licensure
Video Conference Call Meeting

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Meeting ID: 246 850 875 193

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January 18, 2023
10:00 AM to 1:00 PM

1. Roll Call

• Richard Baldacci, Chair	<input type="checkbox"/> present	<input type="checkbox"/> absent
• Dan Dumont, NE Mechanical Contractors	<input type="checkbox"/> present	<input type="checkbox"/> absent
• Scott King, Pipefitter Member	<input type="checkbox"/> present	<input type="checkbox"/> absent
• Justin Fishlin, Sprinkler Fitter Member	<input type="checkbox"/> present	<input type="checkbox"/> absent
• Allan Berry, Refrigeration Technician Member	<input type="checkbox"/> present	<input type="checkbox"/> absent
• Pauline Lally, User Member	<input type="checkbox"/> present	<input type="checkbox"/> absent
• Frank Norton, Boston Refrigeration Contractors	<input type="checkbox"/> present	<input type="checkbox"/> absent
• VACANT, Public Member	<input type="checkbox"/> present	<input type="checkbox"/> absent
• Sharon Orr, Mechanical Engineer	<input type="checkbox"/> present	<input type="checkbox"/> absent
• John Viola, Sprinkler Contractor Member	<input type="checkbox"/> present	<input type="checkbox"/> absent
• Brian Kelly, Mass. Building/Construction Trades	<input type="checkbox"/> present	<input type="checkbox"/> absent



- 2. Review of draft minutes from Bureau meeting on December 21, 2022**
- 3. Review of Bureau Applications for Examination**
- 4. Review of Bureau Apprentice License Renewals**
- 5. Review of Draft Policy on Digital Copy of Licenses**
- 6. Board Counsel Report**
- 7. Jurisdictional Report by the Office of Public Safety and Inspections**
- 8. Matters not reasonably anticipated 48 hours in advance of meeting**
- 9. Adjournment**