



James J. Campbell  
Commissioner

# *The Commonwealth of Massachusetts*

## *Department of Industrial Accidents*

*600 Washington Street*

*Boston, Mass. 02111*

CIRCULAR LETTER NO. 269

**TO: ALL INTERESTED PERSONS**  
**FROM: JAMES J. CAMPBELL, COMMISSIONER**  
**RE: NEW FORMS**  
**DATE: MARCH 26, 1993**

The Department has revised the following forms:

- 101 Employer's First Report of Injury or Fatality
- 103 Insurer's Notification of Payment
- 104 Insurer's Notification of Denial
- 105 Agreement to Extend 180 Day Payment-Without-Prejudice Period
- 106 Insurer's Notification of Termination or Modification of Weekly Compensation During Payment-Without-Prejudice Period
- 107 Insurer's Notification of Acceptance, Resumption, Termination or Modification of Weekly Compensation
- 108 Insurer's Complaint for Modification, Discontinuance, or Recoupment of Compensation
- 109 Notification of Withdrawal of Claim or Complaint
- 110 Employee's Claim
- 112 Appeal to Reviewing Board
- 112A Affidavit Supporting Request for Waiver of Filing Fee under § 11C
- 113 Agreement to Pay Compensation
- 114 Notice of Change/Appearance of Counsel
- 115 Third Party Claim/Notice of Lien
- 116 Request for Lump Sum Conference
- 116A Employer's Consent to Lump Sum Agreement
- 116B Addendum to Lump Sum Agreement: Vocational Rehabilitation Status
- 116C Lien Disclosure Form
- 121 Appeal of Conference Proceeding
- 124A Notification of Arbitration Award
- 126 Employee's Earnings Report
- 131 Request for Speedy Conference Because of Hardship
- 132 Affidavit in Support of Employee's Request for Speedy Conference Because of Hardship

- ° DO NOT USE THESE FORMS PRIOR TO JUNE 1, 1993.
- ° ONLY THESE FORMS WILL BE ACCEPTED AT THE DEPARTMENT OF INDUSTRIAL ACCIDENTS AS OF JUNE 1, 1993.
- ° FOR ASSISTANCE REGARDING THESE NEW FORMS CALL: 1-800-323-3249.
- ° WHEN RULES ARE PROMULGATED SETTING FORTH THE REQUIRED DOCUMENTATION TO BE ATTACHED TO ANY CLAIM FOR BENEFITS OR COMPLAINT FOR MODIFICATION OR DISCONTINUANCE OF BENEFITS, THE ATTACHMENT OF ALL REQUIRED DOCUMENTATION SHALL BE PREREQUISITE FOR THE ACCEPTANCE OF SAID CLAIM OR COMPLAINT FOR PROCESSING BY THE OFFICE OF CLAIMS ADMINISTRATION.
- ° NOTE: THE FORMS ARE TO BE REPRODUCED, AS NEEDED.



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 101  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

**EMPLOYER'S FIRST REPORT OF INJURY OR FATALITY**

DIA BOARD NO.:

ENTER IF KNOWN

File this form if injury has resulted in death or in 5 or more calendar days of total or partial incapacity from earning wages.

**INSTRUCTIONS AND CODES ON THE REVERSE SIDE. PLEASE PRINT OR TYPE:**

E M P L O Y E E	1. Employee's Name (Last, First, MI)	2. Home Telephone ( ) -	3. Social Security Number* - -	4. Sex M <input type="checkbox"/> F <input type="checkbox"/>
	5. Home Address (No. and Street, City, State, Zip)		6. Marital Status M <input type="checkbox"/> S <input type="checkbox"/>	7. Number of Dependents
	8. Date of Hire (mm/dd/yy) / /	9. Date of Birth (mm/dd/yy) / /	10. Average Weekly Wage \$ <input type="checkbox"/> Estimated <input type="checkbox"/> Actual	
E M P L O Y E R	11. Employer's Name		12. Federal Tax I.D. Number	
	13. Employer's Address (No. and Street, City, State, Zip)		14. Employer's Telephone ( ) -	
			15. Industry Code	
	16. Workers' Compensation Insurance Carrier (Not Local Agent/Adjuster)		17. W.C. Policy Number	
	18. Self-Insured? <input type="checkbox"/> Yes <input type="checkbox"/> No		19. Self-Insurer Number:	
I N J U R Y	20. Describe Nature of Business or Article Manufactured (check one) <input type="checkbox"/> Service <input type="checkbox"/> Wholesale <input type="checkbox"/> Retail <input type="checkbox"/> Manufacturing		21. Dept. No. Floor No.	
	22. Date of Injury (mm/dd/yy) / /			
	23. Location Where Injury Occurred (If Different Than #13)		24. Injured on Employer's Premises? <input type="checkbox"/> Yes <input type="checkbox"/> No	
	25. Employer's Location Code		26. If Employee Has Died, Date of Death (mm/dd/yy) / /	
	27. First Day of Total or Partial Incapacity to Earn Wages (mm/dd/yy) / /		28. Fifth Day of Total or Partial Incapacity to Earn Wages (mm/dd/yy) / /	
I N F O R M A T I O N	29. Source of Injury (Chemicals, Machinery, Etc.)			
	30. Describe How Injury/Exposure Occurred (Struck By...Fell From...Exposed To...)			
	31. To Whom Was Injury/Death Reported? Position:		32. Date Reported (mm/dd/yy) / /	
			33. Date Reported as Work Related (mm/dd/yy) / /	
	34. Injury Code(s) a. b. c.		35. Body Part Code(s) a. b. c.	
	36. Description (Left Leg...Lower Back...)			
	37. Witness(es) To The Injury? <input type="checkbox"/> Yes <input type="checkbox"/> No If "YES" Please Specify.			
38. Has Employee Returned to Work? <input type="checkbox"/> Yes <input type="checkbox"/> No		39. Date of Return (mm/dd/yy) / /		
40. Employee's Regular Occupation		40A. Returned to Regular Occupation? <input type="checkbox"/> Yes <input type="checkbox"/> No		
	41. Preparer for Employer (Please Print or Type)		42. Title	
	43. Preparer's Signature		44. Date Prepared (mm/dd/yy) / /	

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.

REPRODUCE AS NEEDED

# LOYER'S FIRST REPORT OF INJURY OF E LITY

## FILING INSTRUCTIONS

- WHEN TO FILE:** File this form within 7 calendar days, not including Sundays and legal holidays, of receipt of notice of any injury alleged to have arisen out of and, in the course, of employment which totally or partially incapacitates an employee for a period of 5 or more calendar days from earning wages. This form is not an admission of liability but must be filed even though the Employer may believe that the Employee is not injured, or that the Employee is not entitled to benefits under Chapter 152.
- WHERE TO FILE:** The form should be mailed to the Department of Industrial Accidents at the address shown on the front of the form. Copies must also be provided to the Employee and to the Employer's Workers' Compensation Insurer.
- PENALTIES:** Failure to report injuries on this form may result in a fine of \$100.00 in accordance with Massachusetts General Laws, Chapter 152, Section 6.

## INDUSTRY CODES

<b>Agriculture, Forestry and Fishing</b>	<b>28 Chemicals and Allied Products</b>	<b>Wholesale Trade</b>	<b>73 Business Services</b>
01 Agriculture Production-Crops	29 Petroleum and Coal Products	50 Wholesale Trade-Durable Goods	75 Auto Repair Services and Parking
02 Agriculture Production-Livestock	30 Rubber and Misc. Plastics Products	51 Wholesale Trade-Nondurable Goods	76 Miscellaneous Repair Services
07 Agriculture Services	31 Leather and Leather Products		78 Motion Pictures
08 Forestry	32 Stone, Clay, and Glass Products	<b>Retail Trade</b>	79 Amusement and Recreation Services
09 Fishing, Hunting and Trapping	33 Primary Metal Industries	52 Building Materials and Garden Supplies	80 Health Services
<b>Mining</b>	34 Fabricated Metal Products	53 General Merchandising Stores	81 Legal Services
10 Metal Mining	35 Industrial Machinery and Equipment	54 Food Stores	82 Educational Services
12 Coal Mining	36 Electronic and Other Electric Equipment	55 Automotive Dealers and Service Stations	83 Social Services
13 Oil and Gas Extraction	37 Transportation Equipment	56 Apparel and Accessory Stores	84 Museums, Botanical, Zoological Gardens
14 Nonmetallic Minerals, Except Fuels	38 Instruments and Related Products	57 Furniture and Homefurnishing Stores	86 Membership Organizations
<b>Construction</b>	39 Miscellaneous Manufacturing Industries	58 Eating and Drinking Places	87 Engineering and Management Services
15 General Building Contractors		59 Miscellaneous Retail	88 Private Households
16 Heavy Construction, Ex. Building	<b>Transportation and Public Utilities</b>		89 Services, NEC
17 Special Trade Contractors	40 Railroad Transportation	<b>Finance, Insurance and Real Estate</b>	<b>Public Administration</b>
<b>Manufacturing</b>	41 Local and Interurban Passenger Transit	60 Depository Institutions	91 Executive, Legislative, and Garden
20 Food and Kindred Productions	42 Trucking and Warehousing	61 Nondepository Institutions	92 Justice, Public Order, and Safety
21 Tobacco Products	43 U.S. Postal Service	62 Security and Commodity Brokers	93 Finance, Taxation, and Monetary Policy
22 Textile Mill Products	44 Water Transportation	63 Insurance Carriers	94 Administration of Human Resources
23 Apparel and Other Textile Products	45 Transportation by Air	64 Insurance Agents, Brokers and Service	95 Environmental Quality and Housing
24 Lumber and Wood Products	46 Pipelines, Except Natural Gas	65 Real Estate	96 Administration of Economic Programs
25 Furniture and Fixtures	47 Transportation Services	67 Holding and Other Investment Offices	97 National Security and International Affairs
26 Paper and Allied Products	48 Communications	<b>Services</b>	<b>Nonclassifiable Establishments</b>
27 Printing and Publishing	49 Electric, Gas and Sanitary Services	70 Hotels and Other Lodging Places	99 Nonclassifiable Establishments
		72 Personal Services	

## NATURE OF INJURY OR ILLNESS CODES

100 Amputation or Emeculation	159 Other Infective or Parasitic Disease	284 Bysinosis	510 Cerebrovascular and other Conditions of the Circulatory System
110 Asphyxia, Strangulation, Etc.	<b>Dermatitis</b>	285 Siderosis	520 Complications Peculiar to Medical Care
120 Burn (Heat)	180 Dermatitis, UNS*	286 Silicosis	500 Effects of Changes in Atmospheric Pressure
130 Burn (Chemical)	183 Primary Infections of the Skin	287 Other Pneumoconioses	240 Effects of Environmental Heat
140 Concussion	184 Other Skin Conditions	289 Pneumoconiosis with Tuberculosis	220 Effects of Exposure to Low Temperature
160 Contusion, Crushing, Bruise	185 Dermatitis, Allergic or Contact	<b>Nervous System Conditions of</b>	530 Eye, other Diseases of the Eye
170 Cut, Laceration, Puncture	189 Skin Condition, NEC**	560 Nervous System, Conditions of, UNS*	230 Hearing Loss or Impairment
190 Dislocation	<b>Poisoning, Systemic</b>	561 Diseases of the Central Nervous System	991 Heart Condition, Excludes Heart Attack
200 Electric Shock, Electrocution	270 Poisoning, Systemic, UNS*	562 Diseases of the Nerves and Peripheral Ganglia	320 Hemorrhoids
210 Fracture	271 Due to Toxic Materials other than Lead	<b>Neoplasm, Tumor</b>	330 Hepatitis, Serum and Infective
250 Hemia, Rupture	272 Diseases of the Blood and Blood Forming Organs	550 Neoplasm, Tumor UNS*	275 Hepatitis, Toxic
300 Scratches, Abrasions	273 Upper Respiratory Conditions	551 Malignant	260 Inflammation of Joints, Etc.
310 Sprains, Strains	274 Influenza, Pneumonia, Etc.	552 Benign	540 Mental Disorders
400 Multiple Injuries	276 Other Diseases of the Gastro-Intestinal Tract	<b>Radiation Effects</b>	900 No Illness
900 No Injury	278 Effects of Lead	290 Radiation Effects, UNS*	999 Non-classifiable
950 Damage to Prosthetic Devices	279 Other Toxic Effects of One System Only	291 Non-Ionizing Radiation	990 Occupational Disease, NEC**
995 No Other Injury, NEC**	<b>Respiratory System, Conditions of</b>	292 Microwave	580 Symptoms and Ill-defined Conditions
999 Non-classifiable	570 Respiratory System, Conditions of UNS*	293 Ionizing Radiation - X-Ray	
<b>Infective or Parasitic Disease</b>	571 Upper Respiratory	294 Ionizing Radiation - Isotopes	
150 Infective or Parasitic Disease, UNS*	572 Asthma, Influenza, Pneumonia	295 Welder's Flash	
151 Amebiasis	<b>Pneumoconiosis</b>	<b>Other</b>	
152 Anthrax	280 Pneumoconiosis	265 Carpal Tunnel Syndrome	
153 Brucellosis	281 Aminoiosis		
154 Conjunctivitis and Ophthalmia	282 Anthracosis		
156 Tetanus	283 Asbestosis		
157 Tuberculosis			

## BODY PART AFFECTED CODES

<b>Head</b>	160 Skull	340 Finger(s)	513 Knee(s)
100 Head, UNS*	198 Head, Multiple	398 Upper Extremities, Multiple	515 Lower Leg(s)
110 Brain	200 Neck & Cervical Vertebrae	400 Trunk, UNS*	518 Leg(s), Multiple
120 Ear(s), UNS*	<b>UPPER EXTREMITIES</b>	410 Abdomen...Internal Organs,	519 Leg(s), NEC**
121 Ear(s), External	300 Upper Extremities, UNS*	Inguinal Hernia	520 Ankle(s)
124 Ear(s), Internal	310 Arm(s), UNS*	420 Back	530 Foot or Feet... Not Ankle or Toes
130 Eye(s)	311 Upper Arm(s)	430 Chest...Ribs, Breastbone,	540 Toe(s)
140 Face, UNS*	313 Elbow(s)	Internal Organs	598 Lower Extremities, Multiple
141 Jaw, Chin	315 Forearm(s)	440 Hip(s)...Pelvis, Organs, and Buttocks	700 MULTIPLE PARTS
144 Mouth & Throat (vocal cords, larynx)	318 Arm(s), Multiple	450 Shoulder(s)	Applies when more than one major body part has been affected such as an arm and a leg.
146 Nose	319 Arm(s), NEC**	498 Trunk, Multiple	<b>NONCLASSIFIABLE</b>
148 Face, Multiple Parts	320 Wrist(s)	<b>LOWER EXTREMITIES</b>	999 Insufficient information to identify part of body affected. Includes damage to prosthetic devices.
149 Face, NEC**	330 Hand(s) Not Wrists or Fingers	500 Lower, Extremities, UNS*	
150 Scalp		510 Leg(s), UNS*	
		511 Thigh(s)	

\*UNS-UNSPECIFIED

\*\*NEC-NOT ELSEWHERE CLASSIFIED



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 103  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

DIA BOARD NO.:

ENTER IF KNOWN

**INSURER'S NOTIFICATION OF PAYMENT**

FILE THIS FORM WHEN WEEKLY BENEFITS ARE PAID WITHIN 14 DAYS OF INSURER'S RECEIPT OF  
A FIRST REPORT OF INJURY OR AN INITIAL WRITTEN CLAIM FOR WEEKLY BENEFITS

INSTRUCTIONS ARE ON THE REVERSE SIDE. PLEASE PRINT OR TYPE:

I N S U R E R	1. Insurance Carrier's Name and Address		2. Self-Insured? <input type="checkbox"/> Yes <input type="checkbox"/> No	
			3. Self-Insurer Number:	
	4. Claims Representative's Name		5. Claims Representative's Telephone ( ) -	
	6. Insurer's Case File Number		7. Did Insurer Receive First Report of Injury from Employer? <input type="checkbox"/> Yes <input type="checkbox"/> No	
E M P L O Y E E	9. Did Insurer Receive a Written Claim for Weekly Benefits from the Employee? <input type="checkbox"/> Yes <input type="checkbox"/> No		8. Date Received (mm/dd/yy) / /	
	11. Employee's Name (Last, First, MI)		12. Social Security Number*	
	13. Employee's Address (No. and Street, City, State, Zip)		14. Date of Birth (mm/dd/yy) / /	
	15. Employer's Name			
I N J U R Y	16. Employer's Address (No. and Street, City, State, Zip)			
	17. Date of Injury / /	18. First Date of Total or Partial Incapacity to Earn Wages (mm/dd/yy) / /	19. Injury Code(s) a. b. c.	
	20. If Employee has Died Date of Death (mm/dd/yy) / /	21. Fifth Date of Total or Partial Incapacity to Earn Wages (mm/dd/yy) / /	22. Body Part Code(s) a. b. c.	
	23. Description (left Leg...Lower Back...)			
C O M P E N S A T I O N	24. <input type="checkbox"/> ACCEPTED <input type="checkbox"/> PAID WITHOUT PREJUDICE			
	Average Weekly Wage: \$ _____ <input type="checkbox"/> Estimated <input type="checkbox"/> Actual (See M.G.L. Chapter 152, section 1(1) for definition.)			
	Date Insurer Mailed First Payment (mm/dd/yy) / /		Amount Paid to Date: \$ _____	
	Paid Through (mm/dd/yy) / /		Type of Weekly Compensation	
		Weekly Compensation Amount		
		a. <input type="checkbox"/> Temporary, Total Incapacity (s.34) \$ _____		
		b. <input type="checkbox"/> Permanent & Total Incapacity (s.34A) \$ _____		
		c. <input type="checkbox"/> Partial Incapacity (s.35) \$ _____		
		d. <input type="checkbox"/> Dependency Coverage (s.35A) \$ _____		
		e. <input type="checkbox"/> Survivor's Benefits (s.31) \$ _____		
25. Insurer's Signature		26. Date Prepared (mm/dd/yy) / /		

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.  
REPRODUCE AS NEEDED

# INSURER'S NOTIFICATION OF PAI.MENT

## FILING INSTRUCTIONS

- WHEN TO FILE:** File this form within 30 days of the Insurer's receipt of the Employer's First Report of Injury (Form 101) or a written claim for weekly benefits on a form prescribed by the Department (Form 110). 452 CMR 1.05(1).
- WHERE TO FILE:** This form should be mailed to the Department of Industrial Accidents at the address shown on the front of the form, with a copy to the Employee and to the Employer.

## INDUSTRY CODES

<b>Agriculture, Forestry and Fishing</b>	28 Chemicals and Allied Products	<b>Wholesale Trade</b>	73 Business Services
01 Agriculture Production-Crops	29 Petroleum and Coal Products	50 Wholesale Trade-Durable Goods	75 Auto Repair Services and Parking
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14 Nonmetallic Minerals, Except Fuels	39 Miscellaneous Manufacturing Industries	58 Eating and Drinking Places	87 Engineering and Management Services
		59 Miscellaneous Retail	88 Private Households
<b>Construction</b>			89 Services, NEC
15 General Building Contractors	<b>Transportation and Public Utilities</b>	<b>Finance, Insurance and Real Estate</b>	<b>Public Administration</b>
16 Heavy Construction, Ex. Building	40 Railroad Transportation	60 Depository Institutions	91 Executive, Legislative, and Garden
17 Special Trade Contractors	41 Local and Interurban Passenger Transit	61 Nondepository Institutions	92 Justice, Public Order, and Safety
	42 Trucking and Warehousing	62 Security and Commodity Brokers	93 Finance, Taxation, and Monetary Policy
<b>Manufacturing</b>	43 U.S. Postal Service	63 Insurance Carriers	94 Administration of Human Resources
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21 Tobacco Products	45 Transportation by Air	65 Real Estate	96 Administration of Economic Programs
22 Textile Mill Products	46 Pipelines, Except Natural Gas	67 Holding and Other Investment Offices	97 National Security and International Affairs
23 Apparel and Other Textile Products	47 Transportation Services	<b>Services</b>	
24 Lumber and Wood Products	48 Communications	70 Hotels and Other Lodging Places	<b>Nonclassifiable Establishments</b>
25 Furniture and Fixtures	49 Electric, Gas and Sanitary Services	72 Personal Services	99 Nonclassifiable Establishments
26 Paper and Allied Products			
27 Printing and Publishing			

## NATURE OF INJURY OR ILLNESS CODES

100 Amputation or Enucleation	159 Other Infective or Parasitic Disease	284 Byssinosis	510 Cerebrovascular and other Conditions of the Circulatory System
110 Asphyxia, Strangulation, Etc.	Dermatitis	285 Siderosis	520 Complications Peculiar to Medical Care
120 Burn (Heat)	180 Dermatitis, UNS*	286 Silicosis	500 Effects of Changes in Atmospheric Pressure
130 Burn (Chemical)	183 Primary Infections of the Skin	287 Other Pneumoconioes	240 Effects of Environmental Heat
140 Concussion	184 Other Skin Conditions	289 Pneumoconiosis with Tuberculosis	220 Effects of Exposure to Low Temperature
160 Contusion, Crushing, Bruise	185 Dermatitis, Allergic or Contact	<b>Nervous System Conditions of</b>	530 Eye, other Diseases of the Eye
170 Cut, Laceration, Puncture	189 Skin Condition, NEC**	560 Nervous System, Conditions of, UNS*	230 Hearing Loss or Impairment
190 Dislocation	<b>Poisoning, Systemic</b>	561 Diseases of the Central Nervous System	991 Heart Condition, Excludes Heart Attack
200 Electric Shock, Electrocution	270 Poisoning, Systemic, UNS*	562 Diseases of the Nerves and Peripheral Ganglia	320 Hemorrhoids
210 Fracture	271 Due to Toxic Materials other than Lead	<b>Neoplasm, Tumor</b>	330 Hepatitis, Serum and Infective
250 Hernia, Rupture	272 Diseases of the Blood and Blood Forming Organs	550 Neoplasm, Tumor UNS*	275 Hepatitis, Toxic
300 Scratches, Abrasions	273 Upper Respiratory Conditions	551 Malignant	260 Inflammation of Joints, Etc.
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151 Amebiasis	<b>Pneumoconiosis</b>	<b>Other</b>	
152 Anthrax	280 Pneumoconiosis	265 Carpal Tunnel Syndrome	
153 Brucellosis	281 Aluminosis		
154 Conjunctivitis and Ophthalmia	282 Anthracosis		
156 Tetanus	283 Asbestosis		
157 Tuberculosis			

## BODY PART AFFECTED CODES

<b>Head</b>	160 Skull	340 Finger(s)	513 Knee(s)
100 Head, UNS*	198 Head, Multiple	398 Upper Extremities, Multiple	515 Lower Leg(s)
110 Brain	200 Neck & Cervical Vertebrae	400 Trunk, UNS*	518 Leg(s), Multiple
120 Ear(s), UNS*	<b>UPPER EXTREMITIES</b>	410 Abdomen...Internal Organs,	519 Leg(s), NEC**
121 Ear(s), External	300 Upper Extremities, UNS*	Inguinal Hernia	520 Ankle(s)
124 Ear(s), Internal	310 Arm(s), UNS*	420 Back	530 Foot or Feet... Not Ankle or Toes
130 Eye(s)	311 Upper Arm(s)	430 Chest...Ribs, Breastbone,	540 Toe(s)
140 Face, UNS*	313 Elbow(s)	Internal Organs	598 Lower Extremities, Multiple
141 Jaw, Chin	315 Forearm(s)	440 Hip(s)...Pelvis, Organs, and Buttocks	700 MULTIPLE PARTS
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146 Nose	319 Arm(s), NEC**	498 Trunk, Multiple	<b>NONCLASSIFIABLE</b>
148 Face, Multiple Parts	320 Wrist(s)	<b>LOWER EXTREMITIES</b>	999 Insufficient information to identify part of body affected. Includes damage to prosthetic devices.
149 Face, NEC**	330 Hand(s) Not Wrists or Fingers	500 Lower, Extremities, UNS*	
150 Scalp		510 Leg(s), UNS*	
		511 Thigh(s)	

\*UNS-UNSPECIFIED

\*\*NEC-NOT ELSEWHERE CLASSIFIED



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 104  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

**INSURER'S NOTIFICATION OF DENIAL**

DIA BOARD NO.:

ENTER IF KNOWN

INSTRUCTIONS ON REVERSE SIDE. PLEASE PRINT OR TYPE:

I N S U R E R	1. Insurance Carrier's Name and Address		2. Insurer's Attorney's Name and Board of Bar Overseers Number	
	3. Insurer's Attorney's Address (No. and Street, City, State, Zip)		4. Insurer's Attorney's Telephone ( ) -	
	5. Claims Representative's Name		6. Claims Representative's Telephone ( ) -	
	7. Self-Insured? Yes <input type="checkbox"/> No <input type="checkbox"/>		8. Self-Insurer Number:	
E M P L O Y E E	9. Insurer's Case File Number	10. Did Insurer Receive First Report of Injury from Employer? <input type="checkbox"/> Yes <input type="checkbox"/> No		11. Date Received: (mm/dd/yy) / /
	12. Employee's Name (Last, First, MI)		13. Social Security Number*	
	14. Home Address (No. and Street, City, State, Zip)		15. Date of Birth (mm/dd/yy) / /	
	16. Employer's Name			
E	17. Employer's Address (No. and Street, City, State, Zip)			
	18. Date of Alleged Injury / /		19. If Employee has Died, Date of Death (mm/dd/yy) / /	
G R O U N D S	20. Specify grounds for denial and give a short and plain statement of the specific facts supporting the grounds for denial. Failure to do so may cause loss of defenses under M.G.L., Chapter 152, Sections 7(1) and 7(2).			
	A. <input type="checkbox"/> No Personal Injury _____			
	B. <input type="checkbox"/> No Injury Arising Out of and in the Course of Employment _____			
	C. <input type="checkbox"/> No Disability _____			
	D. <input type="checkbox"/> No Causal Relation Between Personal Injury and Disability _____			
	G. <input type="checkbox"/> Lack of Jurisdiction _____			
	X. <input type="checkbox"/> Lack of Notice _____			
	Y. <input type="checkbox"/> Late Claim _____			
Z. <input type="checkbox"/> Other (Specify) _____				
21. Insurer's Signature		22. Date Prepared (mm/dd/yy) / /		

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.

An Employee/Claimant seeking to secure benefits must use Department of Industrial Accidents Form 110 when filing a claim.

## **INSURER'S NOTIFICATION OF DENIAL**

### **FILING INSTRUCTIONS**

1. **WHEN TO FILE:** File this form within 14 calendar days of the Insurer's receipt of the Employer's First Report of Injury (Form 101) or a written claim for weekly benefits on a form prescribed by the Department (Form 110). M.G.L., Chapter 152, Section 7(1).
2. **WHERE TO FILE:** This form should be sent to the Department of Industrial Accidents at the address shown on the front of the form. Copies of the form must also be provided to the Employer, and sent by certified mail to the Employee.



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 105  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

DIA BOARD NO.:

ENTER IF KNOWN

**AGREEMENT TO EXTEND 180 DAY PAYMENT - WITHOUT - PREJUDICE PERIOD**

FILE THIS FORM ONLY IF THE INSURER PAID WEEKLY BENEFITS WITHIN 14 DAYS OF RECEIPT OF THE EMPLOYER'S FIRST REPORT OF INJURY (FORM 101) OR A CLAIM FOR WEEKLY BENEFITS (FORM 110).

PLEASE PRINT OR TYPE:

I N S U R E R	1. Insurance Carrier's Name and Address		2. Claims Representative's Name
			3. Claims Representative's Telephone ( ) -
	4. Insurer's Case File Number	5. Self-Insured? Yes <input type="checkbox"/> No <input type="checkbox"/>	6. Self-Insurer Number:

E M P L O Y E E	7. Employee's Name (Last, First, MI) and Address		8. Social Security Number*
			- -
	9. Date of Birth (mm/dd/yy) / /	10. Home Telephone ( ) -	11. Date of Injury (mm/dd/yy) / /
12. Employer's Name			

C O M P	13. First Date of Total or Partial Incapacity to Earn Wages (mm/dd/yy) / /	
	14. Has Insurer made all Payments Since the First Date of Total or Partial Incapacity to Earn Wages? Yes <input type="checkbox"/> No <input type="checkbox"/>	
	15. Last Day Payment Can Be Made Pursuant to This Extension (mm/dd/yy) / /	

S I G N A T U R E S	16. Preparer for Insurer (Please Print/Type)	
	17. Insurer's Signature	18. Date (mm/dd/yy) / /
	19. Name and Address of Employee's Attorney (Please Print/Type)	
	20. Signature of Employee's Attorney	21. Date (mm/dd/yy) / /
	22. Employee's Signature	23. Date (mm/dd/yy) / /

**THIS AGREEMENT APPROVED AS NOT DETRIMENTAL TO THE EMPLOYEE'S CASE**

24. Signature of Judge or Conciliator	25. Date (mm/dd/yy) / /
---------------------------------------	----------------------------

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.





**THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 106  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111**

**INSURER'S NOTIFICATION OF TERMINATION OR  
MODIFICATION OF WEEKLY COMPENSATION DURING  
PAYMENT - WITHOUT - PREJUDICE PERIOD**

DIA BOARD NO.:

ENTER IF KNOWN

USE ONLY WHEN PAYMENT HAS BEEN MADE WITHIN 14 DAYS. AT LEAST 7 DAYS WRITTEN NOTICE MUST BE GIVEN TO THE EMPLOYEE OF THE INTENT TO STOP OR MODIFY PAYMENTS, UNLESS BASED ON THE ACTUAL INCOME OF THE EMPLOYEE.

PLEASE PRINT OR TYPE:

<b>I N S U R E R</b>	1. Insurance Carrier's Name and Address		2. Claims Representative's Name	
	4. Insurer's Case File Number		3. Claims Representative's Telephone ( ) -	
			6. Self-Insurer Number:	
	5. Self-Insured? Yes <input type="checkbox"/> No <input type="checkbox"/>		8. Attorney's Telephone ( ) -	
7. Name & Address of Insurer's Attorney (No. and Street, City, State, Zip)				
<b>E M P L O Y E E</b>	9. Employee's Name (Last, First, MI)		10. Date of Birth (mm/dd/yy) / /	
	12. Home Address (No. and Street, City, State, Zip)		11. Social Security Number*	
			13. Date of Injury (mm/dd/yy) / /	
	14. First Date of Total or Partial Incapacity to Earn Full Wages (mm/dd/yy) / /			
<b>O U T S T A N D I N G</b>	15. Employer's Name		16. Federal Tax I.D. Number	
	17. Employer's Address (No. and Street, City, State, Zip)			
	18. Employee Returned to Work <input type="checkbox"/> (7 days written notice not required) Date of Return (mm/dd/yy) <span style="float: right;">Actual Income of Employee \$</span>			
<b>G R O U N D S</b>	19. Specify Grounds and Factual Basis For Termination Within 180 Days Or Any Extension Of The Payment-Without-Prejudice Period. Failure To Do So May Cause Loss Of Defenses Under Chapter 152, Section 8(1).  A. <input type="checkbox"/> No Personal Injury _____ B. <input type="checkbox"/> No Injury Arising Out of and in the Course of Employment _____ C. <input type="checkbox"/> No Disability _____ D. <input type="checkbox"/> No Casual Relation Between Personal Injury and Disability _____ E. <input type="checkbox"/> Lack of Jurisdiction _____ F. <input type="checkbox"/> Lack of Notice _____ G. <input type="checkbox"/> Late Claim _____ H. <input type="checkbox"/> Other (Specify) _____			
	20. Last Date Through Which Payment Will Be Made (mm/dd/yy) / /		21. Date of Notification of Termination or Modification to the Employee (mm/dd/yy) / /	
	22. If This Is A Modification Rather Than A Termination, Please State The Grounds And Factual Basis For The Modification And The Prior Rate(s) Of Weekly Compensation Paid And The Modified Rate(s) Of Weekly Compensation. _____ _____ _____			
	23. Insurer's Signature		24. Date Prepared (mm/dd/yy) / /	

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.

REPRODUCE AS NEEDED



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 107  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

DIA BOARD NO.:

ENTER IF KNOWN

**INSURER'S NOTIFICATION OF ACCEPTANCE, RESUMPTION, TERMINATION  
OR MODIFICATION OF WEEKLY COMPENSATION**

USE FORM 106 AS A NOTICE TO TERMINATE OR MODIFY WEEKLY PAYMENTS BEING MADE  
WITHOUT PREJUDICE UNDER M.G.L. CHAPTER 152, SECTION 8(1).

PLEASE PRINT OR TYPE:

INSURER	1. Insurance Carrier's Name and Address		2. Claims Representative's Name																			
			3. Claims Representative's Telephone ( ) -																			
	4. Insurer's Case File Number	5. Self-Insured? <input type="checkbox"/> Yes <input type="checkbox"/> No	6. Self-Insurer Number:																			
EMPLOYEE	7. Employee's Name (Last, First, MI)		8. Date of Birth (mm/dd/yy)																			
			9. Social Security Number*																			
	10. Home Address (No. and Street, City, State, Zip)																					
	11. Date of Injury (mm/dd/yy)		12. First Date of Total or Partial Incapacity to Earn Wages (mm/dd/yy)																			
	13. If Employee has Died, Enter Date of Death (mm/dd/yy)		14. Average Weekly Wage \$ <input type="checkbox"/> Estimated <input type="checkbox"/> Actual																			
EMPLOYER	15. Employer's Name		16. Employer's Address (No. and Street, City, State, Zip)																			
	17. Date Employee Returned to Work, if Applicable (mm/dd/yy)																					
	18. Date Compensation Resumed, Modified or Terminated (mm/dd/yy)																					
BENEFIT	19. <input type="checkbox"/> This is a Notice of Initial Acceptance of a Claim (ATTACH FORM 113)																					
	<input type="checkbox"/> This is a Resumption/Modification of Payment of a Case Previously Accepted.																					
	<input type="checkbox"/> This is a Resumption/Modification of Payment of a Case in the Payment-Without-Prejudice Period.																					
	<input type="checkbox"/> This is a Resumption/Modification of Payment under Section 30G.																					
	<table border="0"> <thead> <tr> <th>Type of Compensation</th> <th>Former Weekly Compensation Rate</th> <th>Resumed or Modified Weekly Compensation Rate</th> </tr> </thead> <tbody> <tr> <td>a. <input type="checkbox"/> Temporary, Total Incapacity (s.34)</td> <td>\$ _____</td> <td>\$ _____</td> </tr> <tr> <td>b. <input type="checkbox"/> Permanent &amp; Total Incapacity (s.34A)</td> <td>\$ _____</td> <td>\$ _____</td> </tr> <tr> <td>c. <input type="checkbox"/> Partial Incapacity (s.35)</td> <td>\$ _____</td> <td>\$ _____</td> </tr> <tr> <td>d. <input type="checkbox"/> Dependency Coverage (s.35A)</td> <td>\$ _____</td> <td>\$ _____</td> </tr> <tr> <td>e. <input type="checkbox"/> Survivor's Benefits (s.31)</td> <td>\$ _____</td> <td>\$ _____</td> </tr> </tbody> </table>				Type of Compensation	Former Weekly Compensation Rate	Resumed or Modified Weekly Compensation Rate	a. <input type="checkbox"/> Temporary, Total Incapacity (s.34)	\$ _____	\$ _____	b. <input type="checkbox"/> Permanent & Total Incapacity (s.34A)	\$ _____	\$ _____	c. <input type="checkbox"/> Partial Incapacity (s.35)	\$ _____	\$ _____	d. <input type="checkbox"/> Dependency Coverage (s.35A)	\$ _____	\$ _____	e. <input type="checkbox"/> Survivor's Benefits (s.31)	\$ _____	\$ _____
	Type of Compensation	Former Weekly Compensation Rate	Resumed or Modified Weekly Compensation Rate																			
	a. <input type="checkbox"/> Temporary, Total Incapacity (s.34)	\$ _____	\$ _____																			
	b. <input type="checkbox"/> Permanent & Total Incapacity (s.34A)	\$ _____	\$ _____																			
	c. <input type="checkbox"/> Partial Incapacity (s.35)	\$ _____	\$ _____																			
	d. <input type="checkbox"/> Dependency Coverage (s.35A)	\$ _____	\$ _____																			
e. <input type="checkbox"/> Survivor's Benefits (s.31)	\$ _____	\$ _____																				
20. If the Insurer is Terminating or Suspending Payment of Weekly Benefits Without the Assent of the Employee or the Department of Industrial Accidents, Set out the Applicable Statutory Section and Factual Basis Therefore.																						
_____																						
_____																						
_____																						
_____																						
21. If the Insurer is Terminating or Modifying with the Assent of the Compensation Recipient, the Recipient's Signature is required.																						
Compensation Recipient's Signature _____																						
22. Preparer's Signature			23. Date Prepared (mm/dd/yy)																			

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.

REPRODUCE AS NEEDED

Form #107 (2/93)



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 108  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

DIA BOARD NO.:

ENTER IF KNOWN

**INSURER'S COMPLAINT FOR MODIFICATION,  
DISCONTINUANCE OR RECOUPMENT OF COMPENSATION**

SEND A COPY OF THIS NOTICE TO THE EMPLOYEE AND THE EMPLOYEE'S REPRESENTATIVE

PLEASE PRINT OR TYPE:

I N S U R E R	1. Insurance Carrier's Name and Address		2. Insurer's Case File Number	
			3. Self-Insured? Yes <input type="checkbox"/> No <input type="checkbox"/>	
			4. Self-Insurer Number	
	5. Claims Representative's Name		6. Claims Representative's Telephone ( ) -	
E M P L O Y E E	7. Name of Insurer's Attorney (Last, First, MI)			
	8. Attorney's Address (No. and Street, City, State, Zip)		9. Attorney's Telephone ( ) -	
	10. Employee's Name (Last, First, MI)		11. Social Security Number*	
	12. Home Address (No. and Street, City, State, Zip)		13. Home Telephone ( ) -	14. Date of Birth (mm/dd/yy) / /
	15. Date of Injury (mm/dd/yy) / /		16. First Date of Total or Partial Incapacity to Earn Wages (mm/dd/yy) / /	
	17. Name of Employee's Attorney (Last, First, MI)			
Y E E	18. Attorney's Address (No. and Street, City, State, Zip)		19. Attorney's Telephone ( ) -	
	20. Employer's Name		21. Employer's Address (No. and Street, City, State, Zip)	
G R O U N D S	22. This is the Insurer's Request to MODIFY Weekly Compensation		<input type="checkbox"/> ATTACH PROPER DOCUMENTATION UNDER 452 CMR 1.07 (I)	
	This is the Insurer's Request to DISCONTINUE Weekly Compensation		<input type="checkbox"/> ATTACH PROPER DOCUMENTATION UNDER 452 CMR 1.07 (J)	
	This is the Insurer's Request to RECOUP Weekly Compensation		<input type="checkbox"/> ATTACH PROPER DOCUMENTATION UNDER 452 CMR 1.07 (K)	
23. Give Specific Factual Basis For Your Complaint _____ _____ _____ _____				
	24. Insurer's Signature		25. Title	26. Date (mm/dd/yy) / /

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.



COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 109  
600 Washington Street - 7th Floor, Boston, MA 02111

DIA BOARD NO.:

ENTER IF KNOWN

**NOTIFICATION OF WITHDRAWAL OF CLAIM OR COMPLAINT**

DO NOT USE THIS FORM TO INDICATE CHANGE OF COUNSEL.  
USE FORM 114 FOR THAT PURPOSE.

PLEASE PRINT OR TYPE:

*	1. Party Filing this Form is:	
*	Insurer <input type="checkbox"/>	Employee <input type="checkbox"/> Employee's Attorney <input type="checkbox"/>
*	Third party (Describe: Physician, Hospital, Medical Vendor, Lien Holder) <input type="checkbox"/>	
*		
*	2. Employee's Name (Last, First, MI)	3. Social Security Number*
*		- -
*	4. Home Address (No. and Street, City, State, Zip)	5. Home Telephone
*		(   )   -
*	6. Name of Employee's Attorney (Last, First, MI)	7. Attorney's Telephone
*		(   )   -
*	8. Attorney's Address (No. and Street, City, State, Zip)	
*		
*	9. Employer's Name	
*		
*	10. Insurer's Name	11. Date of Injury (mm/dd/yy)
*		/   /
*	12. Withdrawing From:	
*	<input type="checkbox"/> Claim for Benefits <input type="checkbox"/> Complaint for Modification or Discontinuance <input type="checkbox"/> Third Party Claim <input type="checkbox"/> Claim for Illegal Discontinuance <input type="checkbox"/> Complaint for Recoupment <input type="checkbox"/> Other (Specify) _____	
*	13. Preparer's Name and Address (No. and Street, City, State, Zip)	
*		
*	14. Preparer's Signature	15. Date(mm/dd/yy)
*		/   /

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 110  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

**EMPLOYEE'S CLAIM**

FOR USE BY EMPLOYEES OR DEPENDENTS CLAIMING BENEFITS AS A RESULT OF INJURY  
OR DEATH. ALL OTHER CLAIMANTS SHOULD USE FORM 115

DIA BOARD NO.:

ENTER IF KNOWN

INSTRUCTIONS AND CODES ARE ON THE REVERSE SIDE. PLEASE PRINT OR TYPE:

1. Employee's Name (Last, First, MI)	2. Social Security Number*	3. Home Telephone ( ) -
4. Home Address (No. and Street, City, State, Zip)		5. Date of Birth / /
6. Name of Employee's Attorney (Last, First, MI) and Board of Bar Overseers Number		
7. Attorney's Address (No. and Street, City, State, Zip)		8. Attorney's Telephone ( ) -
9. Employer's Name and Address (No. and Street, City, State, Zip)		9a. Industry Code
10. Workers' Compensation Insurance Carrier (Not Local Agent/Adjuster) and Address (No. and Street, City, State, Zip)		
11. Date of Injury (mm/dd/yy) / /	12. Nature of Injury Code(s) a. b. c.	
13. If Employee Has Died, Date of Death (mm/dd/yy) / /	14. Body Part Code(s) a. b. c.	
15. Description of Injury (Left Leg...Lower Back...)		
16. First Date of Total or Partial Incapacity to Earn Wages (mm/dd/yy) / /	17. Fifth Date of Total or Partial Incapacity to Earn Wages (mm/dd/yy) / /	
18. Number of Dependents	19. Average Weekly Wage \$ <input type="checkbox"/> Estimated <input type="checkbox"/> Actual	20. Has Employee Returned to Work <input type="checkbox"/> Yes <input type="checkbox"/> No
21. Regular Occupation	22. Has the Insurer Made Any Payments On Your Claim? Yes <input type="checkbox"/> No <input type="checkbox"/> Indicate Benefits Paid \$	
23. Describe How Injury/Exposure Occurred (Struck By...Fell From...Exposed To...)		
24. Names of any Witnesses		
25. Section(s) Of Law Claimed. Check Appropriate Box(es) Below and Attach Documentation as Required by M.G.L. 152, section 7G, section 10(1) and 452 CMR 1.07.		
a. (s.34) <input type="checkbox"/> Temporary, Total Incapacity Compensation from _____ to _____ and from _____ to _____		
b. (s.35) <input type="checkbox"/> Partial Incapacity Compensation from _____ to _____ and from _____ to _____		
c. (s.36) <input type="checkbox"/> Specific Compensation in the amount of \$ _____		
d. (s.31) <input type="checkbox"/> Survivors' Benefits		
e. (s.33) <input type="checkbox"/> Burial Expenses		
f. <input type="checkbox"/> Other (Specify Section) _____		
26. Name and address of facility where medical treatment first obtained		
27. Name and address of Treating Physician		
28. Employee's Signature	29. Date (mm/dd/yy) / /	
30. Attorney's Signature	31. Date (mm/dd/yy) / /	

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.

# EMPLOYEE'S CLAIM

## FILING INSTRUCTIONS

If more than one Insurer is involved, file a separate claim for each Insurer. Mail this form to the Department of Industrial Accidents at the address shown on the front of the form with a copy to the Insurer. Where the Employee is represented by counsel, this claim must be sent to the Insurer by certified mail per M.G.L. 152, Section 10(1).

### INDUSTRY CODES

<b>Agriculture, Forestry and Fishing</b>	28 Chemicals and Allied Products	<b>Wholesale Trade</b>	73 Business Services
01 Agriculture Production-Crops	29 Petroleum and Coal Products	50 Wholesale Trade-Durable Goods	75 Auto Repair Services and Parking
02 Agriculture Production-Livestock	30 Rubber and Misc. Plastics Products	51 Wholesale Trade-Non-durable Goods	76 Miscellaneous Repair Services
07 Agriculture Services	31 Leather and Leather Products		78 Motion Pictures
08 Forestry	32 Stone, Clay, and Glass Products	<b>Retail Trade</b>	79 Amusement and Recreation Services
09 Fishing, Hunting and Trapping	33 Primary Metal Industries	52 Building Materials and Garden Supplies	80 Health Services
<b>Mining</b>	34 Fabricated Metal Products	53 General Merchandising Stores	81 Legal Services
10 Metal Mining	35 Industrial Machinery and Equipment	54 Food Stores	82 Educational Services
12 Coal Mining	36 Electronic and Other Electric Equipment	55 Automotive Dealers and Service Stations	83 Social Services
13 Oil and Gas Extraction	37 Transportation Equipment	56 Apparel and Accessory Stores	84 Museums, Botanical, Zoological Gardens
14 Nonmetallic Minerals, Except Fuels	38 Instruments and Related Products	57 Furniture and Homefurnishing Stores	86 Membership Organizations
<b>Construction</b>	39 Miscellaneous Manufacturing Industries	58 Eating and Drinking Places	87 Engineering and Management Services
15 General Building Contractors		59 Miscellaneous Retail	88 Private Households
16 Heavy Construction, Ex. Building	<b>Transportation and Public Utilities</b>		89 Services, NEC
17 Special Trade Contractors	40 Railroad Transportation	<b>Finance, Insurance and Real Estate</b>	<b>Public Administration</b>
<b>Manufacturing</b>	41 Local and Interurban Passenger Transit	60 Depository Institutions	91 Executive, Legislative, and Garden
20 Food and Kindred Productions	42 Trucking and Warehousing	61 Nondepository Institutions	92 Justice, Public Order, and Safety
21 Tobacco Products	43 U.S. Postal Service	62 Security and Commodity Brokers	93 Finance, Taxation, and Monetary Policy
22 Textile Mill Products	44 Water Transportation	63 Insurance Carriers	94 Administration of Human Resources
23 Apparel and Other Textile Products	45 Transportation by Air	64 Insurance Agents, Brokers and Service	95 Environmental Quality and Housing
24 Lumber and Wood Products	46 Pipelines, Except Natural Gas	65 Real Estate	96 Administration of Economic Programs
25 Furniture and Fixtures	47 Transportation Services	67 Holding and Other Investment Offices	97 National Security and International Affairs
26 Paper and Allied Products	48 Communications	<b>Services</b>	<b>Nonclassifiable Establishments</b>
27 Printing and Publishing	49 Electric, Gas and Sanitary Services	70 Hotels and Other Lodging Places	99 Nonclassifiable Establishments
		72 Personal Services	

### NATURE OF INJURY OR ILLNESS CODES

100 Amputation or Enucleation	159 Other Infective or Parasitic Disease	284 Byssinosis	510 Cerebrovascular and other Conditions of the Circulatory System
110 Asphyxia, Strangulation, Etc.	<b>Dermatitis</b>	285 Siderosis	520 Complications Peculiar to Medical Care
120 Burn (Heat)	180 Dermatitis, UNS*	286 Silicosis	500 Effects of Changes in Atmospheric Pressure
130 Burn (Chemical)	183 Primary Infections of the Skin	287 Other Pneumoconioses	240 Effects of Environmental Heat
140 Concussion	184 Other Skin Conditions	289 Pneumoconiosis with Tuberculosis	220 Effects of Exposure to Low Temperature
160 Contusion, Crushing, Bruise	185 Dermatitis, Allergic or Contact	<b>Nervous System Conditions of</b>	530 Eye, other Diseases of the Eye
170 Cut, Laceration, Puncture	189 Skin Condition, NEC**	560 Nervous System, Conditions of, UNS*	230 Hearing Loss or Impairment
190 Dislocation	270 Poisoning, Systemic	561 Diseases of the Central Nervous System	991 Heart Condition, Excludes Heart Attack
200 Electric Shock, Electrocution	271 Due to Toxic Materials other than Lead	562 Diseases of the Nerves and Peripheral Ganglia	320 Hemorrhoids
210 Fracture	272 Diseases of the Blood and Blood Forming Organs	<b>Neoplasm, Tumor</b>	330 Hepatitis, Serum and Infective
250 Hemis, Rupture	273 Upper Respiratory Conditions	550 Neoplasm, Tumor UNS*	275 Hepatitis, Toxic
300 Scratches, Abrasions	274 Influenza, Pneumonia, Etc.	551 Malignant	260 Inflammation of Joints, Etc.
310 Sprains, Strains	276 Other Diseases of the Gastro-Intestinal Tract	552 Benign	540 Mental Disorders
400 Multiple Injuries	278 Effects of Lead	<b>Radiation Effects</b>	900 No Illness
900 No Injury	279 Other Toxic Effects of One System Only	290 Radiation Effects, UNS*	999 Non-classifiable
950 Damage to Prosthetic Devices	<b>Respiratory System, Conditions of</b>	291 Non-Ionizing Radiation	990 Occupational Disease, NEC**
995 No Other Injury, NEC**	570 Respiratory System, Conditions of UNS*	292 Microwave	580 Symptoms and Ill-defined Conditions
999 Non-classifiable	571 Upper Respiratory	293 Ionizing Radiation - X-Ray	
<b>Infective or Parasitic Disease</b>	572 Asthma, Influenza, Pneumonia	294 Ionizing Radiation - Isotopes	
150 Infective or Parasitic Disease, UNS*	<b>Pneumoconiosis</b>	295 Welder's Flash	
151 Amebiasis	280 Pneumoconiosis	<b>Other</b>	
152 Anthrax	281 Aluminosis	265 Carpal Tunnel Syndrome	
153 Brucellosis	282 Anthracosis		
154 Conjunctivitis and Ophthalmia	283 Asbestosis		
156 Tetanus			
157 Tuberculosis			

### BODY PART AFFECTED CODES

<b>Head</b>	160 Skull	340 Finger(s)	513 Knee(s)
100 Head, UNS*	198 Head, Multiple	398 Upper Extremities, Multiple	515 Lower Leg(s)
110 Brain	200 Neck & Cervical Vertebrae	400 Trunk, UNS*	518 Leg(s), Multiple
120 Ear(s), UNS*	<b>UPPER EXTREMITIES</b>	410 Abdomen...Internal Organs,	519 Leg(s), NEC**
121 Ear(s), External	300 Upper Extremities, UNS*	Inguinal Hernia	520 Ankle(s)
124 Ear(s), Internal	310 Arm(s), UNS*	420 Back	530 Foot or Feet... Not Ankle or Toes
130 Eye(s)	311 Upper Arm(s)	430 Chest...Ribs, Breastbone,	540 Toe(s)
140 Face, UNS*	313 Elbow(s)	Internal Organs	598 Lower Extremities, Multiple
141 Jaw, Chin	315 Forearm(s)	440 Hip(s)...Pelvis, Organs, and Buttocks	700 MULTIPLE PARTS
144 Mouth & Throat (vocal cords, larynx)	318 Arm(s), Multiple	450 Shoulder(s)	Applies when more than one major body part has been affected such as an arm and a leg.
146 Nose	319 Arm(s), NEC**	498 Trunk, Multiple	<b>NONCLASSIFIABLE</b>
148 Face, Multiple Parts	320 Wrist(s)	<b>LOWER EXTREMITIES</b>	999 Insufficient information to identify part of body affected. Includes damage to prosthetic devices.
149 Face, NEC**	330 Hand(s) Not Wrists or Fingers	500 Lower, Extremities, UNS*	
150 Scalp		510 Leg(s), UNS*	
		511 Thigh(s)	

\*UNS-UNSPECIFIED

\*\*NEC-NOT ELSEWHERE CLASSIFIED



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

**APPEAL TO REVIEWING BOARD**

DIA BOARD NO.:

ENTER IF KNOWN

INSTRUCTIONS ARE ON THE REVERSE SIDE. PLEASE PRINT OR TYPE:

1. Case Appealed By: <input type="checkbox"/> Employee <input type="checkbox"/> Insurer <input type="checkbox"/> Other (Please Specify):				
C A S E  I N F O R M A T I O N	2. Date of Decision (mm/dd/yy) / /	3. Name of Judge Who Issued Decision:	4. Date of Injury (mm/dd/yy) / /	
	5. Employee's Name (Last, First, MI)		6. Social Security Number* - -	
	7. Home Address (No. and Street, City, State, Zip)			
	8. Employer's Name			
	9. Employer's Address (No. and Street, City, State, Zip)			
	10. Insurance Carrier's Name			
	11. Name of Insurer's Attorney (Last, First, MI)		12. Attorney's Telephone ( ) -	
	13. Attorney's Address (No. and Street, City, State, Zip)			
G R O U N D S	14. Name of Employee's Attorney (Last, First, MI)			15. Attorney's Telephone ( ) -
	16. Attorney's Address (No. and Street, City, State, Zip)			
	17. Briefly set out the grounds for the appeal under C. 152, section 11c.			
18. Check Where Applicable:				
a. <input type="checkbox"/> Filing Fee Attached. b. <input type="checkbox"/> Request Waiver of Filing Fee based upon indigency. Affidavit in Support of Waiver of Filing Fee must be submitted before your appeal will be docketed. c. <input type="checkbox"/> Request Verbatim Transcript. d. <input type="checkbox"/> Verbatim Transcript Waived.				
	19. Preparer's Name (Please Print or Type)			
	20. Preparer's Address (No. and Street, City, State, Zip)		21. Preparer's Telephone ( ) -	
	22. Preparer's Signature		23. Date (mm/dd/yy) / /	

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your appeal.

REPRODUCE AS NEEDED

## **APPEAL TO REVIEWING BOARD**

### **FILING INSTRUCTIONS**

1. **WHEN TO FILE:** File with the Department of Industrial Accidents within thirty (30) days from the filing date of a hearing decision by an Administrative Judge. This form is not to be used to appeal a conference order issued by an Administrative Judge. Use Form 121 for that purpose. Affidavit in Support of Waiver of Filing Fee must be submitted before your appeal will be docketed.
2. **WHERE TO FILE:**

Reviewing Board Appeals  
D.I.A. Office of Administration  
P.O. Box 9106  
Essex Station  
Boston, Massachusetts 02111-9106
3. **FILING FEES:** There is no filing fee for injuries occurring prior to November 1, 1986. For injuries occurring on or after November 1, 1986, this form must be accompanied by a fee of thirty (30) percent of the average weekly wage in the Commonwealth at the time of the appeal unless the filing fee is waived by the Review Board due to indigency. Please make checks payable to "Massachusetts Industrial Accidents Special Fund" and forward to the address above.
4. A copy of the Administrative Judge's decision must be attached to this appeal.





THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS  
DEPARTMENT 112A  
600 WASHINGTON STREET-7TH FLOOR  
BOSTON, MA 02111

DIA BOARD NO.:

ENTER IF KNOWN

**AFFIDAVIT IN SUPPORT OF REQUEST FOR WAIVER OF FILING FEE UNDER s. 11C**

**PLEASE SUPPLY D.I.A. BOARD NUMBER:** \_\_\_\_\_

Pursuant to General Laws c. 152, s.11C, the applicant, \_\_\_\_\_

swears (or affirms) as follows:

1. Applicant is indigent in that he/she is a person unable to pay the filing fee mandated by s.11C, or is unable to do so without depriving himself or his dependents of the necessities of life, including food, shelter and clothing.
2. In support of this affidavit, the applicant submits the following information:
  - (a) Address of applicant: \_\_\_\_\_
  - (b) Date of birth: \_\_\_\_\_
  - (c) Highest grade attained in school: \_\_\_\_\_
  - (d) Special training: \_\_\_\_\_
  - (e) List any physical or mental disabilities: \_\_\_\_\_
  - (f) Marital Status: \_\_\_\_\_
  - (g) Number of dependents (if applicable) \_\_\_\_\_  
and their ages: \_\_\_\_\_
  - (h) Income, Expense, Asset & Liability Information:  
Gross Income from all sources:  
\$ \_\_\_\_\_ per \_\_\_\_\_ week/ \_\_\_\_\_ month/ \_\_\_\_\_ year.  
(check one)

If now working, list your occupation \_\_\_\_\_  
and the name and address of your employer \_\_\_\_\_

Source(s) of income, per \_\_\_\_\_ week/ \_\_\_\_\_ month/ \_\_\_\_\_ year if not  
from employment: \_\_\_\_\_

Workers' Comp. Benefits	\$ _____	Pension \$ _____
Social Security Disability	\$ _____	Other \$ _____
Long Term Disability	\$ _____	Other \$ _____

If applicant's spouse is employed, list occupation and name and address  
of his/her employer: \_\_\_\_\_

Applicant and spouse's gross annual income for the preceding year:

\$ \_\_\_\_\_

**Deductions**

Federal Tax \_\_\_\_\_

State Tax \_\_\_\_\_

Social Security (FICA) \_\_\_\_\_

Other \_\_\_\_\_

Net Income (Specify whether monthly or weekly):

\$ \_\_\_\_\_ per \_\_\_\_\_

**Expenses** (Specify whether monthly or weekly):

Rent \$ \_\_\_\_\_

Food \$ \_\_\_\_\_

Clothing \$ \_\_\_\_\_

Utilities \$ \_\_\_\_\_

Other Expenses \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**Assets**

Own car? \_\_\_\_\_ Year & Make \_\_\_\_\_

Market Value \_\_\_\_\_

Loan Amount \_\_\_\_\_

Balance Due \_\_\_\_\_

Monthly Payment Amount \_\_\_\_\_

Bank Accounts (number of & balance in each) \_\_\_\_\_

Real Property? \_\_\_\_\_ (Identify Type) \_\_\_\_\_

Market Value \_\_\_\_\_

Loan Amount \_\_\_\_\_

Balance Due \_\_\_\_\_

Monthly Payment Amount \_\_\_\_\_

**Liabilities**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(i) Other facts which may be relevant to applicant's ability to pay the filing fee?

\_\_\_\_\_

\_\_\_\_\_

**SIGNED UNDER THE PENALTIES OF PERJURY:**

Signature of Applicant: \_\_\_\_\_

Typed/Printed Name of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

ALL INFORMATION CONTAINED HEREIN IS CONFIDENTIAL. IT SHALL NOT BE DISCLOSED TO ANY PARTY OTHER THAN AUTHORIZED REVIEWING BOARD PERSONNEL.



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 113  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111  
**AGREEMENT TO PAY COMPENSATION**

DIA BOARD NO.:

ENTER IF KNOWN

PENALTIES UNDER M.G.L. 152, SECTION 8(1) SHALL RESULT IF PAYMENT PURSUANT TO THIS AGREEMENT IS NOT MADE WITHIN 14 DAYS OF THE INSURER'S RECEIPT OF THIS DOCUMENT FROM THE EMPLOYEE. THIS FORM MUST BE FILED WITH THE DEPARTMENT AND WILL NOT BE RETURNED TO THE PARTIES.

CODES ARE ON THE REVERSE SIDE. PLEASE PRINT OR TYPE:

1. Employee's Name (Last, First, MI)	2. Date of Birth (mm/dd/yy)	3. Social Security Number*
4. Home Address (No. and Street, City, State, Zip)		
5. Employer's Name	6. Self-Insured? <input type="checkbox"/> Yes <input type="checkbox"/> No	
7. Self-Insurer No.:		
8. Employer's Address (No. and Street, City, State, Zip)		
9. Insurance Carrier's Name and Address	10. Claims Representative's Name	11. Insurer's Case File Number
12. Claims Representative's Telephone ( ) -		
13. Date of Injury (mm/dd/yy)	14. Nature of Injury Code(s)	
	a.                      b.                      c.	
15. If Employee Has Died, Date of Death (mm/dd/yy)	16. Body Part Code(s)	
	a.                      b.                      c.	
17. Description of Injury (Left Leg...Lower Back...)		
18. Describe How Injury/Exposure Occurred (Struck By...Fell From...Exposed To...)		
19. First Date of Total or Partial Incapacity to Earn Wages (mm/dd/yy)		
20. Fifth Date of Total or Partial Incapacity to Earn Wages (mm/dd/yy)		
21. Average Weekly Wage \$ <input type="checkbox"/> Estimated <input type="checkbox"/> Actual		
22. Number of Dependents		
<b>THE PARTIES AGREE TO COMPENSATION IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:</b>		
23.	AMOUNT PAID-TO-DATE OR ONE-TIME COMPENSATION AMOUNT	
	AGREEMENT PERIOD	
	FROM DATE	TO DATE (IF APPLICABLE)
TYPE OF COMPENSATION		WEEKLY COMPENSATION AMOUNT
a. <input type="checkbox"/> Surviving Spouse Coverage (s.31)	\$	\$
b. <input type="checkbox"/> Burial Expenses (s.33)	\$	\$
c. <input type="checkbox"/> Temporary, Total Incapacity (s.34)	\$	\$
d. <input type="checkbox"/> Permanent & Total Incapacity (s.34A)	\$	\$
e. <input type="checkbox"/> Partial Incapacity (s.35)	\$	\$
f. <input type="checkbox"/> Dependency Coverage (s.35A)	\$	\$
g. SPECIFIC PERMANENT INJURIES/SECTION 36 Please set out the subsection under Section 36 and the amount of payment.		
h. Other (Specify):		
24. Preparer's Signature		
25. Date (mm/dd/yy)		
26. Name of Employee's Attorney		
27. Attorney's Signature		
28. Date (mm/dd/yy)		
29. Employee's Signature		
30. Date (mm/dd/yy)		

APPROVED FOR THE DEPARTMENT BY:

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your agreement.

REPRODUCE AS NEEDED

FORM #113 (2/93)

## INDUSTRY CODES

<b>Agriculture, Forestry and Fishing</b>	28 Chemicals and Allied Products	<b>Wholesale Trade</b>	73 Business Services
01 Agriculture Production-Crops	29 Petroleum and Coal Products	50 Wholesale Trade-Durable Goods	75 Auto Repair Services and Parking
02 Agriculture Production-Livestock	30 Rubber and Misc. Plastics Products	51 Wholesale Trade-Nondurable Goods	76 Miscellaneous Repair Services
07 Agriculture Services	31 Leather and Leather Products		78 Motion Pictures
08 Forestry	32 Stone, Clay, and Glass Products	<b>Retail Trade</b>	79 Amusement and Recreation Services
09 Fishing, Hunting and Trapping	33 Primary Metal Industries	52 Building Materials and Garden Supplies	80 Health Services
<b>Mining</b>	34 Fabricated Metal Products	53 General Merchandising Stores	81 Legal Services
10 Metal Mining	35 Industrial Machinery and Equipment	54 Food Stores	82 Educational Services
12 Coal Mining	36 Electronic and Other Electric Equipment	55 Automotive Dealers and Service Stations	83 Social Services
13 Oil and Gas Extraction	37 Transportation Equipment	56 Apparel and Accessory Stores	84 Museums, Botanical, Zoological Gardens
14 Nonmetallic Minerals, Except Fuels	38 Instruments and Related Products	57 Furniture and Homefurnishing Stores	86 Membership Organizations
<b>Construction</b>	39 Miscellaneous Manufacturing Industries	58 Eating and Drinking Places	87 Engineering and Management Services
15 General Building Contractors	<b>Transportation and Public Utilities</b>	59 Miscellaneous Retail	88 Private Households
16 Heavy Construction, Ex. Building	40 Railroad Transportation	<b>Finance, Insurance and Real Estate</b>	89 Services, NEC
17 Special Trade Contractors	41 Local and Interurban Passenger Transit	60 Depository Institutions	<b>Public Administration</b>
<b>Manufacturing</b>	42 Trucking and Warehousing	61 Nondepository Institutions	91 Executive, Legislative, and Garden
20 Food and Kindred Productions	43 U.S. Postal Service	62 Security and Commodity Brokers	92 Justice, Public Order, and Safety
21 Tobacco Products	44 Water Transportation	63 Insurance Carriers	93 Finance, Taxation, and Monetary Policy
22 Textile Mill Products	45 Transportation by Air	64 Insurance Agents, Brokers and Service	94 Administration of Human Resources
23 Apparel and Other Textile Products	46 Pipelines, Except Natural Gas	65 Real Estate	95 Environmental Quality and Housing
24 Lumber and Wood Products	47 Transportation Services	67 Holding and Other Investment Offices	96 Administration of Economic Programs
25 Furniture and Fixtures	48 Communications	<b>Services</b>	97 National Security and International Affairs
26 Paper and Allied Products	49 Electric, Gas and Sanitary Services	70 Hotels and Other Lodging Places	<b>Nonclassifiable Establishments</b>
27 Printing and Publishing		72 Personal Services	99 Nonclassifiable Establishments

## NATURE OF INJURY OR ILLNESS CODES

100 Amputation or Enucleation	159 Other Infective or Parasitic Disease	284 Byssinosis	510 Cerebrovascular and other Conditions of the Circulatory System
110 Asphyxia, Strangulation, Etc.	180 Dermatitis	285 Siderosis	520 Complications Peculiar to Medical Care
120 Burn (Heat)	183 Dermatitis, UNS*	286 Silicosis	500 Effects of Changes in Atmospheric Pressure
130 Burn (Chemical)	184 Other Skin Conditions	287 Other Pneumoconioses	240 Effects of Environmental Heat
140 Concussion	185 Dermatitis, Allergic or Contact	289 Pneumoconiosis with Tuberculosis	220 Effects of Exposure to Low Temperature
160 Contusion, Crushing, Bruise	189 Skin Condition, NEC**	<b>Nervous System Conditions of</b>	530 Eye, other Diseases of the Eye
170 Cut, Laceration, Puncture	<b>Poisoning, Systemic</b>	560 Nervous System, Conditions of, UNS*	230 Hearing Loss or Impairment
190 Dislocation	270 Poisoning, Systemic, UNS*	561 Diseases of the Central Nervous System	991 Heart Condition, Excludes Heart Attack
200 Electric Shock, Electrocutation	271 Due to Toxic Materials other than Lead	562 Diseases of the Nerves and Peripheral Ganglia	320 Hemorrhoids
210 Fracture	272 Diseases of the Blood and Blood Forming Organs	<b>Neoplasm, Tumor</b>	330 Hepatitis, Serum and Infective
250 Hernia, Rupture	273 Upper Respiratory Conditions	550 Neoplasm, Tumor UNS*	275 Hepatitis, Toxic
300 Scratches, Abrasions	274 Influenza, Pneumonia, Etc.	551 Malignant	260 Inflammation of Joints, Etc.
310 Sprains, Strains	276 Other Diseases of the Gastro-Intestinal Tract	552 Benign	540 Mental Disorders
400 Multiple Injuries	278 Effects of Lead	<b>Radiation Effects</b>	900 No Illness
900 No Injury	279 Other Toxic Effects of One System Only	290 Radiation Effects, UNS*	999 Non-classifiable
950 Damage to Prosthetic Devices	<b>Respiratory System, Conditions of</b>	291 Non-ionizing Radiation	990 Occupational Disease, NEC**
995 No Other Injury, NEC**	570 Respiratory System, Conditions of UNS*	292 Microwave	580 Symptoms and Ill-defined Conditions
999 Non-classifiable	571 Upper Respiratory	293 Ionizing Radiation - X-Ray	
<b>Infective or Parasitic Disease</b>	572 Asthma, Influenza, Pneumonia	294 Ionizing Radiation - Isotopes	
150 Infective or Parasitic Disease, UNS*	<b>Pneumoconiosis</b>	295 Welder's Flash	
151 Amebiasis	280 Pneumoconiosis	<b>Other</b>	
152 Anthrax	281 Aluminosis	265 Carpal Tunnel Syndrome	
153 Brucellosis	282 Anthracosis		
154 Conjunctivitis and Ophthalmia	283 Asbestosis		
156 Tetanus			
157 Tuberculosis			

## BODY PART AFFECTED CODES

<b>Head</b>	160 Skull	340 Finger(s)	513 Knee(s)
100 Head, UNS*	198 Head, Multiple	398 Upper Extremities, Multiple	515 Lower Leg(s)
110 Brain	200 Neck & Cervical Vertebrae	400 Trunk, UNS*	518 Leg(s), Multiple
120 Ear(s), UNS*	<b>UPPER EXTREMITIES</b>	410 Abdomen...Internal Organs, Inguinal Hernia	519 Leg(s), NEC**
121 Ear(s), External	300 Upper Extremities, UNS*	420 Back	520 Ankle(s)
124 Ear(s), Internal	310 Arm(s), UNS*	430 Chest...Ribs, Breastbone, Internal Organs	530 Foot or Foot... Not Ankle or Toes
130 Eye(s)	311 Upper Arm(s)	440 Hip(s)...Pelvis, Organs, and Buttocks	540 Toe(s)
140 Face, UNS*	313 Elbow(s)	450 Shoulder(s)	598 Lower Extremities, Multiple
141 Jaw, Chin	315 Forearm(s)	498 Trunk, Multiple	700 MULTIPLE PARTS
144 Mouth & Throat (vocal cords, larynx)	318 Arm(s), Multiple	<b>LOWER EXTREMITIES</b>	Applies when more than one major body part has been affected such as an arm and a leg.
146 Nose	319 Arm(s), NEC**	500 Lower, Extremities, UNS*	<b>NONCLASSIFIABLE</b>
148 Face, Multiple Parts	320 Wrist(s)	510 Leg(s), UNS*	999 Insufficient information to identify part of body affected. Includes damage to prosthetic devices.
149 Face, NEC**	330 Hand(s) Not Wrists or Fingers	511 Thigh(s)	
150 Scalp			

\*UNS-UNSPECIFIED

\*\*NEC-NOT ELSEWHERE CLASSIFIED



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 114  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

**NOTICE OF CHANGE / APPEARANCE OF COUNSEL**

DIA BOARD NO.:

ENTER IF KNOWN

DO NOT FILE THIS FORM IF YOUR APPEARANCE HAS BEEN ENTERED ON FORM 104 OR FORM 110

PLEASE PRINT OR TYPE:

* * * * *	1. Employee's Name (Last, First, MI)	2. Social Security Number*
	3. Home Address (No. and Street, City, State, Zip)	4. Date of Injury (mm/dd/yy)
	5. Employer's Name and Address (No. and Street, City, State, Zip)	
	6. Insurance Carrier's Name	7. Self-Insured? <input type="checkbox"/> Yes <input type="checkbox"/> No
	8. Self-Insurer Number:	
*	9. Insurance Carrier's Address (No. and Street, City, State, Zip)	

* 10. PLEASE ENTER MY APPEARANCE FOR:	<input type="checkbox"/> Employee	<input type="checkbox"/> Insurer	<input type="checkbox"/> Employer	<input type="checkbox"/> Other (Specify)
---------------------------------------	-----------------------------------	----------------------------------	-----------------------------------	--

* 11. THE EMPLOYEE/CLAIMANT DISCHARGED ME AS COUNSEL	<input type="checkbox"/>
* 12. COUNSEL HAS BEEN REPLACED BY SUCCESSOR COUNSEL	<input type="checkbox"/> AND IS WITHDRAWING FROM REPRESENTATION OF:
	<input type="checkbox"/> Employee <input type="checkbox"/> Employer <input type="checkbox"/> Insurer
* Other (Specify)	<input type="checkbox"/> _____
* ATTACH APPEARANCE OF SUCCESSOR COUNSEL	

* 13. COUNSEL FOR	<input type="checkbox"/> Employee	<input type="checkbox"/> Insurer	<input type="checkbox"/> Employer	<input type="checkbox"/> Other (Specify)
REQUESTS PERMISSION TO WITHDRAW PURSUANT TO 452 C.M.R 1.18(3)				
* 14. APPROVED BY:	_____			
	(NAME)	(TITLE)		
* _____	(SIGNATURE) ON BEHALF OF THE DIVISION OF DISPUTE RESOLUTION			

* 15. Attorney's Name (Last, First, MI)	16. Attorney's Telephone
	( ) -
* 17. Attorney's Address (No. and Street, City, State, Zip)	
* <input type="checkbox"/> Please check if this is a change of address	

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.

Send a copy of this form to all parties.



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 115  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

DIA BOARD NO.:

ENTER IF KNOWN

**THIRD PARTY CLAIM/NOTICE OF LIEN**

COPIES OF THIS FORM SHOULD BE PROVIDED TO THE EMPLOYEE AND THE INSURER

PLEASE PRINT OR TYPE:

P R O V I D E R	1. Provider's Name		2. Provider's Telephone (   )   -	
	3. Provider's Address (No. and Street, City, State, Zip)			
	4. Name of Provider's Attorney (Last, First, MI)		5. Attorney's Telephone (   )   -	
	6. Attorney's Address (No. and Street, City, State, Zip)			
E M P L O Y E R	7. Employee's Name (Last, First, MI)		8. Date of Birth (mm/dd/yy) /   /	9. Date of Injury (mm/dd/yy) /   /
	10. Home Address (No. and Street, City, State, Zip)		11. Social Security Number*	
	12. Employer's Name			
	13. Employer's Address (No. and Street, City, State, Zip)			
	14. Insurance Carrier's Name and Address (No. and Street, City, State, Zip)			
B E N E F I T  O R  S E R V I C E	15. If this is a lien, please state the nature of the services rendered, the statutory basis therefore and the amount thereof. _____ _____ _____ _____			
	16. If this is a claim for payment or reimbursement for services provided the employee, please state the nature of the services rendered, the statutory basis therefore and the amount thereof. _____ _____ _____ _____			
	17. Preparer's Name (Please Print or Type)			
	18. Preparer's Signature		19. Date (mm/dd/yy) /   /	

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 116  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

**REQUEST FOR LUMP SUM CONFERENCE**

DIA BOARD NO.:

ENTER IF KNOWN

REQUESTING CONFERENCE BEFORE:

☐ ADMINISTRATIVE LAW JUDGE

☐ CONCILIATOR FOR APPROVAL OF SETTLEMENT AS COMPLETE

CODES ARE ON THE REVERSE SIDE. PLEASE PRINT OR TYPE:

E M P L O Y E E	1. Employee's Name (Last, First, MI)	2. Social Security Number* - -	3. Home Telephone ( ) -
	4. Home Address (No. and Street, City, State, Zip)		5. Date of Birth (mm/dd/yy) / /
	6. Employer's Name		
	7. Employer's Address (No. and Street, City, State, Zip)		
	8. Name of Employee's Attorney (Last, First, MI)		9. Attorney's Telephone ( ) -
I N J U R Y  I N F O R M A T I O N	10. Attorney's Address (No. and Street, City, State, Zip)		
	11. Date of Injury (mm/dd/yy)	12. DIA Board Number (if known)	
	13. Insurance Carrier's Name and Address (No. and Street, City, State, Zip)		14. Self-Insured? <input type="checkbox"/> Yes <input type="checkbox"/> No
	15. Self-Insurer Number:		
	16. Name of Insurer's Attorney (Last, First, MI)		17. Attorney's Telephone ( ) -
	18. Attorney's Address (No. and Street, City, State, Zip)		
	19. Nature of Injury Code(s) a. b. c.		20. Body Part Code(s) a. b. c.
	21. Describe How Injury/Exposure Occurred (Struck By...Fell From...Exposed To...)		
22. Name of Preparer:		23. Title	
24. Preparer's Signature		25. Date (mm/dd/yy)	

UNDER CERTAIN CIRCUMSTANCES, THE WRITTEN CONSENT OF THE EMPLOYER AND/OR THE WRITTEN CONSENT OF THE DIRECTOR OF THE OFFICE OF EDUCATION AND VOCATIONAL REHABILITATION MAY BE REQUIRED. SEE FORMS 116A AND 116B.

DO NOT FILE FORMS 116A, 116B OR 116C WITH THIS FORM.  
THEY SHOULD BE FILED AT THE TIME OF THE LUMP SUM PROCEEDING.

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.

## INDUSTRY CODES

<b>Agriculture, Forestry and Fishing</b>	28 Chemicals and Allied Products	<b>Wholesale Trade</b>	73 Business Services
01 Agriculture Production-Crops	29 Petroleum and Coal Products	50 Wholesale Trade-Durable Goods	75 Auto Repair Services and Parking
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13 Oil and Gas Extraction	37 Transportation Equipment	56 Apparel and Accessory Stores	84 Museums, Botanical, Zoological Gardens
14 Nonmetallic Minerals, Except Fuels	38 Instruments and Related Products	57 Furniture and Homefurnishing Stores	86 Membership Organizations
<b>Construction</b>	39 Miscellaneous Manufacturing Industries	58 Eating and Drinking Places	87 Engineering and Management Services
15 General Building Contractors	<b>Transportation and Public Utilities</b>	59 Miscellaneous Retail	88 Private Households
16 Heavy Construction, Ex. Building	40 Railroad Transportation	<b>Finance, Insurance and Real Estate</b>	89 Services, NEC
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<b>Manufacturing</b>	42 Trucking and Warehousing	61 Nondepository Institutions	91 Executive, Legislative, and Garden
20 Food and Kindred Productions	43 U.S. Postal Service	62 Security and Commodity Brokers	92 Justice, Public Order, and Safety
21 Tobacco Products	44 Water Transportation	63 Insurance Carriers	93 Finance, Taxation, and Monetary Policy
22 Textile Mill Products	45 Transportation by Air	64 Insurance Agents, Brokers and Service	94 Administration of Human Resources
23 Apparel and Other Textile Products	46 Pipelines, Except Natural Gas	65 Real Estate	95 Environmental Quality and Housing
24 Lumber and Wood Products	47 Transportation Services	67 Holding and Other Investment Offices	96 Administration of Economic Programs
25 Furniture and Fixtures	48 Communications	<b>Services</b>	97 National Security and International Affairs
26 Paper and Allied Products	49 Electric, Gas and Sanitary Services	70 Hotels and Other Lodging Places	<b>Nonclassifiable Establishments</b>
27 Printing and Publishing		72 Personal Services	99 Nonclassifiable Establishments

## NATURE OF INJURY OR ILLNESS CODES

100 Amputation or Enucleation	159 Other Infective or Parasitic Disease	284 Byssinosis	510 Cerebrovascular and other Conditions of the Circulatory System
110 Asphyxia, Strangulation, Etc.	<b>Dermatitis</b>	285 Siderosis	520 Complications Peculiar to Medical Care
120 Burn (Heat)	180 Dermatitis, UNS*	286 Silicosis	500 Effects of Changes in Atmospheric Pressure
130 Burn (Chemical)	183 Primary Infections of the Skin	287 Other Pneumoconioses	240 Effects of Environmental Heat
140 Concussion	184 Other Skin Conditions	289 Pneumoconiosis with Tuberculosis	220 Effects of Exposure to Low Temperature
160 Contusion, Crushing, Bruise	185 Dermatitis, Allergic or Contact	<b>Nervous System Conditions of</b>	530 Eye, other Diseases of the Eye
170 Cut, Laceration, Puncture	189 Skin Condition, NEC**	560 Nervous System, Conditions of, UNS*	230 Hearing Loss or Impairment
190 Dislocation	<b>Poisoning, Systemic</b>	561 Diseases of the Central Nervous System	991 Heart Condition, Excludes Heart Attack
200 Electric Shock, Electrocutation	270 Poisoning, Systemic, UNS*	562 Diseases of the Nerves and Peripheral Ganglia	320 Hemorrhoids
210 Fracture	271 Due to Toxic Materials other than Lead	<b>Neoplasm, Tumor</b>	330 Hepatitis, Serum and Infective
250 Hemia, Rupture	272 Diseases of the Blood and Blood Forming Organs	550 Neoplasm, Tumor UNS*	275 Hepatitis, Toxic
300 Scratches, Abrasions	273 Upper Respiratory Conditions	551 Malignant	260 Inflammation of Joints, Etc.
310 Sprains, Strains	274 Influenza, Pneumonia, Etc.	552 Benign	540 Mental Disorders
400 Multiple Injuries	276 Other Diseases of the Gastro-Intestinal Tract	<b>Radiation Effects</b>	900 No Illness
900 No Injury	278 Effects of Lead	290 Radiation Effects, UNS*	999 Non-classifiable
950 Damage to Prosthetic Devices	279 Other Toxic Effects of One System Only	291 Non-Ionizing Radiation	990 Occupational Disease, NEC**
995 No Other Injury, NEC**	<b>Respiratory System, Conditions of</b>	292 Microwave	580 Symptoms and Ill-defined Conditions
999 Non-classifiable	570 Respiratory System, Conditions of UNS*	293 Ionizing Radiation - X-Ray	
<b>Infective or Parasitic Disease</b>	571 Upper Respiratory	294 Ionizing Radiation - Isotopes	
150 Infective or Parasitic Disease, UNS*	572 Asthma, Influenza, Pneumonia	295 Welder's Flash	
151 Amebiasis	<b>Pneumoconiosis</b>	<b>Other</b>	
152 Anthrax	280 Pneumoconiosis	265 Carpal Tunnel Syndrome	
153 Brucellosis	281 Aluminumosis		
154 Conjunctivitis and Ophthalmia	282 Anthracosis		
156 Tetanus	283 Asbestosis		
157 Tuberculosis			

## BODY PART AFFECTED CODES

<b>Head</b>	160 Skull	340 Finger(s)	513 Knee(s)
100 Head, UNS*	198 Head, Multiple	398 Upper Extremities, Multiple	515 Lower Leg(s)
110 Brain	200 Neck & Cervical Vertebrae	400 Trunk, UNS*	518 Leg(s), Multiple
120 Ear(s), UNS*	<b>UPPER EXTREMITIES</b>	410 Abdomen...Internal Organs, Inguinal Hernia	519 Leg(s), NEC**
121 Ear(s), External	300 Upper Extremities, UNS*	420 Back	520 Ankle(s)
124 Ear(s), Internal	310 Arm(s), UNS*	430 Chest...Ribs, Breastbone, Internal Organs	530 Foot or Feet... Not Ankle or Toes
130 Eye(s)	311 Upper Arm(s)	440 Hip(s)...Pelvis, Organs, and Buttocks	540 Toe(s)
140 Face, UNS*	313 Elbow(s)	450 Shoulder(s)	598 Lower Extremities, Multiple
141 Jaw, Chin	315 Forearm(s)	498 Trunk, Multiple	<b>MULTIPLE PARTS</b>
144 Mouth & Throat (vocal cords, larynx)	318 Arm(s), Multiple	<b>LOWER EXTREMITIES</b>	Applies when more than one major body part has been affected such as an arm and a leg.
146 Nose	319 Arm(s), NEC**	500 Lower, Extremities, UNS*	<b>NONCLASSIFIABLE</b>
148 Face, Multiple Parts	320 Wrist(s)	510 Leg(s), UNS*	999 Insufficient information to identify part of body affected. Includes damage to prosthetic devices.
149 Face, NEC**	330 Hand(s) Not Wrists or Fingers	511 Thigh(s)	
150 Scalp			

\*UNS-UNSPECIFIED

\*\*NEC-NOT ELSEWHERE CLASSIFIED





THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS  
DEPARTMENT 116A  
600 WASHINGTON STREET - 7TH FLOOR  
BOSTON, MA 02111

DIA BOARD NO.:

ENTER IF KNOWN

I, \_\_\_\_\_, sole proprietor/  
partner/corporate officer of \_\_\_\_\_  
Company of \_\_\_\_\_,  
\_\_\_\_\_, \_\_\_\_\_,  
(city) (state)

experience-modified insured of \_\_\_\_\_  
(insurer)

Company, hereby consent to the payment of a lump sum settlement in the gross amount  
of \$ \_\_\_\_\_ in the workers' compensation  
case of \_\_\_\_\_. The terms of such  
settlement are more fully set forth in the attached lump sum agreement.

Signed this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, pursuant to the provisions of Section 48 of Chapter 152 of the General Laws of  
Massachusetts as most recently amended by Section 74 of Chapter 398 of the Acts of 1991.

\_\_\_\_\_  
(signature)



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS  
DEPARTMENT 116B  
600 WASHINGTON STREET-7TH FLOOR  
BOSTON, MA 02111

DIA BOARD NO.:

ENTER IF KNOWN

ADDENDUM TO LUMP SUM SETTLEMENT AGREEMENT  
PURSUANT TO c. 398, s.75 OF THE ACTS OF 1991,  
EFFECTIVE DECEMBER 24, 1991  
VOCATIONAL REHABILITATION STATUS

Employee Name: \_\_\_\_\_ Board #: \_\_\_\_\_

Written consent of the Office of Education and Vocational Rehabilitation is not required as a condition precedent to the validity of the lump sum agreement where:

## PLEASE CHECK ONE:

- ☐ No determination has been made with respect to the employee's suitability for vocational rehabilitation pursuant to s. 30G.
- ☐ The employee has been found unsuitable by the Office of Education and Vocational Rehabilitation for vocational rehabilitation services pursuant to s. 30G.
- ☐ The employee has returned to continuous employment for a period of six or more months.
- ☐ The employee has completed an approved rehabilitation plan.

Signed, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

SIGNATUREADDRESS\_\_\_\_\_  
CLAIMANT\_\_\_\_\_  
CLAIMANT'S COUNSEL\_\_\_\_\_  
INSURER'S COUNSEL

Where the employee has been found suitable for vocational rehabilitation services and has not returned to continuous employment for a period of six or more months or completed an approved rehabilitation plan, the Office of Education and Vocational Rehabilitation may nevertheless consent in writing to the lump sum, or an administrative judge or administrative law judge, by order or decision may authorize such agreement.

Consented To: \_\_\_\_\_ Date: \_\_\_\_\_  
Office of Education and Vocational Rehabilitation

OEVR Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Order/Decision: \_\_\_\_\_  
Administrative Judge/Administrative Law Judge



COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS  
DEPARTMENT 116C  
600 WASHINGTON STREET-7TH FLOOR  
BOSTON, MA 02111

LIEN DISCLOSURE FORM  
(To be completed by the Employee)

I, \_\_\_\_\_,  
(Print Name)

certify that, to the best of my knowledge, there are no outstanding liens or claims for reimbursement out of the proceeds of my workers' compensation settlement by the Department of Public Welfare, Department of Revenue Child Support Unit, Veterans Services, prior counsel, or any medical, dental, hospital or disability income provider. My workers' compensation case Board number (s): \_\_\_\_\_.

Signed under the pains and penalties of perjury.

\_\_\_\_\_  
Signature of Employee

\_\_\_\_\_  
Address of Employee

\_\_\_\_\_  
Social Security Number\*

\_\_\_\_\_  
Date

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.

REPRODUCE AS NEEDED

FORM #116C (2/93)



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 121  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

**APPEAL OF CONFERENCE PROCEEDING**

DIA BOARD NO.:

ENTER IF KNOWN

A COPY OF THE ADMINISTRATIVE JUDGE'S ORDER SHOULD BE ATTACHED TO THIS APPEAL.

PLEASE PRINT OR TYPE:

	1. Case Appealed By: <input type="checkbox"/> Employee <input type="checkbox"/> Insurer <input type="checkbox"/> Other (Please Specify):		
	2. Medical Issue <input type="checkbox"/> <input type="checkbox"/> Appeal fee attached <input type="checkbox"/> Appeal fee to be submitted to the Department within 10 days of appeal pursuant to MGL 152, section 11A(2)		3. Non-Medical Issue <input type="checkbox"/>

C A S E  I N F O R M A T I O N	4. Date of Order (mm/dd/yy)	5. Name of Judge Who Issued Order:	6. Date of Injury (mm/dd/yy)
	7. Employee's Name (Last, First, MI)		8. Social Security Number*
	9. Home Address (No. and Street, City, State, Zip)		
	10. Employer's Name		
	11. Employer's Address (No. and Street, City, State, Zip)		
	12. Insurance Carrier's Name		
	13. Insurance Carrier's Address (No. and Street, City, State, Zip)		
	14. Name of Insurer's Attorney (Last, First, MI) and Board of Bar Overseers Number		15. Attorney's Telephone ( ) -
	16. Attorney's Address (No. and Street, City, State, Zip)		
	17. Name of Employee's Attorney (Last, First, MI) and Board of Bar Overseers Number		18. Attorney's Telephone ( ) -
	19. Attorney's Address (No. and Street, City, State, Zip)		

	20. Preparer's Name (Please Print or Type)	
	21. Preparer's Address (No. and Street, City, State, Zip)	22. Preparer's Telephone ( ) -
	23. Preparer's Signature	24. Date (mm/dd/yy) / /

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 124A  
600 WASHINGTON STREET - 7TH FLOOR  
BOSTON, MA 02111

DIA BOARD NO.:

ENTER IF KNOWN

**NOTIFICATION OF ARBITRATION AWARD**

ATTACH COPY OF ARBITRATION AWARD TO  
THIS FORM. SEND COPIES TO ALL PARTIES.

PLEASE PRINT OR TYPE:

*	1. Employee's Name (Last, First, MI)	
*	2. Home Address (No. and Street, City, State, Zip)	
*		
*	3. Social Security Number*	4. Home Telephone
*	- - -	( ) -
*	5. Name of Employee's Attorney	
*	6. Attorney's Address (No. and Street, City, State, Zip)	
*		
*	7. Employer's Name	
*	8. Employer's Address (No. and Street, City, State, Zip)	
*		
*	9. Insurance Carrier's Name	
*	10. Insurance Carrier's Address (No. and Street, City, State, Zip)	
*		
*	11. Name of Insurer's Attorney	
*	12. Attorney's Address (No. and Street, City, State, Zip)	
*		
*	13. Arbitrator's Name (Please Print)	
*	14. Arbitrator's Firm Name	
*	15. Arbitrator's Business Address (No. & Street, City, State, Zip)	
*		
*	16. Arbitrator's Signature	17. Date(mm/dd/yy)

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS  
600 WASHINGTON STREET - 7TH FLOOR, BOSTON, MA 02111

**EMPLOYEE'S EARNINGS REPORT**

DIA BOARD NO.:

ENTER IF KNOWN

PLEASE PRINT OR TYPE:

1. Employee's Name (Last, First, MI)	2. Social Security Number*	3. Date of Injury (mm/dd/yy)
4. Employee's Mailing Address (No. and Street, City, State, Zip)		
5. Employee's Residential Address (If Different from Mailing Address)		
6. Name of Employee's Attorney (Last, First, MI) and Address (No. and Street, City, State, Zip)		
7. D.I.A. Board Number (If Known)	8. Date of Birth (mm/dd/yy)	

As an employee entitled to receive weekly compensation, you have an affirmative duty to report to the insurer all earnings, including wages or salary from self-employment. If you fail to report any earnings whether paid in cash or otherwise, you may be subject to civil or criminal penalties. If you fail to return this form within 30 days of this request, the insurer may suspend your weekly benefits M.G.L. Chapter 152, section 11D(1).

You cannot be required to file an earnings report more often than once every six months.

Please Report Your Earnings Below:

9.

Week No.	Year:		Gross Amount Before Taxes
	Month	Day	
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			

Week No.	Year:		Gross Amount Before Taxes
	Month	Day	
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
TOTAL:			

10. Name/Address of Employer or Other Payor of Wages, Commissions, Etc. If more than one Payor, please list additional names and addresses on back.
11. I have not received earnings for any period in which I was entitled to receive Workers' Compensation Benefits. <input type="checkbox"/> (X if Appropriate)
12. Employee's Signature

**THE EMPLOYEE MUST MAIL THIS COMPLETED FORM TO THE INSURER AT THE ADDRESS INDICATED BELOW:**

13. Insurance Carrier's Name	14. Insurer's Address (No. and Street, City, State, Zip)
------------------------------	--

\*Disclosing Social Security Number is voluntary. It will assist in the processing of your report.

REPRODUCE AS NEEDED



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS  
DEPARTMENT 131  
600 WASHINGTON STREET, 7TH FLOOR  
BOSTON, MA 02111

DIA BOARD NO.:

ENTER IF KNOWN

**REQUEST FOR SPEEDY CONFERENCE BECAUSE OF HARDSHIP**

RE: DIA Board# \_\_\_\_\_

Employee: \_\_\_\_\_

Employer: \_\_\_\_\_

Insurer: \_\_\_\_\_

Date of Injury: \_\_\_\_\_

DIA Region: \_\_\_\_\_

Please check which of the following **Hardship Criteria** apply and follow **Instructions** below:

- ☐ You are presently unemployed;
- ☐ You have exhausted others benefit sources (Public Assistance, Veterans Administration Benefits, Private Insurance, Social Security, Unemployment Insurance), or do not qualify for same;
- ☐ You and your family are unable to provide basic necessities and comforts of life for your dependents;
- ☐ You and your family have income and assets which are inadequate to provide basic necessities and comforts of life for you and for your dependents;
- ☐ You have a foreclosure/eviction proceeding pending against you (copy attached);
- ☐ You received a notice of utility termination for non-payment (copy attached) and have exhausted other sources of relief (explain briefly).
- ☐ State briefly specific facts which support your **Request for Speedy Conference Because of Hardship** for reason(s) checked above or for other reason: (use additional space on other side of this form if necessary)

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**INSTRUCTIONS**

1. Attach completed **AFFIDAVIT FORM** and documentation supporting hardship.
2. You may not file **Request for Speedy Conference Because of Hardship** until claim has been conciliated.
3. Mail to:

Deputy Director, Division of Dispute Resolution  
The Commonwealth of Massachusetts  
Department of Industrial Accidents  
600 Washington Street  
Boston, Massachusetts 02111

Employee's Signature: \_\_\_\_\_ Date of Request: \_\_\_\_\_

\*\*\*\*\*

**\*\*For Department Use Only\*\***
☐ REQUEST ALLOWED      ☐ REQUEST DENIED

DEPUTY DIRECTOR, DIVISION OF DISPUTE RESOLUTION \_\_\_\_\_

DATE: \_\_\_\_\_

## This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.





THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF INDUSTRIAL ACCIDENTS - DEPARTMENT 132  
600 WASHINGTON STREET, 7TH FLOOR, BOSTON, MA 02111

**AFFIDAVIT IN SUPPORT OF EMPLOYEE'S REQUEST  
FOR SPEEDY CONFERENCE BECAUSE OF HARDSHIP**

DIA BOARD NO.:

ENTER IF KNOWN

All questions must be answered. If more space is needed, attach additional sheet(s).

**1. INFORMATION ON YOUR CLAIM:**

DIA Region: \_\_\_\_\_ Social Security No.: \_\_\_\_\_ \*

DIA Board No.: \_\_\_\_\_ Date of Injury: \_\_\_\_\_

Your Address: \_\_\_\_\_ Your Telephone No.: \_\_\_\_\_

Comp. Insurer: \_\_\_\_\_

Your Employer: \_\_\_\_\_

**2. INFORMATION ON YOUR HOUSEHOLD**

**A. Names and Ages of Minor Children Living With You:**

1. \_\_\_\_\_ ; 2. \_\_\_\_\_ ; 3. \_\_\_\_\_ ;

4. \_\_\_\_\_ ; 5. \_\_\_\_\_ ; 6. \_\_\_\_\_ ;

**B. Names and Ages of Persons Over 18 Who Live With You and Who are Dependent Financially on You Now:**

1. \_\_\_\_\_ ; 2. \_\_\_\_\_ ; 3. \_\_\_\_\_ ;

C. I Live With My: ☐ Spouse

[check applicable ☐ Parents

box(es)] ☐ Other

**3. CURRENT GROSS WEEKLY  
INCOME FROM ALL SOURCES:**

	You	Spouse	Other Source
A. Workers' Compensation	\$ _____	\$ _____	\$ _____
B. Unemployment Insurance	\$ _____	\$ _____	\$ _____
C. Private Disability Insurance	\$ _____	\$ _____	\$ _____
D. Public Assistance (Welfare, A.F.D.C. Payments)	\$ _____	\$ _____	\$ _____
E. Food Stamps (Gross Value of Weekly Allotment)	\$ _____	\$ _____	\$ _____
F. Social Security	\$ _____	\$ _____	\$ _____
G. Dividends and Interest	\$ _____	\$ _____	\$ _____
H. Income from Trusts or Annuities	\$ _____	\$ _____	\$ _____
I. Pensions and Retirement Funds	\$ _____	\$ _____	\$ _____
J. Alimony and/or Child Support	\$ _____	\$ _____	\$ _____
K. Contribution/Income from other sources	\$ _____	\$ _____	\$ _____
L. All other income not set forth above	\$ _____	\$ _____	\$ _____
<b>M. TOTAL GROSS WEEKLY INCOME (A-L)</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>

\* Disclosing Social Security Number is voluntary. It will assist in the processing of your request.

#### 4. WEEKLY EXPENSES

A. Rent or Mortgage (Principle, Interest & Taxes)	\$ _____
B. Homeowners or Tenant's Insurance	\$ _____
C. Maintenance and Repair of Dwelling	\$ _____
D. Heat	\$ _____
E. Electricity	\$ _____
F. Telephone	\$ _____
G. Water/Sewer	\$ _____
H. Food	\$ _____
I. Clothing	\$ _____
L. Life and Health Insurance Premiums	\$ _____
M. Court Judgment on which you pay regular amount	\$ _____
N. Auto Insurance	\$ _____
O. Auto Payment	\$ _____
P. Child Care	\$ _____
Q. Credit Cards	\$ _____
R. Other (explain) _____	\$ _____

#### TOTAL WEEKLY EXPENSES

#### 5. PERSONAL PROPERTY/LIQUID ASSETS:

A. IRA, Keough	\$ _____
B. Stocks, Bonds	\$ _____
C. Life Insurance: Present Cash Value	\$ _____
D. Savings & Checking Accounts, Money Market, CDs	\$ _____
E. Automobiles	
1. Fair Market \$ _____ - Loan \$ _____ = Equity \$ _____	
2. Fair Market \$ _____ - Loan \$ _____ = Equity \$ _____	
F. Other Personal Property	\$ _____

**TOTAL PERSONAL PROPERTY/LIQUID ASSETS:** \$ \_\_\_\_\_

I CERTIFY UNDER PENALTIES OF PERJURY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE.

DATE: \_\_\_\_\_

YOUR SIGNATURE: \_\_\_\_\_