

### Commonwealth of Massachusetts Executive Office of Energy & Environmental Affairs

### Department of Environmental Protection

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December 2, 2020

Andrea Traviglia, Environmental Scientist USEPA Region 1 – New England 5 Post Office Square - Mail Code: OEP06-2 Boston, MA 02109-3912

Subject: Submittal of SFY 2018 –2020 Capacity Development Triennial Report (SDWA Section 1420(c) (3))

Dear Ms. Traviglia:

The Massachusetts Department of Environmental Protection is the agency responsible for administering the provisions of the Safe Drinking Water Act, Section 42 U.S.C. § 300g-9 (c)(3). The Act requires the State agency (MassDEP) with primacy to prepare a triennial report, stating the progress the agency has made in adopting its Capacity Development Strategy, which is designed to improve the technical, financial and managerial capacity of public water systems in the State.

The attached report fulfills the requirements of the Act by demonstrating that MassDEP has successfully implemented its Capacity Development Strategy and that this initiative has had a direct and positive impact on the quality of drinking water in Massachusetts. A few short examples of the work that MassDEP has completed include:

- Registering and evaluating twenty-seven (27) new public watersystems.
- Evaluating one thousand and twenty-nine (1,029) public water systems via the sanitary surveys process.
- Evaluating, categorizing and providing technical assistance and outreach to address the four thousand four hundred and ninety-eight (4,498) technical, financial and managerial issues (Scheduled Actions) identified at public water systems during the sanitary surveys process.

If you have any questions concerning this submittal, please contact me at 617-292-5857.

Sincerely,

Q.D. Youth delig-

Yvette DePeiza Program Director BWR/Drinking Water Program Massachusetts Department of Environmental Protection

cc: EPA: Jane Downing; Denise Springborg; Kevin Reilly; Andrea Traviglia, MassDEP: Kathleen Baskin; Michael Maynard, State House – Governor Charles Baker - legislative office

Y:DWPARCHIVE\BOSTON\ EPA-Capacity-Triennial Report-SFY2018-2020 Report and Cover Letter

# Capacity Development Report Triennial Report SDWA Section 1420(c) (3)

Implementation of the Capacity
Development Program in an effort to
improve the Technical, Managerial, and
Financial Capacity of Public Water
Systems

December 1, 2020

Massachusetts Department of Environmental Protection
Bureau of Water Resources
Division of Watershed Management
Drinking Water Program

Period: SFY 2018 - SFY 2020

October 31, 2020

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#### **EXECUTIVE SUMMARY**

The Massachusetts Department of Environmental Protection (MassDEP) is the responsible agency for administering the provisions of the Public Health Service Act (Title XIV), also called the Safe Drinking Water Act (SDWA or the Act), Section 42 U.S.C.A. § 300g-9 (c)(3). The Act requires (Section 1420(c)(3)), the head of the State agency (MassDEP) with primacy, to submit to the Governor a triennial report, stating the progress the agency has made in adopting its capacity development strategy. The capacity strategy is designed to improve the technical, managerial and financial capacity of public water systems in the State. The report, which requires no action by the Governor, is attached, and will be made available to the public via MassDEP's web site and/or upon request.

The MassDEP through its Drinking Water Program (DWP) administers and enforces the requirements of the federal SDWA. From its headquarters in Boston and regional offices in Lakeville, Springfield, Wilmington, and Worcester, MassDEP is involved in every facet of ensuring that public water systems in Massachusetts provide and deliver drinking water that is safe and fit to everyone who lives in, works in, and visits our State. To further enhance its efforts to promote the public health and general welfare of the users of water, as well as to comply with the new federal Capacity Development requirements established by section 1420(c)(2) of the Act, the MassDEP developed and submitted to EPA in August 2000 a capacity development strategy. The capacity development strategy was designed to improve the technical, managerial, and financial (TMF) capabilities of public water systems so that they can achieve compliance with the requirements of the Act.

This report fulfills the requirements of section 1420(c)(3) of the Act by demonstrating that MassDEP has successfully implemented its Capacity Development Strategy and that this initiative has had a direct and positive impact on the quality of drinking water in Massachusetts.

#### **BACKGROUND INFORMATION**

A public water system's capacity is determined by its ability to plan for, achieve, and maintain compliance with applicable federal and state drinking water standards now and in the foreseeable future. Based upon the research and technical assistance efforts of waterworks professionals and EPA guidance, capacity is known to have three components: technical, managerial, and financial. Adequate capability in all three areas is necessary for the successful operation of a public water system.

Capacity development is the process through which public water systems acquire and maintain adequate technical, managerial, and financial capabilities to assist them in complying with the Massachusetts regulations that implement the Act, published at 310 CMR 22.00. The 1996 Amendments to the SDWA added capacity development provisions that provide a framework for States and public water systems to work together to help ensure that systems acquire and maintain these capabilities in order to meet current and future federal and state public health protection objectives. MassDEP's Capacity Development Strategy is the framework that MassDEP uses to improve the technical, managerial, and financial capacity of public water systems in Massachusetts.

#### **Massachusetts Drinking Water Systems**

The Department of Environmental Protection regulates all public water systems in Massachusetts and enforces the SDWA through a primacy agreement with the USEPA. Public water systems are drinking water systems that serve at least 15 service connections or serve an average of at least 25 people daily at least 60 days per year.

There are 1,634 public water systems in the Commonwealth of Massachusetts, comprising the categories identified in Table A. Approximately 32% of all public water systems are classified as community water systems (residential population), 15 % are Non-Transient Non-Community systems (e.g. schools), and 53% are considered Transient Non-Community (e.g. campgrounds).

Table A: Massachusetts Water System Classifications

| Year | Community | NTNC | TNC | Total # of PWS |
|------|-----------|------|-----|----------------|
| 2020 | 526       | 252  | 856 | 1,634          |

NTNC = Non-Transient Non-Community (e.g. – schools)

TNC = Transient-Non community (e.g. – campgrounds)

#### **EFFICACY OF THE CAPACITY DEVELOPMENT STRATEGY**

The objective of the 1996 Safe Drinking Water Act Amendments is to ensure that public water systems provide safe drinking water to the public. The Amendments seek to prevent compliance problems and associated health risks by ensuring that public water systems have the capability to produce safe drinking water now and in the future.

MassDEP's Capacity Development Strategy focuses on improving the technical, financial, and managerial operations of public water systems in the Commonwealth. Section 1420 of the SDWA requires MassDEP to continuously implement its strategy, The effective implementation of the Capacity Development Strategy (as outlined below in Section I – Components of the Capacity Development Strategy), has resulted in an increase in the percentage of systems meeting all health based standards as well as an increase in the percentage of the population getting water from systems meeting all health based standards as described in Section II – Efficacy of the Capacity Development Strategy.

The following list of accomplishments (for the period July 1, 2017 – June 30, 2020) is indicative of the effectiveness of this program.

#### I. Components of the Capacity Development Strategy

A. New System Review for Community and Non-Transient Non-Community Systems (as required by SDWA Sec 1420 (c))

The MassDEP drinking water staff is responsible for evaluating (via a New System Business Plan and/or Sanitary Survey) the technical, financial and managerial capability of any <a href="mailto:new">new</a> Community and Non-Transient Non-Community public water system. MassDEP staff also completes an evaluation on any new Transient Non-Community system. During the last three years the drinking water staff has completed the following number of evaluations (Figure 1);

| Figure 1 MassDEP New Public Water System Reviews SFY 2018– SFY 2020                   |    |   |   |    |  |
|---|----|---|---|----|--|
| Type of Public Water SFY SFY SFY Total # of System 2018 2019 2020 Evaluation Complete |    |   |   |    |  |
| Community Systems   | 3  | 2 | 2 | 7  |  |
| Non-Transient Non-<br>Community Systems   | 1  | 1 | 2 | 4  |  |
| Transient Non-<br>Community System  | 7  | 4 | 5 | 16 |  |
| Totals  | 11 | 7 | 9 | 27 |  |

#### See Appendix A for a listing of the new PWS that registered between SFY 2018-2020.

B. Existing System Review (as required by SDWA Sec 1420 (c))

The MassDEP drinking water staff is responsible for evaluating (via a Sanitary Survey) the technical, financial and managerial capability of any Community, Non-Transient Non-Community and Transient Non-Community public water system. During the last three years the drinking water staff has completed one thousand and twenty nine (1,029) sanitary survey evaluations. Figure 2 provides a breakdown in the number and types of systems that had sanitary survey evaluations completed during FY 2018-2020.

| Figure 2<br>MassDEP<br>Existing Public Water Systems Reviews<br>SFY 2018 – SFY 2020 |             |             |             |                                    |
|---|-------------|-------------|-------------|------------------------------------|
| Type of Public Water<br>System  | SFY<br>2018 | SFY<br>2019 | SFY<br>2020 | Total # of<br>Surveys<br>Completed |
| Community Systems   | 178         | 157         | 103         | 438                                |
| Non-Transient Non-<br>Community Systems   | 81          | 58          | 64          | 203                                |
| Transient Non-<br>Community System  | 185         | 181         | 22          | 388                                |
| Totals  | 444         | 396         | 189         | 1,029                              |

A listing of the (1,029) Public Water Systems that had sanitary surveys completed on them between SFY 2018-2020 is available in Appendix B. They are organized by SFY.

C. Scheduled Actions (Technical, Financial and Managerial (TFM) deficiencies) identified during Sanitary Surveys.

During the course of conducting the 1,029 sanitary surveys to Community and Non-Community public water systems between SFY 2018 – 2020, MassDEP staff identified a total of 4,498 Scheduled Actions (TFM deficiencies). See Figure 3 below for a comparison of the number of scheduled actions identified during SFY 2018 – SFY 2020.

| Figure 3  |             |             |             |                                    |
|---|-------------|-------------|-------------|------------------------------------|
|   | Ma          | ssDEP       |             |                                    |
|   | Schedul     | led Actions |             |                                    |
| (Technical, Financial & Managerial Deficiencies)<br>SFY 2018 – SFY 2020 |             |             |             | es)                                |
| Type of Public Water<br>System  | SFY<br>2018 | SFY<br>2019 | SFY<br>2020 | Total # of<br>Scheduled<br>Actions |
| Community & Non-<br>Community Systems                                   | 1,885       | 1,985       | 628         | 4,498                              |

Further analysis of the 4,498 Scheduled Actions identified above in Figure 3 (SFY 2018- 2020) is captured below in Figure 4. The DWP staff analyze the Scheduled Actions annually (Figure 4) in an effort to identify what type of training and technical assistance is needed to address PWS deficiencies. The analysis is distributed to drinking water related training organizations and technical assistance providers including, but not limited to, Massachusetts Water Works Association, New England Water Works Association, Massachusetts Rural Water Association and RCAP Solutions. It is important to note that the "Issues" identified in Figure 4 reflect the age of a regulation, extreme weather changes, and survey cycle.

| Figure 4  MassDEP  Summary of Capacity Issues Identified as Scheduled Actions  During Sanitary Surveys  SFY 2018 - 2020 |                       |                       |                       |  |
|---|-----------------------|-----------------------|-----------------------|--|
| Issues  | Frequency<br>SFY 2018 | Frequency<br>SFY 2019 | Frequency<br>SFY 2020 |  |
| Submit<br>Documentation   | 640                   | 779                   | 280                   |  |
| Public Notification   | 0                     | 3                     | 4                     |  |
| Planning  | 284                   | 328                   | 70                    |  |
| Collect Samples   | 23                    | 62                    | 2                     |  |
| Installation  | 156                   | 133                   | 62                    |  |
| Well / Source Issue   | 180                   | 243                   | 58                    |  |
| Emergency/ ERP  | 62                    | 98                    | 39                    |  |
| Treatment /<br>Distribution   | 71                    | 124                   | 32                    |  |
| Meter   | 49                    | 50                    | 12                    |  |
| Staffing Plan   | 32                    | 38                    | 21                    |  |
| Maintenance Plan/<br>Program  | 38                    | 35                    | 3                     |  |
| Distribution Maps   | 33                    | 20                    | 21                    |  |
| Storage/Tanks   | 229                   | 72                    | 24                    |  |
| Totals Scheduled<br>Actions   | 1,885                 | 1,985                 | 628                   |  |

The PWS are required to address all identified deficiencies during an agreed upon time frame or face the possibility of penalties and progressive enforcement. The detailed capacity issues and compliance actions identified below demonstrates that MassDEP is taking an active role in improving the technical, financial and managerial health of public water systems.

#### Figure 5

## MassDEP Detailed Capacity Issues Identified as Scheduled Actions During Sanitary Surveys

SFY 2018 - 2020 MassDEP

- SUBMIT/ COMPLETE SEASONAL START UP PROCEDURES/FORMS
- SUBMIT STAFFING PLAN AND REVISE ANNUAL STATISTICAL REPORT (ASR)
- SUBMIT UPDATED OPERATOR NOTICE AND STAFFING PLAN
- SUBMIT FINDINGS OF INDEPTH STAFF ANALYSIS
- SUBMIT TREATMENT REPORTS
- CONDUCT INSPECTION OF PRESSURE STORAGE TANK
- SUBMIT COMPLETED COLIFORM SAMPLE PLAN
- BEGIN SAMPLING COLIFORM PRE-TANK EACH MONTH
- COLLECT POINT-OF-ENTRY (POE) BACTERIA SAMPLE
- SUBMIT CERTIFIED OPERATOR COMPLIANCE NOTICE
- CONDUCT LEVEL 1 ASSESSMENT
- INSTALL TREATMENT FOR MANGANESE
- SUBMIT CAPITAL IMPROVEMENT PLAN
- SUBMIT LOG OF ALL TREATMENT MAINTENANCE
- SUBMIT CHEMICAL ADDITON FORMS
- KEEP LOGBOOK AT EACH WELL FOR ALL MAINTENANCE AND WORK
- CREATE COLIFORM MONITORING PLAN
- SUBMIT PLAN/SCHEDULE TO REPLACE STORAGE TANKS
- SUBMIT PLAN/SCHEDULE TO REPLACE DISTRIBUTION PIPES
- REVISE EMERGENCY RESPONSE PLAN (ERP)
- PROVIDE NOTICE OF SAFETY DATA SHEETS FOR ALL CHEMICALS
- KEEP EMERGENCY RESPONSE PLAN (ERP) ON SITE
- UPDATE EMERGENY RESPONSE PLAN WITH OPERATOR INFORMATION
- CONDUCT ANNUAL OPERATOR TRAINING ON ERP
- CREATE A CAPITAL IMPROVEMENT PLAN
- COMPLETE ASSET MANAGEMENT PLAN
- PROVIDE NOTICE OF SAFETY DATA SHEETS (SDS) FOR ALL CHEMICALS
- COMPLETE MASTER PLAN
- COMPLETE WRITTEN MAINTENANCE PLAN
- SUBMIT CONSERVATION PLAN

#### Figure 5

(continued)

#### **MassDEP**

Detailed Capacity Issues
Identified as Scheduled Actions
During Sanitary Surveys

SFY 2018 - 2020 MassDEP

- REPAIR WELLHEAD
- CUT AND CAP ABANDONED WELLS
- SUBMITT ACTION PLAN TO PREVENT OVER PUMPING
- CAMERA INSPECTION ON WELL
- OVERFLOW TERMINATION 12"+ ABOVE GRADE
- RE-DIRECT AC DISCHARGE AWAY FROM WELLHEAD
- RAISE WELL OUT OF PIT AND INSTALL VENT
- INVESTIGATE DISCHARGE OF CATCH BASIN AND FLOOR DRAIN
- MAINTAIN SILICONE ON BOLTS IN WELL CASING
- REGISTER DRYWELLS WITH UNDERGROUND INJECTION CONTROL (UIC) PROGRAM
- EVALUATE & REPAIR/REPLACE RADON
- UNPROTECTED OPENING IN THE WELL HEAD
- PLUG ELECTRICAL OPENING IN WELL CAP
- ELIMINATE RODENT ACTIVITY FROM PUMP HOUSE
- FILL IN THE AREA AROUND WELLHEAD
- CONDUCT INSPECTION OF 8,000 GALLON ATM TANK WELL
- SUBMIT OPERATION & MAINTAINENCE MANUAL FOR CALCITE TREATMENT
- UPDATE DISTRIBUTION MAP
- DISTRIBUTION MAP FOR ALL SOURCES
- INSTALL UV DISINFECTION OR JASWELL SEAL
- INSTALL OVERFLOW CONTAINMENT AROUND CLEAN IN PLACE (CIP) TANK
- INSTALL PRESSURE GAUGES ON EACH HYDRO TANK
- INSTALL CHECK VALVE, S.TAP BEFORE IT, INJ PORT AFTER CV
- INSTALL MIXING DEVICE IN TANK
- INSTALL A PRESSURE RELIEF VALVE OR REPLACE TANK
- INSTALL RAW WATER SAMPLING TAPS UPSTREAM OF SYSTEM
- INSTALL EMERGENCY CONNECTIONS FOR GENERATORS
- INSTALL CONTAINMENT PALLET UNDER DAY TANK
- INSTALL RAW SAMPLE TAPS PRIOR TO CHECK VALVES
- INSTALL HI LOW TANK LEVEL ALARMS
- INSTALL CONNECTION FOR BULK WATER DELIVERY
- INSTALL HARD-PIPED SHOWER AND EYE WASH
- INSTALL VACUUM BREAKER ON THREADED FAUCETS
- ENGINEER INSTALL UIC CHAMBER
- INSTALL LOCK ON TREATMENT DOOR
- INSTALL PT-TANK SAMPLING TAP
- INSTALL HOSE BIB VACUUM BREAKERS (HBVBs) AND SUBMIT DOC

#### D. Stakeholder Involvement

In an effort to build capacity and encourage partnerships between non-profit organizations, universities, environmental agencies and the public water systems themselves, MassDEP worked on two (2) Stakeholder Involvement initiatives. The first (1st) initiative was a contract (2019-20) with the University of Massachusetts — Amherst. This contract was comprised of the University of Massachusetts, Massachusetts Rural Water Association (MRWA) and the New England Water Works Association (NEWWA). The coalition focused on providing an internship program, training sessions and one-on-one site visits to public water systems.

The second (2<sup>nd</sup>) initiative was during the reporting period SFY 2018 – 2020. Under the EPA Small System Training Contract, MassDEP worked with the following training and technical assistance providers; Massachusetts Rural Water Association, United States Department of Agriculture, (Rural Development), US EPA Environmental Finance Center (New Mexico), and the American Water Works Association to provide trainings to PWS. Topics included Lead and Copper Rule (LCR), Revised Total Coliform Rule (RTCR), asset management, leak detection, sampling, operator exam preparation and math review.

After analyzing the deficiencies in Figures 3, 4 and 5 and completing an analysis of MassDEP and PWS compliance needs, the training classes listed in Figure 6 (below) were given by both MassDEP and various stakeholders.

| Figure 6                                    |
|---|
| MassDEP                                     |
| Trainings                                   |
| Technical, Financial & Managerial           |
| SFY 2018 – SFY 2020                         |
| Training Class Name                         |
| Certified Operator Exam Preparation         |
| VSS, T1 & D1                                |
| Revised Total Coliform Rule - RTCR          |
| RTCR – Opening Closing your Seasonal System |
| Lead & Copper Rule -Update                  |
| Asset Management Planning                   |

#### E. Drinking Water Program – Capacity Development via Web based tools

The MassDEP through its Drinking Water Program (DWP), administers and enforces the requirements of the federal SDWA. To further enhance MassDEP's efforts to promote public health and improve the technical, financial and managerial operations of public water systems MassDEP has developed (3) communication tools which are described below. These tools (and other pertinent information) are used by DWP to promote PWS Capacity.

#### 1. Training Calendar

The training calendar is updated weekly in an effort to keep DEP staff, PWS and consulting engineers and others aware of a host of both FREE and FEE based trainings. When you need training please look at the training calendar located at: <a href="http://www.mass.gov/eea/agencies/massdep/water/drinking/drinking-water-training-class-schedules.html">http://www.mass.gov/eea/agencies/massdep/water/drinking/drinking-water-training-class-schedules.html</a> for upcoming trainings.

Some newly added trainings on the calendar are:

- AWIA Webinar: Creating Resilient Water Utilities on Nov 17, 2020
- RCAP Webinar: Understanding PFAS and O&M Best Practices Nov 18-20, 2020
- EPA Webinar: Drinking Water Models and Tools Nov 18, 2020
- EPA Webinar: Building Resilience to Extreme Weather Events Nov 18, 2020
- EPA Webinar: Property Values and Water Quality-Hedonic Model Nov 18, 2020
- EPA Webinar: Freshwater Explorer Nov 19, 2020
- AWWA Webinar: Setting Effective Rates for Small Systems on Dec 10-11, 2020
- Water Utility Resilience Virtual Forum Dec 13-15, 2020

#### 2. YouTube Video Training

The Massachusetts Department of Environmental Protection (MassDEP) Drinking Water Program (DWP) has developed new training videos for public water suppliers (PWSs). Several of the videos were presented to a focus group of PWSs on December 8, 2015 to obtain feedback on the usefulness of the video concept for training purposes. The comments were positive. PWSs said they would watch the videos at proctored training sessions and would also watch the videos online at their convenience and revisit them for refreshers. Others said that they would show the videos to their staff and then discuss local specifics with them. The videos are another tool in DWP's outreach and training program for PWSs. Video trainings will not replace face-to-face trainings by DWP or partners but they do provide a convenient way to learn. Water works associations, PWSs, and others can schedule trainings at their facilities, show the videos, and offer Training Contact Hours with Board of Certification approval as long as there is no fee charged. Drinking Water Program staff will continue to develop videos on priority topics and post them at this location. Please call the Drinking Water Program at 617-292-5770 or email

program.director-dwp@mass,.gov with questions or comments about the videos. If you need a refresher on recently given trainings, you can review several training videos located at: <a href="https://www.youtube.com/playlist?list=PLJn2AKOcYr7lutGJB-UfDKtQPF">https://www.youtube.com/playlist?list=PLJn2AKOcYr7lutGJB-UfDKtQPF</a> o 249m

#### **Training Topics:**

- o eASR
- Manganese Requirements in Drinking Water
- Manganese Results and Health Effects
- Manganese Filtration Media and Membranes
- Manganese Training from Wright Pierce
- Checking In on your Source Water Protection Program
- Source Water Protection Outreach to Residents
- Revised Total Coliform Rule (RTCR)
- Seasonal Start-ups
- Source Water Protection Wildlife Impacts
- MassDEP Approval to Acquire or Release Land for Water Supplies
- Lead in School Drinking Water Assistance Program
- Chlorate Mitigation Control
- Revised Total Coliform Rule: Lessons Learned
- Lead in Schools Sampling Instructions
- Chemical Addition Form
- o Healthy Lawn Happy Summer Toolkit
- Sample Collection for PFAS Testing at Public Water Supplies
- Water Sampling After Aerial Spraying for Mosquito Control

#### 3. Pdirector Email (In The Main Newsletter)

The Program Director or PDirector email is sent out bi-weekly and on an as needed basis and is a tool that DWP uses to keep PWSs and other interested parties informed on all drinking water issues with updates, newsletters, reports, emails, and direct mail. An example of technical assistance topics discussed in pdirector communications include:

- COVID-19 Information
- MassDEP Public Water System Resources for COVID-19
- o EPA COVID-19 Update
- MassDEP COVID-19 Conference Calls
- o RCAP: 40,000 masks for essential small system utility workers
- Legal/Regulations Updates
- Lead and Copper
- Arsenic
- New PFAS6 Regulations
- o MCL
- Lab reports/analyses

#### Public health updates

- EEE updates
- Flush orders
- Training Calendar
- Funding opportunities for PWSs
- Technical assistance for PWSs

PDirector issues are located at <a href="https://www.mass.gov/lists/communications-to-public-water-suppliers">https://www.mass.gov/lists/communications-to-public-water-suppliers</a>. Archived copies are available at the Statehouse Archives at: <a href="https://archives.lib.state.ma.us/handle/2452/826119">https://archives.lib.state.ma.us/handle/2452/826119</a>.

#### **II.** Capacity Development Strategy Protects Public Health

The Capacity Development Strategy is having a positive impact on protecting public health as demonstrated by Figure 7 below.

## Figure 7 GPRA RESULTS – 2nd QUARTER FY 2020 MASSACHUSETTS DRINKING WATER SYSTEMS & POPULATIONIN COMPLIANCE WITH HEALTHBASED STANDARDS

The GPRA statistics are calculated each quarter using the most recent 4 quarters of health-based compliance information in SDWISFED for community systems.

|            | GPRA-<br>COMMUNITY<br>SYSTEMS | GPRA-POPULATION |
|------------|-------------------------------|-----------------|
|            |                               |                 |
| National   |                               |                 |
| Target     | 87%                           | 92%             |
|            |                               |                 |
| '20 Actual |                               |                 |
| Region I   | 94.3%                         | 95.8%           |
|            |                               |                 |
|            |                               |                 |
| '20 MA     | 95.1%                         | 94.4%           |

#### **CONCLUSION**

MassDEP is continuing to implement its Capacity Development Strategy. This strategy will require continuing modification in order to meet the ever-changing needs of the public water system. The MassDEP will also continue to monitor and evaluate the public water systems that have received technical assistance through the sanitary survey process, education, training and outreach. By continually monitoring and tracking, MassDEP will be able to modify the Capacity Strategy to include new requirements as it continues to promote the protection of public health and support the general welfare of the consumers of drinking water in the Commonwealth.

This report fulfills the requirements of section 1420(c)(3) of the Act by demonstrating that MassDEP has successfully implemented its Capacity Development Strategy and that this initiative has had a direct and positive impact on the quality and quantity of drinking water in Massachusetts. It is MassDEP's position that as a direct result of the technical assistance, education and outreach programs associated with the Capacity Development Strategy and provided by the DWP, the public water systems in Massachusetts have improved their technical, managerial and financial operations and their consumers/customers are drinking water that consistently meets all required federal and state standards.

#### APPENDIX A SFY 2018-2020

## New Community (COM), Non-Transient Non-Community (NTNC), and Transient Non-Community (TNC) Water Systems

|    |         |   |       | DATE       |
|----|---------|---|-------|------------|
|    | PWSID   | PWS NAME                                | CLASS | REGISTERED |
| 1  | 4334092 | NOQUOCHOKE VILLAGE LLC                  | СОМ   | SFY 2018   |
| 2  | 2286033 | REGENCY AT STOW CONDOMINIUMS            | COM   | SFY 2018   |
| 3  | 4296017 | SCOTTS GROVE LLC                        | СОМ   | SFY 2018   |
| 4  | 2147012 | DUNKIN DONUTS LANCASTER                 | NC    | SFY 2018   |
| 5  | 2304017 | GREEN ROOM BILLIARD CLUB                | NC    | SFY 2018   |
| 6  | 4218006 | BLUEDROP WATER VENDING NORTON TOWN HALL | NC    | SFY 2018   |
| 7  | 2021007 | CARTER AND STEVENS FARM                 | NC    | SFY 2018   |
| 8  | 3078011 | POWISSET FARM                           | NC    | SFY 2018   |
| 9  | 2028019 | BERLIN PUBLIC LIBRARY                   | NC    | SFY 2018   |
| 10 | 2034032 | FIRST PARISH OF BOLTON                  | NC    | SFY 2018   |
| 11 | 2304016 | RIVERBRIDGE                             | NTNC  | SFY 2018   |
| 12 | 1255005 | VILLAGE SCHOOL                          | NTNC  | SFY 2019   |
| 13 | 2147013 | MOBILE GAS LANCASTER                    | NC    | SFY 2019   |
| 14 | 2179031 | TAFT PUBLIC LIBRARY                     | NC    | SFY 2019   |
| 15 | 2241917 | PRINCETON TOWN CAMPUS                   | NC    | SFY 2019   |
| 16 | 2286034 | COLLINGS FOUNDATION AHM                 | NC    | SFY 2019   |
| 17 | 3051022 | GARRISON PLACE                          | COM   | SFY 2019   |
| 18 | 4247061 | THE RESERVE AT SPRING HILL              | COM   | SFY 2019   |
| 19 | 3129009 | LIBERTY MANOR INC                       | COM   | SFY 2020   |
| 20 | 1015001 | ADAMS FARM SLAUGHTERHOUSE LLC           | NTNC  | SFY 2020   |
| 21 | 1024022 | PHOENIX FRUIT FARM COUNTRY STORE        | NC    | SFY 2020   |
| 22 | 1053035 | AVERY GENERAL STORE                     | NC    | SFY 2020   |
| 23 | 1111044 | SOMETHING SPECIAL CATERING SERVICE INC  | NC    | SFY 2020   |
| 24 | 2125022 | WESTWARD ORCHARDS                       | NC    | SFY 2020   |
| 25 | 2037037 | THE TAYLOR SCHOOL                       | NTNC  | SFY 2020   |
| 26 | 2028021 | BERLIN ORCHARDS                         | NC    | SFY 2020   |
| 27 | 3269032 | FIELDS AT SHERBORN CONDO TRUST          | COM   | SFY 2020   |

#### APPENDIX B SFY 2018 – SFY 2020

## Listing of PWS that had Sanitary Survey Inspections completed during SFY 2018- SFY 2020 (Includes COM, NTNC and TNC inspections)

| PWSID   | PWS NAME                              | CLASS | SURVEY DATE |
|---------|---------------------------------------|-------|-------------|
| 1004000 | ADAMS FIRE DISTRICT                   | СОМ   | SFY 2018    |
| 1024009 | CEDARWOOD APARTMENTS                  | СОМ   | SFY 2018    |
| 1024015 | WASHINGTON ACRES                      | СОМ   | SFY 2018    |
| 1043001 | MEADOWBROOK ACRES MOBILE HOME PARK    | СОМ   | SFY 2018    |
| 1053033 | 122 MAIN STREET                       | СОМ   | SFY 2018    |
| 1058001 | HUTCHINSON WATER COMPANY              | СОМ   | SFY 2018    |
| 1058002 | PINE VALLEY MOBILE HOME PARK          | СОМ   | SFY 2018    |
| 1066001 | GRISWOLDVILLE WATER DISTRICT          | СОМ   | SFY 2018    |
| 1074000 | DEERFIELD FIRE DISTRICT               | СОМ   | SFY 2018    |
| 1074001 | SOUTH DEERFIELD WATER SUPPLY DISTRICT | СОМ   | SFY 2018    |
| 1074005 | EAGLEBROOK SCHOOL                     | СОМ   | SFY 2018    |
| 1085000 | EAST LONGMEADOW DPW WATER DEPT        | СОМ   | SFY 2018    |
| 1087000 | EASTHAMPTON WATER DEPT                | СОМ   | SFY 2018    |
| 1091000 | ERVING WATER DEPT                     | СОМ   | SFY 2018    |
| 1106002 | NORTHFIELD MT HERMON SCHOOL           | СОМ   | SFY 2018    |
| 1113000 | GREAT BARRINGTON FIRE DIST            | СОМ   | SFY 2018    |
| 1113003 | HOUSATONIC WATER WORKS                | СОМ   | SFY 2018    |
| 1113017 | BARD COLLEGE AT SIMONS ROCK           | СОМ   | SFY 2018    |
| 1120001 | WINGATE AT HAMPDEN                    | СОМ   | SFY 2018    |
| 1120002 | HAMPDEN HOUSING AUTHORITY             | СОМ   | SFY 2018    |
| 1120023 | SCANTIC VALLEY WATER DISTRICT         | СОМ   | SFY 2018    |
| 1127000 | HATFIELD WATER DEPT                   | СОМ   | SFY 2018    |

| 1132000         HINSDALE WATER DEPT         COM         SFY 2018           1143000         HUNTINGTON WATER DEPT         COM         SFY 2018           1148001         BERKSHIRE VILLAGE COOPERATIVE         COM         SFY 2018           1148008         GREYLOCK ESTATES HOMEOWNERS         COM         SFY 2018           1150000         LEE WATER DEPT         COM         SFY 2018           1150003         HIGH LAWN FARM         COM         SFY 2018           1152000         LENOX DPW WATER DISTRICT         COM         SFY 2018           1190000         MONROE WATER DISTRICT         COM         SFY 2018           1191000         MONSON WATER AND SEWER DEPT         COM         SFY 2018           1192003         MONTAGUE CENTER WATER DISTRICT         COM         SFY 2018           1214000         NORTHAMPTON WATER DEPT         COM         SFY 2018           1217001         EAST NORTHFIELD WATER CO         COM         SFY 2018           1227000         REDEMPTION CHRISTIAN ACADEMY         COM         SFY 2018           1223000         ORANGE WATER DEPT         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1225000         RUSSELL WATER   | PWSID   | PWS NAME                            | CLASS | SURVEY DATE |
|---|---------|-------------------------------------|-------|-------------|
| 1148001         BERKSHIRE VILLAGE COOPERATIVE         COM         SFY 2018           1148008         GREYLOCK ESTATES HOMEOWNERS         COM         SFY 2018           ASSOCIATION         COM         SFY 2018           1150000         LEE WATER DEPT         COM         SFY 2018           1150003         HIGH LAWN FARM         COM         SFY 2018           1152000         LENOX DPW WATER DIVISION         COM         SFY 2018           1190000         MONROE WATER DISTRICT         COM         SFY 2018           1191000         MONSON WATER AND SEWER DEPT         COM         SFY 2018           1192003         MONTAGUE CENTER WATER DISTRICT         COM         SFY 2018           1214000         NORTHAMPTON WATER DEPT         COM         SFY 2018           1217001         EAST NORTHFIELD WATER CO         COM         SFY 2018           1227001         EAST NORTHFIELD WATER DEPT         COM         SFY 2018           1223000         ORANGE WATER DEPT         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1225000         RUSSELL WATER DEPT         COM         SFY 2018           1226000         SHELBURNE FALLS FIRE DISTRICT         COM<   | 1132000 | HINSDALE WATER DEPT                 | СОМ   | SFY 2018    |
| 1148008         GREYLOCK ESTATES HOMEOWNERS         COM         SFY 2018           1150000         LEE WATER DEPT         COM         SFY 2018           1150003         HIGH LAWN FARM         COM         SFY 2018           1152000         LENOX DPW WATER DIVISION         COM         SFY 2018           1190000         MONROE WATER DISTRICT         COM         SFY 2018           1191000         MONSON WATER AND SEWER DEPT         COM         SFY 2018           1192003         MONTAGUE CENTER WATER DISTRICT         COM         SFY 2018           1214000         NORTHAMPTON WATER DEPT         COM         SFY 2018           1217001         EAST NORTHFIELD WATER CO         COM         SFY 2018           1227006         REDEMPTION CHRISTIAN ACADEMY         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1227002         BONDSVILLE FIRE AND WATER DISTRICT         COM         SFY 2018           1225000         RUSSELL WATER DEPT         COM         SFY 2018           1288000         SHELBURNE FALLS FIRE DISTRICT         COM         SFY 2018           1289001         CLIFFSIDE APARTMENTS         COM         SFY 2018           1289001 <t< td=""><td>1143000</td><td>HUNTINGTON WATER DEPT</td><td>СОМ</td><td>SFY 2018</td></t<> | 1143000 | HUNTINGTON WATER DEPT               | СОМ   | SFY 2018    |
| ASSOCIATION  1150000 LEE WATER DEPT  COM SFY 2018  1150003 HIGH LAWN FARM  COM SFY 2018  1152000 LENOX DPW WATER DIVISION  COM SFY 2018  1190000 MONROE WATER DISTRICT  COM SFY 2018  1191000 MONSON WATER AND SEWER DEPT  COM SFY 2018  1192003 MONTAGUE CENTER WATER DISTRICT  COM SFY 2018  1214000 NORTHAMPTON WATER DEPT  COM SFY 2018  1217001 EAST NORTHFIELD WATER CO  COM SFY 2018  12217006 REDEMPTION CHRISTIAN ACADEMY  COM SFY 2018  1223000 ORANGE WATER DEPT  COM SFY 2018  1227001 THORNDIKE FIRE AND WATER DISTRICT  COM SFY 2018  1227002 BONDSVILLE FIRE AND WATER DISTRICT  COM SFY 2018  1226000 RUSSELL WATER DEPT  COM SFY 2018  1268000 SHELBURNE FALLS FIRE DISTRICT  COM SFY 2018  1283003 STOCKBRIDGE WATER DEPT  COM SFY 2018  1289001 CLIFFSIDE APARTMENTS  COM SFY 2018  1306006 SILVER MEADOW  COM SFY 2018  1325000 WEST SPRINGFIELD DPW WATER DIVISION  COM SFY 2018  1326000 WEST STOCKBRIDGE WATER DEPT  COM SFY 2018  1341003 SWEET WOOD RETIREMENT COMMUNITY  COM SFY 2018  1349000 WORTHINGTON FIRE DISTRICT  COM SFY 2018  | 1148001 | BERKSHIRE VILLAGE COOPERATIVE       | СОМ   | SFY 2018    |
| 1150003         HIGH LAWN FARM         COM         SFY 2018           1152000         LENOX DPW WATER DIVISION         COM         SFY 2018           1190000         MONROE WATER DISTRICT         COM         SFY 2018           1191000         MONSON WATER AND SEWER DEPT         COM         SFY 2018           1192003         MONTAGUE CENTER WATER DISTRICT         COM         SFY 2018           1214000         NORTHAMPTON WATER DEPT         COM         SFY 2018           1217001         EAST NORTHFIELD WATER CO         COM         SFY 2018           1227006         REDEMPTION CHRISTIAN ACADEMY         COM         SFY 2018           1223000         ORANGE WATER DEPT         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1227002         BONDSVILLE FIRE AND WATER DISTRICT         COM         SFY 2018           1256000         RUSSELL WATER DEPT         COM         SFY 2018           1283003         STOCKBRIDGE WATER DEPT         COM         SFY 2018           1283001         CLIFFSIDE APARTMENTS         COM         SFY 2018           1306001         BROOKSIDE VILLAGE         COM         SFY 2018           1325000         WEST SPRINGF   | 1148008 |                                     | СОМ   | SFY 2018    |
| 1152000         LENOX DPW WATER DIVISION         COM         SFY 2018           1190000         MONROE WATER DISTRICT         COM         SFY 2018           1191000         MONSON WATER AND SEWER DEPT         COM         SFY 2018           1192003         MONTAGUE CENTER WATER DISTRICT         COM         SFY 2018           1214000         NORTHAMPTON WATER DEPT         COM         SFY 2018           1217001         EAST NORTHFIELD WATER CO         COM         SFY 2018           1227006         REDEMPTION CHRISTIAN ACADEMY         COM         SFY 2018           1223000         ORANGE WATER DEPT         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1227002         BONDSVILLE FIRE AND WATER DISTRICT         COM         SFY 2018           1256000         RUSSELL WATER DEPT         COM         SFY 2018           1268000         SHELBURNE FALLS FIRE DISTRICT         COM         SFY 2018           1283003         STOCKBRIDGE WATER DEPT         COM         SFY 2018           1289001         CLIFFSIDE APARTMENTS         COM         SFY 2018           1306001         BROOKSIDE VILLAGE         COM         SFY 2018           1325000         <   | 1150000 | LEE WATER DEPT                      | СОМ   | SFY 2018    |
| 1190000         MONROE WATER DISTRICT         COM         SFY 2018           1191000         MONSON WATER AND SEWER DEPT         COM         SFY 2018           1192003         MONTAGUE CENTER WATER DISTRICT         COM         SFY 2018           1214000         NORTHAMPTON WATER DEPT         COM         SFY 2018           1217001         EAST NORTHFIELD WATER CO         COM         SFY 2018           1227006         REDEMPTION CHRISTIAN ACADEMY         COM         SFY 2018           1223000         ORANGE WATER DEPT         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1227002         BONDSVILLE FIRE AND WATER DISTRICT         COM         SFY 2018           1256000         RUSSELL WATER DEPT         COM         SFY 2018           1268000         SHELBURNE FALLS FIRE DISTRICT         COM         SFY 2018           1283003         STOCKBRIDGE WATER DEPT         COM         SFY 2018           1289001         CLIFFSIDE APARTMENTS         COM         SFY 2018           1306001         BROOKSIDE VILLAGE         COM         SFY 2018           1325000         WEST SPRINGFIELD DPW WATER DIVISION         COM         SFY 2018           1325000 <td>1150003</td> <td>HIGH LAWN FARM</td> <td>СОМ</td> <td>SFY 2018</td>        | 1150003 | HIGH LAWN FARM                      | СОМ   | SFY 2018    |
| 1191000         MONSON WATER AND SEWER DEPT         COM         SFY 2018           1192003         MONTAGUE CENTER WATER DISTRICT         COM         SFY 2018           1214000         NORTHAMPTON WATER DEPT         COM         SFY 2018           1217001         EAST NORTHFIELD WATER CO         COM         SFY 2018           1217006         REDEMPTION CHRISTIAN ACADEMY         COM         SFY 2018           1223000         ORANGE WATER DEPT         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1227002         BONDSVILLE FIRE AND WATER DISTRICT         COM         SFY 2018           1256000         RUSSELL WATER DEPT         COM         SFY 2018           1268000         SHELBURNE FALLS FIRE DISTRICT         COM         SFY 2018           1283003         STOCKBRIDGE WATER DEPT         COM         SFY 2018           1289001         CLIFFSIDE APARTMENTS         COM         SFY 2018           1306001         BROOKSIDE VILLAGE         COM         SFY 2018           1325000         WEST SPRINGFIELD DPW WATER DIVISION         COM         SFY 2018           1326000         WEST STOCKBRIDGE WATER DEPT         COM         SFY 2018           13410  | 1152000 | LENOX DPW WATER DIVISION            | СОМ   | SFY 2018    |
| 1192003         MONTAGUE CENTER WATER DISTRICT         COM         SFY 2018           1214000         NORTHAMPTON WATER DEPT         COM         SFY 2018           1217001         EAST NORTHFIELD WATER CO         COM         SFY 2018           1217006         REDEMPTION CHRISTIAN ACADEMY         COM         SFY 2018           1223000         ORANGE WATER DEPT         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1227002         BONDSVILLE FIRE AND WATER DISTRICT         COM         SFY 2018           1256000         RUSSELL WATER DEPT         COM         SFY 2018           1283003         STOCKBRIDGE WATER DEPT         COM         SFY 2018           1283003         STOCKBRIDGE WATER DEPT         COM         SFY 2018           1289001         CLIFFSIDE APARTMENTS         COM         SFY 2018           1306001         BROOKSIDE VILLAGE         COM         SFY 2018           1325000         WEST SPRINGFIELD DPW WATER DIVISION         COM         SFY 2018           1326000         WEST STOCKBRIDGE WATER DEPT         COM         SFY 2018           1341003         SWEET WOOD RETIREMENT COMMUNITY         COM         SFY 2018           1349000<  | 1190000 | MONROE WATER DISTRICT               | СОМ   | SFY 2018    |
| 1214000         NORTHAMPTON WATER DEPT         COM         SFY 2018           1217001         EAST NORTHFIELD WATER CO         COM         SFY 2018           1217006         REDEMPTION CHRISTIAN ACADEMY         COM         SFY 2018           1223000         ORANGE WATER DEPT         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1227002         BONDSVILLE FIRE AND WATER DISTRICT         COM         SFY 2018           1256000         RUSSELL WATER DEPT         COM         SFY 2018           1283003         STOCKBRIDGE WATER DEPT         COM         SFY 2018           1283015         WHITE PINES CONDOMINIUMS         COM         SFY 2018           1289001         CLIFFSIDE APARTMENTS         COM         SFY 2018           1306001         BROOKSIDE VILLAGE         COM         SFY 2018           1325000         WEST SPRINGFIELD DPW WATER DIVISION         COM         SFY 2018           1326000         WEST STOCKBRIDGE WATER DEPT         COM         SFY 2018           1341003         SWEET WOOD RETIREMENT COMMUNITY         COM         SFY 2018           1349000         WORTHINGTON FIRE DISTRICT         COM         SFY 2018  | 1191000 | MONSON WATER AND SEWER DEPT         | СОМ   | SFY 2018    |
| 1217001         EAST NORTHFIELD WATER CO         COM         SFY 2018           1217006         REDEMPTION CHRISTIAN ACADEMY         COM         SFY 2018           1223000         ORANGE WATER DEPT         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1227002         BONDSVILLE FIRE AND WATER DISTRICT         COM         SFY 2018           1256000         RUSSELL WATER DEPT         COM         SFY 2018           1283003         STOCKBRIDGE WATER DEPT         COM         SFY 2018           1283005         WHITE PINES CONDOMINIUMS         COM         SFY 2018           1289001         CLIFFSIDE APARTMENTS         COM         SFY 2018           1306001         BROOKSIDE VILLAGE         COM         SFY 2018           1325000         WEST SPRINGFIELD DPW WATER DIVISION         COM         SFY 2018           1326000         WEST STOCKBRIDGE WATER DEPT         COM         SFY 2018           1341003         SWEET WOOD RETIREMENT COMMUNITY         COM         SFY 2018           1349000         WORTHINGTON FIRE DISTRICT         COM         SFY 2018  | 1192003 | MONTAGUE CENTER WATER DISTRICT      | СОМ   | SFY 2018    |
| 1217006         REDEMPTION CHRISTIAN ACADEMY         COM         SFY 2018           1223000         ORANGE WATER DEPT         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1227002         BONDSVILLE FIRE AND WATER DISTRICT         COM         SFY 2018           1256000         RUSSELL WATER DEPT         COM         SFY 2018           1268000         SHELBURNE FALLS FIRE DISTRICT         COM         SFY 2018           1283003         STOCKBRIDGE WATER DEPT         COM         SFY 2018           1283015         WHITE PINES CONDOMINIUMS         COM         SFY 2018           1289001         CLIFFSIDE APARTMENTS         COM         SFY 2018           1306001         BROOKSIDE VILLAGE         COM         SFY 2018           1325000         WEST SPRINGFIELD DPW WATER DIVISION         COM         SFY 2018           1326000         WEST STOCKBRIDGE WATER DEPT         COM         SFY 2018           1341003         SWEET WOOD RETIREMENT COMMUNITY         COM         SFY 2018           1349000         WORTHINGTON FIRE DISTRICT         COM         SFY 2018   | 1214000 | NORTHAMPTON WATER DEPT              | СОМ   | SFY 2018    |
| 1223000         ORANGE WATER DEPT         COM         SFY 2018           1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1227002         BONDSVILLE FIRE AND WATER DISTRICT         COM         SFY 2018           1256000         RUSSELL WATER DEPT         COM         SFY 2018           1268000         SHELBURNE FALLS FIRE DISTRICT         COM         SFY 2018           1283003         STOCKBRIDGE WATER DEPT         COM         SFY 2018           1283015         WHITE PINES CONDOMINIUMS         COM         SFY 2018           1289001         CLIFFSIDE APARTMENTS         COM         SFY 2018           1306001         BROOKSIDE VILLAGE         COM         SFY 2018           1325000         WEST SPRINGFIELD DPW WATER DIVISION         COM         SFY 2018           1325000         WEST STOCKBRIDGE WATER DEPT         COM         SFY 2018           1341003         SWEET WOOD RETIREMENT COMMUNITY         COM         SFY 2018           1349000         WORTHINGTON FIRE DISTRICT         COM         SFY 2018   | 1217001 | EAST NORTHFIELD WATER CO            | СОМ   | SFY 2018    |
| 1227001         THORNDIKE FIRE AND WATER DISTRICT         COM         SFY 2018           1227002         BONDSVILLE FIRE AND WATER DISTRICT         COM         SFY 2018           1256000         RUSSELL WATER DEPT         COM         SFY 2018           1268000         SHELBURNE FALLS FIRE DISTRICT         COM         SFY 2018           1283003         STOCKBRIDGE WATER DEPT         COM         SFY 2018           1283015         WHITE PINES CONDOMINIUMS         COM         SFY 2018           1289001         CLIFFSIDE APARTMENTS         COM         SFY 2018           1306001         BROOKSIDE VILLAGE         COM         SFY 2018           1325000         WEST SPRINGFIELD DPW WATER DIVISION         COM         SFY 2018           1326000         WEST STOCKBRIDGE WATER DEPT         COM         SFY 2018           1341003         SWEET WOOD RETIREMENT COMMUNITY         COM         SFY 2018           1349000         WORTHINGTON FIRE DISTRICT         COM         SFY 2018  | 1217006 | REDEMPTION CHRISTIAN ACADEMY        | СОМ   | SFY 2018    |
| 1227002 BONDSVILLE FIRE AND WATER DISTRICT COM SFY 2018  1256000 RUSSELL WATER DEPT COM SFY 2018  1268000 SHELBURNE FALLS FIRE DISTRICT COM SFY 2018  1283003 STOCKBRIDGE WATER DEPT COM SFY 2018  1283015 WHITE PINES CONDOMINIUMS COM SFY 2018  1289001 CLIFFSIDE APARTMENTS COM SFY 2018  1306001 BROOKSIDE VILLAGE COM SFY 2018  1306006 SILVER MEADOW COM SFY 2018  1325000 WEST SPRINGFIELD DPW WATER DIVISION COM SFY 2018  1326000 WEST STOCKBRIDGE WATER DEPT COM SFY 2018  1341003 SWEET WOOD RETIREMENT COMMUNITY COM SFY 2018   | 1223000 | ORANGE WATER DEPT                   | СОМ   | SFY 2018    |
| 1256000 RUSSELL WATER DEPT COM SFY 2018  1268000 SHELBURNE FALLS FIRE DISTRICT COM SFY 2018  1283003 STOCKBRIDGE WATER DEPT COM SFY 2018  1283015 WHITE PINES CONDOMINIUMS COM SFY 2018  1289001 CLIFFSIDE APARTMENTS COM SFY 2018  1306001 BROOKSIDE VILLAGE COM SFY 2018  1306006 SILVER MEADOW COM SFY 2018  1325000 WEST SPRINGFIELD DPW WATER DIVISION COM SFY 2018  1326000 WEST STOCKBRIDGE WATER DEPT COM SFY 2018  1341003 SWEET WOOD RETIREMENT COMMUNITY COM SFY 2018  1349000 WORTHINGTON FIRE DISTRICT COM SFY 2018  | 1227001 | THORNDIKE FIRE AND WATER DISTRICT   | СОМ   | SFY 2018    |
| 1268000 SHELBURNE FALLS FIRE DISTRICT COM SFY 2018  1283003 STOCKBRIDGE WATER DEPT COM SFY 2018  1283015 WHITE PINES CONDOMINIUMS COM SFY 2018  1289001 CLIFFSIDE APARTMENTS COM SFY 2018  1306001 BROOKSIDE VILLAGE COM SFY 2018  1306006 SILVER MEADOW COM SFY 2018  1325000 WEST SPRINGFIELD DPW WATER DIVISION COM SFY 2018  1326000 WEST STOCKBRIDGE WATER DEPT COM SFY 2018  1341003 SWEET WOOD RETIREMENT COMMUNITY COM SFY 2018  1349000 WORTHINGTON FIRE DISTRICT COM SFY 2018   | 1227002 | BONDSVILLE FIRE AND WATER DISTRICT  | СОМ   | SFY 2018    |
| 1283003 STOCKBRIDGE WATER DEPT COM SFY 2018  1283015 WHITE PINES CONDOMINIUMS COM SFY 2018  1289001 CLIFFSIDE APARTMENTS COM SFY 2018  1306001 BROOKSIDE VILLAGE COM SFY 2018  1306006 SILVER MEADOW COM SFY 2018  1325000 WEST SPRINGFIELD DPW WATER DIVISION COM SFY 2018  1326000 WEST STOCKBRIDGE WATER DEPT COM SFY 2018  1341003 SWEET WOOD RETIREMENT COMMUNITY COM SFY 2018  1349000 WORTHINGTON FIRE DISTRICT COM SFY 2018   | 1256000 | RUSSELL WATER DEPT                  | СОМ   | SFY 2018    |
| 1283015 WHITE PINES CONDOMINIUMS COM SFY 2018  1289001 CLIFFSIDE APARTMENTS COM SFY 2018  1306001 BROOKSIDE VILLAGE COM SFY 2018  1306006 SILVER MEADOW COM SFY 2018  1325000 WEST SPRINGFIELD DPW WATER DIVISION COM SFY 2018  1326000 WEST STOCKBRIDGE WATER DEPT COM SFY 2018  1341003 SWEET WOOD RETIREMENT COMMUNITY COM SFY 2018  1349000 WORTHINGTON FIRE DISTRICT COM SFY 2018  | 1268000 | SHELBURNE FALLS FIRE DISTRICT       | СОМ   | SFY 2018    |
| 1289001CLIFFSIDE APARTMENTSCOMSFY 20181306001BROOKSIDE VILLAGECOMSFY 20181306006SILVER MEADOWCOMSFY 20181325000WEST SPRINGFIELD DPW WATER DIVISIONCOMSFY 20181326000WEST STOCKBRIDGE WATER DEPTCOMSFY 20181341003SWEET WOOD RETIREMENT COMMUNITYCOMSFY 20181349000WORTHINGTON FIRE DISTRICTCOMSFY 2018  | 1283003 | STOCKBRIDGE WATER DEPT              | СОМ   | SFY 2018    |
| 1306001 BROOKSIDE VILLAGE  COM SFY 2018  1306006 SILVER MEADOW  COM SFY 2018  1325000 WEST SPRINGFIELD DPW WATER DIVISION  COM SFY 2018  1326000 WEST STOCKBRIDGE WATER DEPT  COM SFY 2018  1341003 SWEET WOOD RETIREMENT COMMUNITY  COM SFY 2018  1349000 WORTHINGTON FIRE DISTRICT  COM SFY 2018  | 1283015 | WHITE PINES CONDOMINIUMS            | СОМ   | SFY 2018    |
| 1306006 SILVER MEADOW COM SFY 2018  1325000 WEST SPRINGFIELD DPW WATER DIVISION COM SFY 2018  1326000 WEST STOCKBRIDGE WATER DEPT COM SFY 2018  1341003 SWEET WOOD RETIREMENT COMMUNITY COM SFY 2018  1349000 WORTHINGTON FIRE DISTRICT COM SFY 2018  | 1289001 | CLIFFSIDE APARTMENTS                | СОМ   | SFY 2018    |
| 1325000WEST SPRINGFIELD DPW WATER DIVISIONCOMSFY 20181326000WEST STOCKBRIDGE WATER DEPTCOMSFY 20181341003SWEET WOOD RETIREMENT COMMUNITYCOMSFY 20181349000WORTHINGTON FIRE DISTRICTCOMSFY 2018  | 1306001 | BROOKSIDE VILLAGE                   | СОМ   | SFY 2018    |
| 1326000WEST STOCKBRIDGE WATER DEPTCOMSFY 20181341003SWEET WOOD RETIREMENT COMMUNITYCOMSFY 20181349000WORTHINGTON FIRE DISTRICTCOMSFY 2018   | 1306006 | SILVER MEADOW                       | СОМ   | SFY 2018    |
| 1341003 SWEET WOOD RETIREMENT COMMUNITY COM SFY 2018 1349000 WORTHINGTON FIRE DISTRICT COM SFY 2018   | 1325000 | WEST SPRINGFIELD DPW WATER DIVISION | СОМ   | SFY 2018    |
| 1349000 WORTHINGTON FIRE DISTRICT COM SFY 2018  | 1326000 | WEST STOCKBRIDGE WATER DEPT         | СОМ   | SFY 2018    |
|   | 1341003 | SWEET WOOD RETIREMENT COMMUNITY     | СОМ   | SFY 2018    |
| 2002014 STRAWBERRY HILL APARTMENTS COM SFY 2018   | 1349000 | WORTHINGTON FIRE DISTRICT           | СОМ   | SFY 2018    |
|   | 2002014 | STRAWBERRY HILL APARTMENTS          | СОМ   | SFY 2018    |

| PWSID   | PWS NAME                          | CLASS | SURVEY DATE |
|---------|-----------------------------------|-------|-------------|
| 2019000 | AYER DPW WATER DIVISION           | СОМ   | SFY 2018    |
| 2019001 | DEVENS MASSDEVELOPMENT            | СОМ   | SFY 2018    |
| 2021000 | BARRE WATER DEPARTMENT            | СОМ   | SFY 2018    |
| 2025000 | BELLINGHAM DPW WATER SEWER DIV.   | СОМ   | SFY 2018    |
| 2028017 | SAWYER HILL ECOVILLAGE            | СОМ   | SFY 2018    |
| 2037002 | HARVARD RIDGE CONDOMINIUM         | СОМ   | SFY 2018    |
| 2037006 | CENTRE VILLAGE APARTMENTS         | СОМ   | SFY 2018    |
| 2037007 | BROOK VILLAGE CONDOMINIUM         | СОМ   | SFY 2018    |
| 2037013 | APPLEWOOD COMMUNITY CORPORATION   | СОМ   | SFY 2018    |
| 2045000 | BROOKFIELD WATER DEPARTMENT       | СОМ   | SFY 2018    |
| 2045001 | NANATOMQUA MOBILE HOME PARK       | СОМ   | SFY 2018    |
| 2080000 | DUDLEY WATER DEPARTMENT           | СОМ   | SFY 2018    |
| 2110000 | GRAFTON WATER DISTRICT            | СОМ   | SFY 2018    |
| 2110004 | COUNTRYSIDE CONDOMINIUM           | СОМ   | SFY 2018    |
| 2115001 | WEST GROTON WATER SUPPLY DISTRICT | СОМ   | SFY 2018    |
| 2115009 | STILL MEADOW                      | СОМ   | SFY 2018    |
| 2125000 | HARVARD WATER DEPARTMENT          | СОМ   | SFY 2018    |
| 2139010 | ESTATES AT HIGHLAND RIDGE         | СОМ   | SFY 2018    |
| 2140010 | HUBBARDSTON HOUSE APARTMENTS      | СОМ   | SFY 2018    |
| 2140011 | SILVERLEAF HOLLOW CONDOMINIUMS    | СОМ   | SFY 2018    |
| 2141000 | HUDSON WATER SUPPLY               | СОМ   | SFY 2018    |
| 2162000 | LUNENBURG WATER DISTRICT          | СОМ   | SFY 2018    |
| 2170000 | MARLBOROUGH DPW WATER DIV. (MWRA) | СОМ   | SFY 2018    |
| 2174000 | MAYNARD DPW, WATER DIVISION       | СОМ   | SFY 2018    |
| 2179000 | MENDON WATER DEPARTMENT           | СОМ   | SFY 2018    |
| 2226011 | PINEWOOD ON THE GREEN CONDOS      | СОМ   | SFY 2018    |
| 2257000 | RUTLAND WATER DEPARTMENT          | СОМ   | SFY 2018    |
| 2270000 | SHIRLEY WATER DISTRICT            | СОМ   | SFY 2018    |

| PWSID   | PWS NAME                            | CLASS | SURVEY DATE |
|---------|-------------------------------------|-------|-------------|
| 2270009 | WOODLAND RIDGE                      | СОМ   | SFY 2018    |
| 2286017 | PLANTATION APARTMENTS               | СОМ   | SFY 2018    |
| 2286018 | PILOT GROVE APARTMENTS              | СОМ   | SFY 2018    |
| 2286024 | VILLAGES AT STOW                    | СОМ   | SFY 2018    |
| 2286026 | ARBOR GLEN CONDOMINIUMS             | СОМ   | SFY 2018    |
| 2286031 | PILOT GROVE APARTMENTS II           | СОМ   | SFY 2018    |
| 2290014 | WILKINSONVILLE WATER DISTRICT       | СОМ   | SFY 2018    |
| 2303004 | ROCKWOOD MEADOWS                    | СОМ   | SFY 2018    |
| 3007000 | AMESBURY DPW WATER DIV.             | СОМ   | SFY 2018    |
| 3010000 | ARLINGTON WATER DEPT. (MWRA)        | СОМ   | SFY 2018    |
| 3038001 | FOUR MILE VILLAGE                   | СОМ   | SFY 2018    |
| 3049000 | CAMBRIDGE WATER DEPARTMENT          | СОМ   | SFY 2018    |
| 3056002 | NORTH CHELMSFORD WATER DIST         | СОМ   | SFY 2018    |
| 3057000 | CHELSEA WATER DEPT. (MWRA)          | СОМ   | SFY 2018    |
| 3078002 | GLEN RIDGE RESIDENT TRUST           | СОМ   | SFY 2018    |
| 3078008 | SPRINGDALE FARMS WATER SUPPLY TRUST | СОМ   | SFY 2018    |
| 3092000 | ESSEX WATER DEPT.                   | СОМ   | SFY 2018    |
| 3093000 | EVERETT WATER DEPT. (MWRA)          | СОМ   | SFY 2018    |
| 3107000 | GLOUCESTER DPW WATER DEPT.          | СОМ   | SFY 2018    |
| 3116000 | GROVELAND WATER DEPARTMENT          | СОМ   | SFY 2018    |
| 3149000 | LAWRENCE WATER WORKS                | СОМ   | SFY 2018    |
| 3155000 | LEXINGTON WATER DEPT. (MWRA)        | СОМ   | SFY 2018    |
| 3160000 | LOWELL REGIONAL WATER UTILITY       | СОМ   | SFY 2018    |
| 3163000 | LYNN WATER AND SEWER COMM           | СОМ   | SFY 2018    |
| 3164001 | LYNNFIELD WATER DIST. (MWRA)        | СОМ   | SFY 2018    |
| 3165000 | MALDEN WATER DIVISION (MWRA)        | СОМ   | SFY 2018    |
| 3166000 | MANCHESTER BY THE SEA DPW           | СОМ   | SFY 2018    |
| 3189000 | MILTON WATER DEPT. (MWRA)           | СОМ   | SFY 2018    |

| PWSID   | PWS NAME                                 | CLASS | SURVEY DATE |
|---------|--|-------|-------------|
| 3198000 | NATICK WATER DEPARTMENT                  | СОМ   | SFY 2018    |
| 3205001 | BYFIELD WATER DISTRICT                   | СОМ   | SFY 2018    |
| 3213000 | NORTH READING WATER DEPT.                | СОМ   | SFY 2018    |
| 3229000 | PEABODY WATER DEPT.                      | СОМ   | SFY 2018    |
| 3246000 | READING WATER DEPARTMENT                 | СОМ   | SFY 2018    |
| 3254000 | ROWLEY WATER DEPARTMENT                  | СОМ   | SFY 2018    |
| 3269002 | WOODHAVEN ELDERLY HOUSING COMMITTEE      | СОМ   | SFY 2018    |
| 3284000 | STONEHAM WATER DEPT (MWRA SUPPLY)        | СОМ   | SFY 2018    |
| 3295000 | TEWKSBURY WATER DEPARTMENT               | СОМ   | SFY 2018    |
| 3301002 | RIVER CROSSING CONDOMINIUM               | СОМ   | SFY 2018    |
| 3301035 | CURTIS HILL CONDOMINIUM                  | СОМ   | SFY 2018    |
| 3301044 | THE GREENS                               | СОМ   | SFY 2018    |
| 3320000 | WENHAM WATER DEPT.                       | СОМ   | SFY 2018    |
| 3324000 | WEST NEWBURY WATER DEPARTMENT            | СОМ   | SFY 2018    |
| 3330014 | VINE BROOK ESTATES                       | СОМ   | SFY 2018    |
| 3333001 | CAMPION RESIDENCE AND RENEWAL CTR        | СОМ   | SFY 2018    |
| 4003000 | ACUSHNET WATER DEPARTMENT                | СОМ   | SFY 2018    |
| 4020000 | BARNSTABLE FIRE DISTRICT                 | СОМ   | SFY 2018    |
| 4020004 | HYANNIS WATER SYSTEM, TOWN OF BARNSTABLE | СОМ   | SFY 2018    |
| 4036002 | NORTH SAGAMORE WATER DISTRICT            | СОМ   | SFY 2018    |
| 4036011 | SCHOONER PASS TRUSTEES CONDOMINIUMS      | СОМ   | SFY 2018    |
| 4036015 | BARNSTABLE COUNTY JAIL                   | СОМ   | SFY 2018    |
| 4040000 | BRAINTREE WATER AND SEWER DEPT.          | СОМ   | SFY 2018    |
| 4040002 | TRI TOWN WATER BOARD                     | СОМ   | SFY 2018    |
| 4042001 | MCI BRIDGEWATER                          | СОМ   | SFY 2018    |
| 4050000 | CANTON WATER DEPT                        | СОМ   | SFY 2018    |
| 4052001 | SOUTH MEADOW VILLAGE                     | СОМ   | SFY 2018    |
| 4052054 | MEADOW WOODS MOBILE HOME PARK            | СОМ   | SFY 2018    |

| PWSID   | PWS NAME                                 | CLASS | SURVEY DATE |
|---------|--|-------|-------------|
| 4052061 | CARVER MUNICIPAL BUILDINGS               | СОМ   | SFY 2018    |
| 4052069 | TOWNHOUSES AT CHANCE COURT               | СОМ   | SFY 2018    |
| 4052072 | NORTH CARVER WATER DISTRICT              | СОМ   | SFY 2018    |
| 4052074 | PINE RIDGE CONDOMINIUMS AT SAMPSONS POND | СОМ   | SFY 2018    |
| 4082000 | DUXBURY WATER DEPARTMENT                 | СОМ   | SFY 2018    |
| 4086095 | TOWN OF EASTHAM                          | СОМ   | SFY 2018    |
| 4088000 | EASTON WATER DIV                         | СОМ   | SFY 2018    |
| 4096001 | OTIS AIR NATIONAL GUARD BASE             | СОМ   | SFY 2018    |
| 4099000 | FOXBORO WATER DEPARTMENT                 | СОМ   | SFY 2018    |
| 4109000 | GOSNOLD WATER DEPT                       | СОМ   | SFY 2018    |
| 4118000 | HALIFAX WATER DEPARTMENT                 | СОМ   | SFY 2018    |
| 4122000 | HANOVER WATER DEPT                       | СОМ   | SFY 2018    |
| 4131000 | HINGHAM/HULL AQUARION WATER COMPANY OF   | COM   | SFY 2018    |
| 4133000 | HOLBROOK PUBLIC WORKS DEPT               | СОМ   | SFY 2018    |
| 4145006 | PROVIDENCE HOUSE                         | СОМ   | SFY 2018    |
| 4173001 | MATTAPOISETT RIVER VALLEY W.D.           | СОМ   | SFY 2018    |
| 4182000 | MIDDLEBOROUGH WATER SUPPLY               | СОМ   | SFY 2018    |
| 4182015 | NEMASKET HEALTH CARE CENTER              | СОМ   | SFY 2018    |
| 4197001 | SIASCONSET WATER DEPARTMENT              | СОМ   | SFY 2018    |
| 4211001 | KINGS GRANT WATER CO INC                 | СОМ   | SFY 2018    |
| 4219000 | NORWELL WATER DEPARTMENT                 | СОМ   | SFY 2018    |
| 4220000 | NORWOOD WATER DEPT. (MWRA)               | СОМ   | SFY 2018    |
| 4239000 | PLYMOUTH WATER DEPARTMENT                | СОМ   | SFY 2018    |
| 4239010 | MCI PLYMOUTH                             | СОМ   | SFY 2018    |
| 4239049 | HERRING COVE CONDOMINIUMS TRUST          | СОМ   | SFY 2018    |
| 4239055 | PINEHILLS WATER COMPANY, INC.            | СОМ   | SFY 2018    |
| 4239060 | AGAWAM SPRINGS WATER COMPANY             | СОМ   | SFY 2018    |
| 4240008 | CRANBERRY KNOLL                          | СОМ   | SFY 2018    |

| PWSID   | PWS NAME                            | CLASS | SURVEY DATE |
|---------|-------------------------------------|-------|-------------|
| 4244000 | RANDOLPH WATER DEPARTMENT           | СОМ   | SFY 2018    |
| 4244001 | RANDOLPH/HOLBROOK WATER BOARD       | СОМ   | SFY 2018    |
| 4245000 | RAYNHAM CENTER WATER DISTRICT       | СОМ   | SFY 2018    |
| 4285007 | BISHOPS LANDING CONDOMINIUMS        | СОМ   | SFY 2018    |
| 4292000 | SWANSEA WATER DISTRICT              | СОМ   | SFY 2018    |
| 4307000 | WALPOLE WATER DEPT                  | СОМ   | SFY 2018    |
| 4310003 | ONSET FIRE DISTRICT                 | СОМ   | SFY 2018    |
| 4318040 | HARBORSIDE VILLAGE                  | СОМ   | SFY 2018    |
| 4318091 | PLEASANT WATER                      | СОМ   | SFY 2018    |
| 4318094 | WELLFLEET MUNICIPAL WATER SYSTEM    | СОМ   | SFY 2018    |
| 4334078 | M.A.M.O. REALTY LLC                 | СОМ   | SFY 2018    |
| 4334090 | TOWN OF WESTPORT                    | СОМ   | SFY 2018    |
| 4336007 | SOUTHFIELD REDEVELOPEMENT AUTHORITY | СОМ   | SFY 2018    |
| 4338000 | WHITMAN WATER SYSTEM                | СОМ   | SFY 2018    |
| 4338002 | ELIOT WOODS CONDOS                  | СОМ   | SFY 2018    |
| 4350000 | WRENTHAM WATER DIVISION             | СОМ   | SFY 2018    |
| 1022009 | CAMP LENOX                          | NC    | SFY 2018    |
| 1022010 | SHERWOOD SHOPPE                     | NC    | SFY 2018    |
| 1022013 | BERKSHIRE BERRIES                   | NC    | SFY 2018    |
| 1022015 | CAMP GREYLOCK                       | NC    | SFY 2018    |
| 1022021 | BONNIE RIGG CAMPING CLUB INC        | NC    | SFY 2018    |
| 1022022 | BECKET COUNTRY STORE                | NC    | SFY 2018    |
| 1022030 | BECKET TOWN HALL                    | NC    | SFY 2018    |
| 1043020 | VILLAGE GREEN CAMPGROUND            | NC    | SFY 2018    |
| 1053004 | DCR MOHAWK TRAIL STATE FOREST       | NC    | SFY 2018    |
| 1053011 | COUNTRY AIRE CAMPGROUND             | NC    | SFY 2018    |
| 1053021 | MOHAWK PARK                         | NC    | SFY 2018    |
| 1053023 | CRAB APPLE WHITEWATER               | NC    | SFY 2018    |

| PWSID   | PWS NAME                           | CLASS | SURVEY DATE |
|---------|------------------------------------|-------|-------------|
| 1053029 | WARFIELD HOUSE INN                 | NC    | SFY 2018    |
| 1053031 | WELLS CORNER STORE                 | NC    | SFY 2018    |
| 1053032 | CHARLEMONT MINI SERVICE            | NC    | SFY 2018    |
| 1058009 | CHESHIRE GREENE                    | NC    | SFY 2018    |
| 1060003 | CHESTERFIELD SCOUT RESERVATION BSA | NC    | SFY 2018    |
| 1060008 | CHESTERFIELD CONGREGATIONAL CHURCH | NC    | SFY 2018    |
| 1063009 | DCR CLARKSBURG STATE FOREST        | NC    | SFY 2018    |
| 1074008 | THE WOK                            | NC    | SFY 2018    |
| 1091004 | ERVING TOWN OFFICES                | NC    | SFY 2018    |
| 1091014 | CHARLES F ZILINSKI MEMORIAL FIELD  | NC    | SFY 2018    |
| 1106006 | BARTON COVE CAMPGROUND             | NC    | SFY 2018    |
| 1106009 | F M KUZMESKUS INC                  | NC    | SFY 2018    |
| 1111009 | THE EARLEE MUG                     | NC    | SFY 2018    |
| 1111040 | GRANBY COUNCIL OF AGING            | NC    | SFY 2018    |
| 1112003 | PROSPECT MOUNTAIN CAMPGROUND       | NC    | SFY 2018    |
| 1120004 | LA CUCINA DE HAMPDEN               | NC    | SFY 2018    |
| 1120024 | HAMPDEN SENIOR CENTER              | NC    | SFY 2018    |
| 1120026 | GHS REALTY INC                     | NC    | SFY 2018    |
| 1121002 | BERKSHIRE VISTA RESORT             | NC    | SFY 2018    |
| 1130003 | MOHAWK ESTATES                     | NC    | SFY 2018    |
| 1135007 | LAKE SIOG PARK                     | NC    | SFY 2018    |
| 1148014 | VS DOG HOUSE                       | NC    | SFY 2018    |
| 1148015 | BERKSHIRE SPRING                   | NC    | SFY 2018    |
| 1161002 | VILLA ROSE RESTAURANT              | NC    | SFY 2018    |
| 1193011 | CAMP HALF MOON                     | NC    | SFY 2018    |
| 1193015 | DCR BEARTOWN STATE FOREST          | NC    | SFY 2018    |
| 1193023 | LSGPO ASSOCIATION                  | NC    | SFY 2018    |
| 1195004 | DCR MT WASHINGTON STATE FOREST     | NC    | SFY 2018    |

| PWSID   | PWS NAME                                   | CLASS | SURVEY DATE |
|---------|--|-------|-------------|
| 1203018 | CANTINA 229                                | NC    | SFY 2018    |
| 1217005 | RIVERVIEW PICNIC AREA                      | NC    | SFY 2018    |
| 1223012 | THE FARM SCHOOL                            | NC    | SFY 2018    |
| 1223013 | JOHNSON FARM RESTAURANT                    | NC    | SFY 2018    |
| 1225043 | LION HILL ROAD ASSOCIATION                 | NC    | SFY 2018    |
| 1225047 | OTIS RECREATION CENTER                     | NC    | SFY 2018    |
| 1227014 | STEAMING TENDER                            | NC    | SFY 2018    |
| 1227020 | PALMER MOTORSPORTS PARK                    | NC    | SFY 2018    |
| 1234004 | PETERSHAM TOWN HALL                        | NC    | SFY 2018    |
| 1234005 | PETERSHAM CURLING CLUB                     | NC    | SFY 2018    |
| 1234013 | QUABBIN WOODS RESTAURANT                   | NC    | SFY 2018    |
| 1249012 | CAMP RUSSELL                               | NC    | SFY 2018    |
| 1256003 | BREAD BASKET                               | NC    | SFY 2018    |
| 1268016 | ARROWHEAD SHOPS                            | NC    | SFY 2018    |
| 1306002 | WALES IRISH PUB                            | NC    | SFY 2018    |
| 1312010 | WAGON WHEEL CAMPING AREA                   | NC    | SFY 2018    |
| 1313005 | SUMMIT HILL CAMPGROUND                     | NC    | SFY 2018    |
| 1319004 | KEMSLEY ACADEMY INC                        | NC    | SFY 2018    |
| 1340001 | SNOW FARM                                  | NC    | SFY 2018    |
| 1349002 | LISTONS BAR AND GRILL                      | NC    | SFY 2018    |
| 1349003 | HIDDEN HILLS ESCAPE FAMILY CAMPGROUND      | NC    | SFY 2018    |
| 2002017 | ACTON INDOOR TENNIS / NASHOBA<br>SPORTMANS | NC    | SFY 2018    |
| 2012012 | ASHBY LEGION/GRANGE/CHURCH                 | NC    | SFY 2018    |
| 2012013 | ASHBY MARKET                               | NC    | SFY 2018    |
| 2012014 | 873 MAIN                                   | NC    | SFY 2018    |
| 2028004 | FIRST PARISH CHURCH OF BERLIN              | NC    | SFY 2018    |
| 2034007 | CLASSIC PIZZA III                          | NC    | SFY 2018    |
| 2034016 | COLONIAL CANDIES                           | NC    | SFY 2018    |

| PWSID   | PWS NAME                                    | CLASS | SURVEY DATE |
|---------|---|-------|-------------|
| 2034017 | MURPHYS INSURANCE/ 737 MAIN ST              | NC    | SFY 2018    |
| 2034023 | NASHOBA VALLEY WINERY                       | NC    | SFY 2018    |
| 2037012 | NASHOBA VALLEY OLYMPIA INC.                 | NC    | SFY 2018    |
| 2037031 | BOXBOROUGH COMMONS (629 MASS AVE)           | NC    | SFY 2018    |
| 2054007 | YANKEE DINER                                | NC    | SFY 2018    |
| 2054052 | BUFFUMVILLE PARK                            | NC    | SFY 2018    |
| 2054071 | THE ASSEMBLY OF GOD SOUTHERN N.E. DIST.     | NC    | SFY 2018    |
| 2125001 | FRIENDLY CROSSWAYS                          | NC    | SFY 2018    |
| 2125003 | JILL REALTY TRUST                           | NC    | SFY 2018    |
| 2125015 | FRUITLANDS MUSEUM                           | NC    | SFY 2018    |
| 2139004 | CARBONES RESTAURANT INC.                    | NC    | SFY 2018    |
| 2140014 | MR MIKES HUBBARDSTON                        | NC    | SFY 2018    |
| 2147006 | U.S. ARMY DEVENS (SOUTH POST)               | NC    | SFY 2018    |
| 2162008 | STILLMAN DAIRY                              | NC    | SFY 2018    |
| 2179006 | 45 AND 49 UXBRIDGE ROAD                     | NC    | SFY 2018    |
| 2179009 | 10 THRU 16 HASTINGS STREET                  | NC    | SFY 2018    |
| 2186003 | CLEARVIEW COUNTRY CLUB                      | NC    | SFY 2018    |
| 2188006 | GEORGES VARIETY                             | NC    | SFY 2018    |
| 2241006 | FIRST CONGREGATION CHURCH OF PRINCETON      | NC    | SFY 2018    |
| 2257009 | VASUCON                                     | NC    | SFY 2018    |
| 2287031 | HAMILTON ROD AND GUN CLUB                   | NC    | SFY 2018    |
| 2290006 | ECONO LODGE                                 | NC    | SFY 2018    |
| 2290025 | BRICKSTONE KITCHEN                          | NC    | SFY 2018    |
| 2290028 | EXTRA MART SUTTON                           | NC    | SFY 2018    |
| 2290029 | COUNTRY MONTESSORI PRESCHOOL                | NC    | SFY 2018    |
| 2304007 | GIA RESTAURANT                              | NC    | SFY 2018    |
| 3009007 | PRIMO WTR @ WHOLE FOODS #10371<br>(ANDOVER) | NC    | SFY 2018    |
| 3035021 | GLACIER WATER @ HARVEST                     | NC    | SFY 2018    |

| PWSID   | PWS NAME                                  | CLASS | SURVEY DATE |
|---------|---|-------|-------------|
| 3038025 | SECOND CONGREGATIONAL CHURCH              | NC    | SFY 2018    |
| 3160008 | PURIFIED WATER EXPRESS STORE LOWELL       | NC    | SFY 2018    |
| 3181004 | JIMMYS II RESTAURANT                      | NC    | SFY 2018    |
| 3184004 | MIDDLETON GOLF COURSE II, INC.            | NC    | SFY 2018    |
| 3184011 | CANDLELITE MOTOR INN                      | NC    | SFY 2018    |
| 3184015 | FARMER BROWNS                             | NC    | SFY 2018    |
| 3213004 | N.E. SPRING WATER CO. (NO. READING) (VND) | NC    | SFY 2018    |
| 3254007 | YMCA OF THE NORTH SHORE                   | NC    | SFY 2018    |
| 3269017 | ANEMOTIA REALTY                           | NC    | SFY 2018    |
| 3269027 | FISKE PROPERTY                            | NC    | SFY 2018    |
| 3298009 | IPSWICH RIVER WILDLIFE REFUGE             | NC    | SFY 2018    |
| 4020013 | SANDY TERRACES ASSOCIATES                 | NC    | SFY 2018    |
| 4036007 | SANDYS RESTAURANT                         | NC    | SFY 2018    |
| 4052019 | GEORGIOS PIZZA                            | NC    | SFY 2018    |
| 4052030 | DANDY CAFE                                | NC    | SFY 2018    |
| 4052068 | CARVER DUNKIN DONUTS                      | NC    | SFY 2018    |
| 4052073 | THE BERRY GUYS                            | NC    | SFY 2018    |
| 4086001 | BRINE                                     | NC    | SFY 2018    |
| 4086035 | THE LOBSTER SHANTY                        | NC    | SFY 2018    |
| 4146006 | CLARK SHORES WATER CORPORATION            | NC    | SFY 2018    |
| 4197018 | SANKATY HEAD GOLF CLUB INC.               | NC    | SFY 2018    |
| 4239029 | CAMP BOURNEDALE                           | NC    | SFY 2018    |
| 4239031 | CAMP SQUANTO, BOY SCOUTS OF AMERICA       | NC    | SFY 2018    |
| 4239034 | WIND IN THE PINES                         | NC    | SFY 2018    |
| 4239041 | SANDY POND CAMPGROUND                     | NC    | SFY 2018    |
| 4239047 | PINEWOODS CAMP INC.                       | NC    | SFY 2018    |
| 4239053 | WAVERLY OAKS GOLF CLUB, INC.              | NC    | SFY 2018    |
| 4239056 | CROSSWINDS GOLF CLUB                      | NC    | SFY 2018    |

| PWSID   | PWS NAME                                | CLASS | SURVEY DATE |
|---------|---|-------|-------------|
| 4240003 | PLYMPTON PLAZA                          | NC    | SFY 2018    |
| 4240006 | HARVEST FARM SPRINGS WELLS 1 2          | NC    | SFY 2018    |
| 4245005 | RAYNHAM ATHLETIC CLUB                   | NC    | SFY 2018    |
| 4245006 | PRISTINE SPRING (RAYNHAM) VEND          | NC    | SFY 2018    |
| 4247003 | K P GRILLE                              | NC    | SFY 2018    |
| 4247017 | HILLSIDE COUNTRY CLUB                   | NC    | SFY 2018    |
| 4247043 | CUMBERLAND FARMS #2314                  | NC    | SFY 2018    |
| 4250005 | MHC GATEWAY TO CAPE COD, LLC            | NC    | SFY 2018    |
| 4250009 | ROCHESTER GOLF CLUB                     | NC    | SFY 2018    |
| 4261002 | PETERS POND PARK                        | NC    | SFY 2018    |
| 4261009 | AMARI BAR AND RISTORANTE                | NC    | SFY 2018    |
| 4261012 | HOLLY RIDGE GOLF CLUB                   | NC    | SFY 2018    |
| 4261020 | SANDWICH TOWN HALL SPRING               | NC    | SFY 2018    |
| 4261023 | DUNROAMIN CAMPGROUND AND COTTAGE COLONY | NC    | SFY 2018    |
| 4265001 | SEEKONK SWIMMING AND TENNIS CLUB        | NC    | SFY 2018    |
| 4296002 | STATE ROAD RESTAURANT                   | NC    | SFY 2018    |
| 4296003 | AMERICAN YOUTH HOSTEL                   | NC    | SFY 2018    |
| 4296006 | LAMBERTS COVE INN AND RESTAURANT        | NC    | SFY 2018    |
| 4296008 | WEST TISBURY TOWN HALL                  | NC    | SFY 2018    |
| 4296012 | POLLY HILL ARBORETUM, INC.              | NC    | SFY 2018    |
| 4300001 | ADVENTURE BOUND CAMPING, CC @ HORTONS   | NC    | SFY 2018    |
| 4300003 | NORTH OF HIGHLAND CAMPING AREA, LLC     | NC    | SFY 2018    |
| 4300004 | CAPE VIEW MOTEL                         | NC    | SFY 2018    |
| 4300017 | ADVENTURE BOUND CAMPING, CAPE COD       | NC    | SFY 2018    |
| 4300019 | WHITMAN HOUSE RESTAURANT                | NC    | SFY 2018    |
| 4300026 | TRURO MOTOR INN                         | NC    | SFY 2018    |
| 4300027 | CORN HILL CONDOMINIUMS                  | NC    | SFY 2018    |
| 4300030 | MONTANOS RESTAURANT                     | NC    | SFY 2018    |

| PWSID   | PWS NAME                               | CLASS | SURVEY DATE |
|---------|--|-------|-------------|
| 4300039 | ROSEVILLE CONDOMINIUMS                 | NC    | SFY 2018    |
| 4300044 | ATLANTIS INC.                          | NC    | SFY 2018    |
| 4307002 | PRIMO WATER @ WAL MART #2103           | NC    | SFY 2018    |
| 4310008 | MAPLE PARK CAMPGROUND LLC              | NC    | SFY 2018    |
| 4318002 | BROWNIES CABINS                        | NC    | SFY 2018    |
| 4318030 | FLYING FISH CAFE AND DELI              | NC    | SFY 2018    |
| 4318038 | SPRING BROOK CENTER, INC.              | NC    | SFY 2018    |
| 4318055 | MARCONI BEACH RESTAURANT               | NC    | SFY 2018    |
| 4318063 | MAURICES CAMPGROUND INC                | NC    | SFY 2018    |
| 4318071 | CHEQUESSETT YACHT COUNTRY CLUB         | NC    | SFY 2018    |
| 4318075 | THE BOX LUNCH                          | NC    | SFY 2018    |
| 4318076 | CSHORE                                 | NC    | SFY 2018    |
| 4318082 | CCNS TRURO PILGRIM HEIGHTS             | NC    | SFY 2018    |
| 4318083 | CCNS SALT POND VISITOR CTR.            | NC    | SFY 2018    |
| 4318087 | CCNS HEMENWAY LANDING                  | NC    | SFY 2018    |
| 4318089 | CCNS HIGHLAND AREA (TRURO)             | NC    | SFY 2018    |
| 4318090 | CCNS HEAD OF MEADOW BEACH              | NC    | SFY 2018    |
| 4318092 | WELLFLEET LODGE                        | NC    | SFY 2018    |
| 4318093 | SALTBOX COTTAGES CONDOMINIUM           | NC    | SFY 2018    |
| 4318097 | VAN RENSSELAERS                        | NC    | SFY 2018    |
| 4318103 | OUTER CAPE HEALTH SERVICES INC.        | NC    | SFY 2018    |
| 4318120 | SIMPSON SPRING (WELLFLEET) VEND        | NC    | SFY 2018    |
| 4322004 | SIMPSON SPRING (WEST BRIDGEWATER) VEND | NC    | SFY 2018    |
| 4334000 | ACOAXET WATER COMPANY INC.             | NC    | SFY 2018    |
| 4334020 | WESTPORT CAMPING GROUNDS               | NC    | SFY 2018    |
| 4334024 | TEN COUSINS                            | NC    | SFY 2018    |
| 4334027 | BAYSIDE RESTAURANT                     | NC    | SFY 2018    |
| 4334030 | CHEF JEFFS                             | NC    | SFY 2018    |

| PWSID   | PWS NAME                              | CLASS | SURVEY DATE |
|---------|---------------------------------------|-------|-------------|
| 4334031 | DCR HORSENECK BEACH STATE RESERVATION | NC    | SFY 2018    |
| 4334032 | DCR HORSENECK BEACH CAMPGROUND        | NC    | SFY 2018    |
| 4334035 | OUR LADY OF GRACE CHURCH              | NC    | SFY 2018    |
| 4334042 | COMPTON CLAMBAKES, LLC                | NC    | SFY 2018    |
| 4334091 | COAKSETT COMMONS                      | NC    | SFY 2018    |
| 1024011 | DCR QUABBIN ADMINISTRATION BUILDING   | NTNC  | SFY 2018    |
| 1024012 | QUABBIN ADULT MEDICINE                | NTNC  | SFY 2018    |
| 1043025 | ACCELLENT ORTHOPAEDICS                | NTNC  | SFY 2018    |
| 1047000 | MOHAWK TRAIL REGIONAL HIGH SCHOOL     | NTNC  | SFY 2018    |
| 1068006 | CONWAY GRAMMAR SCHOOL                 | NTNC  | SFY 2018    |
| 1091005 | ERVING PAPER MILLS                    | NTNC  | SFY 2018    |
| 1106004 | GILL ELEMENTARY SCHOOL                | NTNC  | SFY 2018    |
| 1111037 | ALPHABET SOUP CHILD CARE CENTER       | NTNC  | SFY 2018    |
| 1120006 | THORNTON BURGESS MIDDLE SCHOOL        | NTNC  | SFY 2018    |
| 1120011 | GREEN MEADOWS SCHOOL                  | NTNC  | SFY 2018    |
| 1120033 | REDIKER SOFTWARE                      | NTNC  | SFY 2018    |
| 1120035 | NEW ENGLAND EQUITIES LLC              | NTNC  | SFY 2018    |
| 1135003 | HOLLAND ELEMENTARY SCHOOL             | NTNC  | SFY 2018    |
| 1148011 | BERKSHIRE MALL LLC                    | NTNC  | SFY 2018    |
| 1156001 | PEARL RHODES ELEM SCHOOL              | NTNC  | SFY 2018    |
| 1217002 | PIONEER VALLEY REGIONAL SCHOOL        | NTNC  | SFY 2018    |
| 1217003 | NORTHFIELD MTN STATION VISITOR CENTER | NTNC  | SFY 2018    |
| 1223010 | GALE BROOK SCHOOL                     | NTNC  | SFY 2018    |
| 1234001 | HARVARD FOREST                        | NTNC  | SFY 2018    |
| 1234003 | THE QUABBIN RETREAT                   | NTNC  | SFY 2018    |
| 1234006 | PETERSHAM CENTER SCHOOL               | NTNC  | SFY 2018    |
| 1249004 | RICHMOND CONSOLIDATED SCHOOL          | NTNC  | SFY 2018    |
| 1306004 | WALES ELEMENTARY SCHOOL               | NTNC  | SFY 2018    |

| PWSID   | PWS NAME                            | CLASS | SURVEY DATE |
|---------|-------------------------------------|-------|-------------|
| 1312012 | WARWICK COMMUNITY SCHOOL            | NTNC  | SFY 2018    |
| 1329004 | WHITE OAK SCHOOL                    | NTNC  | SFY 2018    |
| 2012007 | THE CHILDRENS GARDEN NURSERY SCHOOL | NTNC  | SFY 2018    |
| 2034001 | PARAGON COMMUNICATIONS              | NTNC  | SFY 2018    |
| 2034004 | THE INTERNATIONAL                   | NTNC  | SFY 2018    |
| 2034010 | NASHOBA REGIONAL HIGH SCHOOL        | NTNC  | SFY 2018    |
| 2054029 | LFB USA, INC.                       | NTNC  | SFY 2018    |
| 2054051 | KARL STORZ ENDOVISION, INC.         | NTNC  | SFY 2018    |
| 2054053 | PRINDLE POND CONFERENCE CENTER      | NTNC  | SFY 2018    |
| 2080006 | SOUTHBRIDGE TOOL AND MANUFACTURING  | NTNC  | SFY 2018    |
| 2110002 | SILVER SPRUCE MONTESSORI SCHOOL     | NTNC  | SFY 2018    |
| 2125011 | IMMACULATE HEART OF MARY SCHOOL     | NTNC  | SFY 2018    |
| 2139001 | METROWEST YMCA                      | NTNC  | SFY 2018    |
| 2140004 | HUBBARDSTON CENTER SCHOOL           | NTNC  | SFY 2018    |
| 2147005 | RAND WHITNEY PACKAGING CORP         | NTNC  | SFY 2018    |
| 2179005 | HENRY P. CLOUGH SCHOOL              | NTNC  | SFY 2018    |
| 2222001 | OAKHAM ELEMENTARY SCHOOL            | NTNC  | SFY 2018    |
| 2226013 | 19 INDUSTRIAL PARK ROAD             | NTNC  | SFY 2018    |
| 2241002 | WACHUSETT MOUNTAIN SKI AREA         | NTNC  | SFY 2018    |
| 2241003 | THOMAS PRINCE SCHOOL                | NTNC  | SFY 2018    |
| 2286003 | STOW SHOPPING CENTER                | NTNC  | SFY 2018    |
| 2286005 | HALE MIDDLE SCHOOL                  | NTNC  | SFY 2018    |
| 2286007 | STOW CENTER SCHOOL                  | NTNC  | SFY 2018    |
| 2286019 | FLB INCORPORATED                    | NTNC  | SFY 2018    |
| 2290009 | SUTTON PUBLIC SCHOOLS               | NTNC  | SFY 2018    |
| 2303003 | RIVERSIDE COMMUNITY CARE            | NTNC  | SFY 2018    |
| 2304014 | BANGMAS FARM STORE AND DAIRY BAR    | NTNC  | SFY 2018    |
| 2316002 | LKQ RT. 16 USED AUTO PARTS, INC.    | NTNC  | SFY 2018    |

| PWSID   | PWS NAME                           | CLASS | SURVEY DATE |
|---------|------------------------------------|-------|-------------|
| 3038008 | SPOFFORD POND SCHOOL               | NTNC  | SFY 2018    |
| 3038009 | HARRY LEE COLE SCHOOL              | NTNC  | SFY 2018    |
| 3038011 | FIRST CHURCH CONGREGATIONAL        | NTNC  | SFY 2018    |
| 3051011 | ASSURANCE TECHNOLOGY CORP.         | NTNC  | SFY 2018    |
| 4003009 | LITTLE PEOPLES COLLEGE             | NTNC  | SFY 2018    |
| 4020020 | WEST PARISH OF BARNSTABLE          | NTNC  | SFY 2018    |
| 4027001 | BERKLEY MIDDLE SCHOOL/TOWN OFFICES | NTNC  | SFY 2018    |
| 4027003 | BERKLEY COMMUNITY SCHOOL           | NTNC  | SFY 2018    |
| 4036008 | CAPE COD AIR FORCE STATION         | NTNC  | SFY 2018    |
| 4042003 | STILES AND HART BRICK COMPANY      | NTNC  | SFY 2018    |
| 4052007 | NEW CARVER ELEMENTARY SCHOOL       | NTNC  | SFY 2018    |
| 4052045 | SEDELLS PLAZA                      | NTNC  | SFY 2018    |
| 4052056 | MARKETPLACE SQUARE LLC.            | NTNC  | SFY 2018    |
| 4052063 | COUNTRY JUNCTION PLAZA             | NTNC  | SFY 2018    |
| 4062008 | CHILMARK SCHOOL                    | NTNC  | SFY 2018    |
| 4102008 | FREETOWN ELEMENTARY SCHOOL         | NTNC  | SFY 2018    |
| 4239003 | THE NEW TESTAMENT CHURCH           | NTNC  | SFY 2018    |
| 4239030 | THE HOME FOR LITTLE WANDERERS      | NTNC  | SFY 2018    |
| 4240004 | DENNETT ELEMENTARY SCHOOL          | NTNC  | SFY 2018    |
| 4240007 | FIRST CONGREGATIONAL CHURCH        | NTNC  | SFY 2018    |
| 4247004 | PINECROFT SCHOOL                   | NTNC  | SFY 2018    |
| 4247028 | CEDAR BROOK SCHOOL                 | NTNC  | SFY 2018    |
| 4247052 | ROTONDO PRECAST                    | NTNC  | SFY 2018    |
| 4250002 | ROCHESTER MEMORIAL SCHOOL          | NTNC  | SFY 2018    |
| 4296004 | MARTHAS VINEYARD AIRPORT           | NTNC  | SFY 2018    |
| 4318010 | DRUMMER BOY CONDOMINIUMS           | NTNC  | SFY 2018    |
| 4334008 | LEES SUPERMARKET                   | NTNC  | SFY 2018    |
| 4334010 | ST GEORGE SCHOOL                   | NTNC  | SFY 2018    |

| PWSID   | PWS NAME              | CLASS | SURVEY DATE |
|---------|-----------------------|-------|-------------|
| 4334012 | WESTPORT HIGH SCHOOL  | NTNC  | SFY 2018    |
| 4334017 | WESTPORT ELEM. SCHOOL | NTNC  | SFY 2018    |

| PWSID   | PWS NAME                             | CLASS | Survey Date |
|---------|--------------------------------------|-------|-------------|
| 1005000 | AGAWAM WATER DEPARTMENT              | СОМ   | SFY 2019    |
| 1008000 | AMHERST DPW WATER DIVISION           | СОМ   | SFY 2019    |
| 1024016 | VILLAGE GREENE CONDO ASSN            | СОМ   | SFY 2019    |
| 1043002 | BRIMFIELD HOUSING AUTHORITY          | СОМ   | SFY 2019    |
| 1058000 | CHESHIRE WATER DEPT                  | СОМ   | SFY 2019    |
| 1070000 | DALTON FIRE DISTRICT                 | СОМ   | SFY 2019    |
| 1090000 | EGREMONT WATER DEPT                  | СОМ   | SFY 2019    |
| 1106000 | RIVERSIDE WATER DISTRICT             | СОМ   | SFY 2019    |
| 1108009 | WILDWOOD CONDOMINIUM                 | СОМ   | SFY 2019    |
| 1111000 | BACHELOR KNOLLS                      | СОМ   | SFY 2019    |
| 1111001 | THE MACDUFFIE SCHOOL                 | СОМ   | SFY 2019    |
| 1111002 | GRANBY HOUSING AUTHORITY             | СОМ   | SFY 2019    |
| 1111003 | GRANBY HEIGHTS CONDOMINIUMS          | СОМ   | SFY 2019    |
| 1112000 | GRANVILLE CENTRE WATER CO            | СОМ   | SFY 2019    |
| 1121011 | BEAVER POND MEADOWS                  | СОМ   | SFY 2019    |
| 1124000 | HARDWICK CENTER WATER DISTRICT       | СОМ   | SFY 2019    |
| 1132008 | ASHMERE WATER SERVICE                | СОМ   | SFY 2019    |
| 1132009 | BISSELVILLE ESTATE                   | СОМ   | SFY 2019    |
| 1148000 | LANESBOROUGH FIRE AND WATER DISTRICT | СОМ   | SFY 2019    |
| 1159000 | LONGMEADOW WATER DEPT                | СОМ   | SFY 2019    |
| 1193000 | MONTEREY WATER COMPANY               | СОМ   | SFY 2019    |

| 1193003 | GOULD FARM                          | СОМ | SFY 2019 |
|---------|-------------------------------------|-----|----------|
| 1203000 | MILL RIVER WATER TAKERS ASSOCIATION | СОМ | SFY 2019 |
| 1203002 | SOUTHFIELD WATER COMPANY            | СОМ | SFY 2019 |
| 1214001 | LINDA MANOR NURSING HOME            | СОМ | SFY 2019 |
| 1227000 | PALMER WATER DISTRICT NO.1          | СОМ | SFY 2019 |
| 1236000 | PITTSFIELD DPU WATER DEPT           | СОМ | SFY 2019 |
| 1267000 | MOUNTAIN WATER SYSTEMS              | СОМ | SFY 2019 |
| 1267001 | BERKSHIRE SCHOOL                    | СОМ | SFY 2019 |
| 1268011 | DRAGON HILL CONDOMINIUMS            | СОМ | SFY 2019 |
| 1279000 | SOUTHWICK WATER DEPT                | СОМ | SFY 2019 |
| 1289002 | POND RIDGE CONDO ASSN               | СОМ | SFY 2019 |
| 1311000 | WARREN WATER DISTRICT               | СОМ | SFY 2019 |
| 1311001 | WEST WARREN WATER DISTRICT          | СОМ | SFY 2019 |
| 1337000 | WHATELY WATER DISTRICT              | СОМ | SFY 2019 |
| 1339000 | WILBRAHAM WATER DEPT (MWRA)         | СОМ | SFY 2019 |
| 1340000 | WILLIAMSBURG WATER DEPT             | СОМ | SFY 2019 |
| 1341000 | WILLIAMSTOWN WATER DEPT             | СОМ | SFY 2019 |
| 2002000 | ACTON WATER SUPPLY DISTRICT         | СОМ | SFY 2019 |
| 2002010 | PINE HILL CONDOMINIUM               | СОМ | SFY 2019 |
| 2011000 | ASHBURNHAM WATER DEPARTMENT         | СОМ | SFY 2019 |
| 2011004 | ASH/WIN JOINT WATER AUTHORITY       | СОМ | SFY 2019 |
| 2017001 | ELM HILL WATER DISTRICT             | СОМ | SFY 2019 |
| 2017002 | WOODLAND WATER DISTRICT             | СОМ | SFY 2019 |
| 2028012 | MEADOWBROOK VILLAGE CONDOMINIUMS    | СОМ | SFY 2019 |
| 2032000 | BLACKSTONE WATER DEPARTMENT         | СОМ | SFY 2019 |
| 2034027 | BOLTON COUNTRY MANOR                | СОМ | SFY 2019 |
| 2034028 | SUNSET RIDGE CONDOMINIUMS           | СОМ | SFY 2019 |
| 2034031 | CENTURY MILL ESTATES                | СОМ | SFY 2019 |
| 2037014 | LIBERTY HOUSE CONDOMINIUM           | СОМ | SFY 2019 |
|         | l .                                 |     | 1        |

| 2045000 | BROOKFIELD WATER DEPARTMENT            | СОМ | SFY 2019 |
|---------|--|-----|----------|
| 2045004 | WAGON WHEEL COMMUNITY, INC.            | СОМ | SFY 2019 |
| 2045005 | BROOKFIELD MEADOWS MHP                 | СОМ | SFY 2019 |
| 2054003 | OVERLOOK LIFE CARE COMMUNITY           | СОМ | SFY 2019 |
| 2054005 | CHARLTON MANOR REST HOME               | COM | SFY 2019 |
| 2054050 | CADY BROOK CROSSING CONDOMINIUMS       | СОМ | SFY 2019 |
| 2064000 | CLINTON WATER DEPT                     | СОМ | SFY 2019 |
| 2084000 | EAST BROOKFIELD WATER DEPARTMENT       | СОМ | SFY 2019 |
| 2103000 | GARDNER WATER DEPARTMENT               | СОМ | SFY 2019 |
| 2110001 | SOUTH GRAFTON WATER DISTRICT           | COM | SFY 2019 |
| 2125013 | FOXGLOVE APARTMENTS                    | COM | SFY 2019 |
| 2125014 | HARVARD GREEN CONDOMINIUMS             | COM | SFY 2019 |
| 2125021 | AYER ROAD PROPERTIES LLC               | COM | SFY 2019 |
| 2134000 | HOLDEN WATER DIVISION, DPW             | COM | SFY 2019 |
| 2134000 | HOLDEN WATER DIVISION, DPW             | COM | SFY 2019 |
| 2139000 | HOPKINTON WATER DEPARTMENT             | COM | SFY 2019 |
| 2139006 | DEERFIELD ESTATES                      | COM | SFY 2019 |
| 2139011 | MAILLET WOODS CONDOMINIUMS             | COM | SFY 2019 |
| 2140013 | BRIARWOOD TOWNHOMES                    | COM | SFY 2019 |
| 2147008 | LANCASTER WOODS CONDOMINIUMS           | COM | SFY 2019 |
| 2151000 | LEICESTER WATER SUPPLY DISTRICT        | COM | SFY 2019 |
| 2151001 | CHERRY VALLEY/ ROCHDALE WATER DISTRICT | COM | SFY 2019 |
| 2151002 | HILLCREST WATER DISTRICT               | COM | SFY 2019 |
| 2153000 | LEOMINSTER WATER DIVISION              | СОМ | SFY 2019 |
| 2177000 | MEDWAY WATER DEPARTMENT                | СОМ | SFY 2019 |
| 2186000 | AQUARION WATER COMPANY, MILLBURY       | COM | SFY 2019 |
| 2186001 | MILLBURY IND. PARK/ PARK HILL VILLAGE  | COM | SFY 2019 |
| 2187002 | SUNNY SPRING/ANN AND HOPE (BLK)        | СОМ | SFY 2019 |
| 2212000 | NORTH BROOKFIELD WATER DEPARTMENT      | COM | SFY 2019 |
| 2215000 | NORTHBOROUGH WATER DEPARTMENT (MWRA)   | СОМ | SFY 2019 |

| 2216000 | WHITINSVILLE WATER COMPANY              | CONA | SFY 2019 |
|---------|---|------|----------|
| 2216000 |   | COM  | SFY 2019 |
| 2216006 | NORTHBRIDGE WATER DIVISION              | СОМ  |          |
| 2226000 | AQUARION WATER COMPANY OXFORD           | COM  | SFY 2019 |
| 2228000 | PAXTON WATER DEPARTMENT                 | СОМ  | SFY 2019 |
| 2232000 | PEPPERELL DPW WATER DIVISION            | СОМ  | SFY 2019 |
| 2257003 | COOL SANDY BEACH COMMUNITY WATER SYSTEM | СОМ  | SFY 2019 |
| 2277000 | SOUTHBOROUGH DPW WATER DIVISION (MWRA)  | сом  | SFY 2019 |
| 2278000 | SOUTHBRIDGE WATER DEPARTMENT            | сом  | SFY 2019 |
| 2280002 | SAINT JOSEPHS ABBEY                     | СОМ  | SFY 2019 |
| 2286012 | THE MEETING HOUSE @ STOW CONDO          | СОМ  | SFY 2019 |
| 2287000 | STURBRIDGE WATER DEPARTMENT             | СОМ  | SFY 2019 |
| 2287025 | STURBRIDGE CROSSING CONDOMINIUM         | СОМ  | SFY 2019 |
| 2303000 | UPTON DPW WATER/WASTEWATER DIVISION     | СОМ  | SFY 2019 |
| 2304000 | UXBRIDGE DPW, WATER DIVISION            | СОМ  | SFY 2019 |
| 2332000 | WESTMINSTER DEPARTMENT OF PUBLIC WORKS  | СОМ  | SFY 2019 |
| 2332001 | HOLMES PARK WATER DISTRICT              | сом  | SFY 2019 |
| 2332005 | LEINO PARK WATER DISTRICT               | СОМ  | SFY 2019 |
| 2343000 | WINCHENDON WATER DEPARTMENT             | СОМ  | SFY 2019 |
| 3014000 | ASHLAND WATER AND SEWER DEPT.           | СОМ  | SFY 2019 |
| 3023002 | HANSCOM AFB                             | СОМ  | SFY 2019 |
| 3030001 | SALEM AND BEVERLY WATER SUPPLY BOARD    | СОМ  | SFY 2019 |
| 3031000 | BILLERICA WATER WORKS                   | сом  | SFY 2019 |
| 3038020 | ANDREWS FARM WATER CO. INC.             | сом  | SFY 2019 |
| 3056000 | CHELMSFORD WATER DISTRICT               | сом  | SFY 2019 |
| 3067000 | CONCORD WATER DEPT                      | сом  | SFY 2019 |
| 3078005 | MEADOWBROOK WATER TRUST                 | сом  | SFY 2019 |
| 3079000 | DRACUT WATER SUPPLY DISTRICT            | сом  | SFY 2019 |
| 3079001 | KENWOOD WATER DISTRICT                  | сом  | SFY 2019 |

| 3100000 | FRAMINGHAM WATER DEPT. (MWRA) | СОМ | SFY 2019 |
|---------|-------------------------------|-----|----------|
| 3119000 | HAMILTON WATER DEPT           | СОМ | SFY 2019 |
| 3119000 | HAMILTON WATER DEPT           | СОМ | SFY 2019 |
| 3144000 | IPSWICH DPU WATER DEPT        | СОМ | SFY 2019 |
| 3157000 | LINCOLN WATER DEPT            | СОМ | SFY 2019 |
| 3168000 | MARBLEHEAD WATER DEPT. (MWRA) | СОМ | SFY 2019 |
| 3178000 | MELROSE WATER DIVISION (MWRA) | СОМ | SFY 2019 |
| 3180000 | MERRIMAC WATER DEPARTMENT     | СОМ | SFY 2019 |
| 3181000 | METHUEN WATER DEPT            | СОМ | SFY 2019 |
| 3184000 | MIDDLETON WATER DEPT.         | СОМ | SFY 2019 |
| 3196000 | NAHANT WATER DEPT. (MWRA)     | СОМ | SFY 2019 |
| 3199000 | NEEDHAM WATER DEPT            | СОМ | SFY 2019 |
| 3206000 | NEWBURYPORT WATER DEPARTMENT  | СОМ | SFY 2019 |
| 3207000 | NEWTON WATER DEPT. (MWRA)     | СОМ | SFY 2019 |
| 3243000 | QUINCY WATER DEPT. (MWRA)     | СОМ | SFY 2019 |
| 3248000 | REVERE WATER DEPT. (MWRA)     | СОМ | SFY 2019 |
| 3252000 | ROCKPORT WATER DEPT           | СОМ | SFY 2019 |
| 3254000 | ROWLEY WATER DEPARTMENT       | СОМ | SFY 2019 |
| 3258000 | SALEM WATER DEPARTMENT        | СОМ | SFY 2019 |
| 3259000 | SALISBURY WATER DEPARTMENT    | СОМ | SFY 2019 |
| 3259001 | RINGS ISLAND WATER DISTRICT   | СОМ | SFY 2019 |
| 3262000 | SAUGUS WATER DEPT. (MWRA)     | СОМ | SFY 2019 |
| 3291000 | SWAMPSCOTT WATER DEPT. (MWRA) | СОМ | SFY 2019 |
| 3295001 | TEWKSBURY HOSPITAL            | СОМ | SFY 2019 |
| 3298002 | EAGLE TOR TRUST               | СОМ | SFY 2019 |
| 3301000 | TYNGSBOROUGH WATER DISTRICT   | СОМ | SFY 2019 |
| 3301020 | COLONY HEIGHTS CONDOMINIUM    | СОМ | SFY 2019 |
| 3308000 | WALTHAM WATER DEPARTMENT      | СОМ | SFY 2019 |
|         | •                             |     |          |

| 3315000 | WAYLAND WATER DEPARTMENT              | СОМ | SFY 2019 |
|---------|---------------------------------------|-----|----------|
| 3344000 | WINCHESTER WATER DEPT                 | СОМ | SFY 2019 |
| 3347000 | WOBURN WATER DEPT.                    | СОМ | SFY 2019 |
| 4001000 | ABINGTON/ROCKLAND JOINT WTR. WORKS    | СОМ | SFY 2019 |
| 4016000 | ATTLEBORO WATER DEPT                  | СОМ | SFY 2019 |
| 4020003 | COTUIT FIRE DISTRICT WATER DEPARTMENT | СОМ | SFY 2019 |
| 4042000 | BRIDGEWATER WATER DEPARTMENT          | СОМ | SFY 2019 |
| 4062000 | MENEMSHA WATER COMPANY                | СОМ | SFY 2019 |
| 4062000 | MENEMSHA WATER COMPANY                | СОМ | SFY 2019 |
| 4072000 | DARTMOUTH WATER DIVISION              | СОМ | SFY 2019 |
| 4083000 | EAST BRIDGEWATER WATER DEPT           | СОМ | SFY 2019 |
| 4089000 | EDGARTOWN WATER DEPARTMENT            | СОМ | SFY 2019 |
| 4095000 | FALL RIVER WATER DEPARTMENT           | СОМ | SFY 2019 |
| 4102035 | FREETOWN WATER COMMISSION             | СОМ | SFY 2019 |
| 4145000 | KINGSTON WATER DEPARTMENT             | СОМ | SFY 2019 |
| 4146039 | BLUEBERRY ESTATES                     | СОМ | SFY 2019 |
| 4169000 | MARION WATER DIVISION                 | СОМ | SFY 2019 |
| 4218000 | NORTON WATER DEPARTMENT               | СОМ | SFY 2019 |
| 4238000 | PLAINVILLE WATER DEPARTMENT           | СОМ | SFY 2019 |
| 4261000 | SANDWICH WATER DISTRICT               | СОМ | SFY 2019 |
| 4261024 | UPPER CAPE REGIONAL WATER COOPERATIVE | СОМ | SFY 2019 |
| 4300040 | STONES THROW CONDOS                   | СОМ | SFY 2019 |
| 4310000 | WAREHAM FIRE DISTRICT                 | СОМ | SFY 2019 |
| 4318107 | WELLFLEET APARTMENTS                  | СОМ | SFY 2019 |
| 4322000 | WEST BRIDGEWATER WATER DEPT           | СОМ | SFY 2019 |
| 4351000 | YARMOUTH WATER DEPARTMENT             | СОМ | SFY 2019 |
| 1043019 | QUINEBAUG COVE CAMPSITE               | NC  | SFY 2019 |
| 1059004 | WALKER ISLAND CAMPGROUND              | NC  | SFY 2019 |

| 1061004 | PRIMO WATER @ WAL MART SUPER CTR #5278 | NC | SFY 2019 |
|---------|--|----|----------|
| 1063005 | GOLDEN EAGLE RESTAURANT                | NC | SFY 2019 |
| 1069009 | SHIRE VILLAGE CAMP                     | NC | SFY 2019 |
| 1090008 | GUILDER HILLS HOMEOWNERS ASSOCIATION   | NC | SFY 2019 |
| 1090014 | NORTH EGREMONT COUNTRY STORE INC       | NC | SFY 2019 |
| 1091009 | FRENCH KING MOTOR INN                  | NC | SFY 2019 |
| 1098005 | WHITCOMB SUMMIT MOTEL                  | NC | SFY 2019 |
| 1098009 | MANICE EDUCATION CENTER                | NC | SFY 2019 |
| 1106008 | OAK RIDGE GOLF CLUB LLC                | NC | SFY 2019 |
| 1106011 | THE GILL TAVERN                        | NC | SFY 2019 |
| 1111010 | HAPPY DAYS FAMILY FUN SPOT             | NC | SFY 2019 |
| 1111020 | CINDYS DRIVE IN                        | NC | SFY 2019 |
| 1111032 | CHATEAU HARMONY                        | NC | SFY 2019 |
| 1111033 | CUMBERLAND FARMS #2403                 | NC | SFY 2019 |
| 1111035 | UNION MART                             | NC | SFY 2019 |
| 1113030 | FIDDLEHEAD GRILL                       | NC | SFY 2019 |
| 1113033 | BERKSHIRE COOP MARKET                  | NC | SFY 2019 |
| 1120027 | VFW POST #9397                         | NC | SFY 2019 |
| 1121013 | ANNAS PIZZARIA                         | NC | SFY 2019 |
| 1121015 | IOKA VALLEY FARM                       | NC | SFY 2019 |
| 1130004 | HEATH TOWN HALL AND SENIOR CENTER      | NC | SFY 2019 |
| 1132013 | FERNWOOD FOREST CAMPGROUND INC         | NC | SFY 2019 |
| 1135001 | PJS TAVERN                             | NC | SFY 2019 |
| 1135014 | DIANES VILLA NOVA                      | NC | SFY 2019 |
| 1143002 | THE RAPIDS BAR AND GRILL               | NC | SFY 2019 |
| 1143008 | YMCA CAMP NORWICH                      | NC | SFY 2019 |
| 1148018 | PONDEROSA CAMPGROUND                   | NC | SFY 2019 |
| 1161004 | WESTOVER GOLF COURSE                   | NC | SFY 2019 |

| 1191012 | SILVER BELL FARM LLC                    | NC | SFY 2019 |
|---------|---|----|----------|
| 1192006 | MONTAGUE RETREAT CENTER                 | NC | SFY 2019 |
| 1200006 | MILL ON THE FLOSS RESTAURANT            | NC | SFY 2019 |
| 1203014 | GEDNEY FARM                             | NC | SFY 2019 |
| 1203015 | OLD INN ON THE GREEN                    | NC | SFY 2019 |
| 1204002 | HAMILTON ORCHARDS                       | NC | SFY 2019 |
| 1204003 | NEW SALEM GENERAL STORE                 | NC | SFY 2019 |
| 1209003 | PRIMO WATER @ WAL MART SUPER CTR #1984  | NC | SFY 2019 |
| 1223006 | DANIEL SHAYS PACKAGE STORE              | NC | SFY 2019 |
| 1223011 | KDMK LLC                                | NC | SFY 2019 |
| 1225009 | CAMP OVERFLOW                           | NC | SFY 2019 |
| 1225036 | FARMINGTON RIVER DINER                  | NC | SFY 2019 |
| 1225041 | KATIES COUNTRY STORE                    | NC | SFY 2019 |
| 1225044 | PAPAS HEALTHY FOOD AND FUEL             | NC | SFY 2019 |
| 1227007 | CJS RESTAURANT                          | NC | SFY 2019 |
| 1236010 | BOUSQUET SKI AREA                       | NC | SFY 2019 |
| 1237003 | EARTHDANCE                              | NC | SFY 2019 |
| 1249010 | BRANCH FARM CONDO ASSN                  | NC | SFY 2019 |
| 1249011 | BARTLETTS ORCHARD LLC                   | NC | SFY 2019 |
| 1268010 | VIPASSANA MEDITATION CENTER             | NC | SFY 2019 |
| 1268014 | SHELBURNE FALLS COFFEE ROASTERS         | NC | SFY 2019 |
| 1268018 | APEX ORCHARD FARM STORE                 | NC | SFY 2019 |
| 1272005 | SHUTESBURY ATHLETIC CLUB                | NC | SFY 2019 |
| 1283016 | MAH KEE NAC WATER COMPANY               | NC | SFY 2019 |
| 1283022 | THE STOCKBRIDGE SPORTSMAN CLUB INC      | NC | SFY 2019 |
| 1297008 | WILDWOOD PROPERTY OWNERS                | NC | SFY 2019 |
| 1306009 | TUPPER HILL NORCROSS WILDLIFE SANCTUARY | NC | SFY 2019 |
| 1319006 | WENDELL COUNTRY STORE                   | NC | SFY 2019 |

| 1331004 | WINDY ACRES CAMPGROUND                   | NC | SFY 2019 |
|---------|--|----|----------|
| 1341016 | MEZZE INC                                | NC | SFY 2019 |
| 1341023 | THE TACONIC RESTAURANT                   | NC | SFY 2019 |
| 1345007 | FRIENDLY FREDS                           | NC | SFY 2019 |
| 2002002 | PLANET GYMNASTICS/ALL SEASONS TENNIS     | NC | SFY 2019 |
| 2028002 | FLAT PENNY RESTAURANT                    | NC | SFY 2019 |
| 2028013 | BERLIN FARMS                             | NC | SFY 2019 |
| 2034029 | BOLTON LIBRARY AND SAFETY FACILITY       | NC | SFY 2019 |
| 2037030 | MASS. AVE. GULF                          | NC | SFY 2019 |
| 2080005 | YUMMY ASIAN FUSION CUISINE               | NC | SFY 2019 |
| 2081005 | GOSS FARM, INC.                          | NC | SFY 2019 |
| 2103003 | GARDNER MUNICIPAL GOLF COURSE            | NC | SFY 2019 |
| 2103004 | PRIMO WATER @ WAL MART #2155 (GARDNER)   | NC | SFY 2019 |
| 2125006 | CAMP GREEN EYRIE GIRL SCOUT CAMP         | NC | SFY 2019 |
| 2140016 | STAMATIAS PLAZA                          | NC | SFY 2019 |
| 2147002 | YMCA CAMP LOWE                           | NC | SFY 2019 |
| 2147010 | KIMBALL FARM AT OAKRIDGE                 | NC | SFY 2019 |
| 2151007 | PRIMO WATER @ WAL MART #3409 (LEICESTER) | NC | SFY 2019 |
| 2151013 | YWCA CAMP WIND IN THE PINES              | NC | SFY 2019 |
| 2153003 | PRIMO WATER @WAL MART #2964 (LEOMINSTER) | NC | SFY 2019 |
| 2162001 | PRIMO WATER @ HANNAFORD #8388            | NC | SFY 2019 |
| 2188007 | POT BELLY PUB                            | NC | SFY 2019 |
| 2188008 | POLISH AMERICAN CITIZENS CLUB            | NC | SFY 2019 |
| 2215005 | PRIMO WATER @ WALMART #2158 (NORTHBORO)  | NC | SFY 2019 |
| 2257007 | STILL FOUR CORNERS RESTAURANT            | NC | SFY 2019 |
| 2257008 | COLONIAL CONVENIENCE STORE               | NC | SFY 2019 |
| 2280011 | ZUKAS HILLTOP BARN                       | NC | SFY 2019 |
| 2286004 | STOW LOWER VILLAGE/ BEEF AND ALE         | NC | SFY 2019 |

| 2286009 | STOW ACRES COUNTRY CLUB                | NC | SFY 2019 |
|---------|--|----|----------|
| 2286027 | 10.0 ACADEMY / GYMNASTICS              | NC | SFY 2019 |
| 2287029 | HYLAND ORCHARD                         | NC | SFY 2019 |
| 2290019 | KINGS FAMILY CAMPGROUND                | NC | SFY 2019 |
| 2290031 | 64 WORCESTER PROVIDENCE TURNPIKE       | NC | SFY 2019 |
| 2294001 | TEMPLETON FISH AND GAME                | NC | SFY 2019 |
| 2304006 | QUAKER MOTOR LODGE                     | NC | SFY 2019 |
| 2304008 | WEST HILL DAM                          | NC | SFY 2019 |
| 2304010 | BLISSFUL MEADOWS GOLF CLUB             | NC | SFY 2019 |
| 3009004 | CAMP EVERGREEN                         | NC | SFY 2019 |
| 3031003 | OLD INDIAN SPRING @ WHIFFLE TREE (VND) | NC | SFY 2019 |
| 3038013 | BOXFORD COMMUNITY STORE INC            | NC | SFY 2019 |
| 3038021 | BOXFORD MEETING PLACE LLC              | NC | SFY 2019 |
| 3051013 | SAINT IRENES CHURCH                    | NC | SFY 2019 |
| 3100003 | NATIVE PLANT TRUST INC.                | NC | SFY 2019 |
| 3164003 | SAGAMORE SPRING GOLF CLUB, INC.        | NC | SFY 2019 |
| 3205006 | OLD TOWN COUNTRY CLUB                  | NC | SFY 2019 |
| 3205007 | OULD NEWBURY GOLF CLUB                 | NC | SFY 2019 |
| 3269003 | UNITARIAN UNIVERSALIST AREA CHURCH     | NC | SFY 2019 |
| 3269024 | HERITAGE OF SHERBORN                   | NC | SFY 2019 |
| 3269025 | SHERBORN PLAZA                         | NC | SFY 2019 |
| 3269029 | MARYSTAR SPA AND SALON                 | NC | SFY 2019 |
| 3269031 | SHERBORN CROSSING                      | NC | SFY 2019 |
| 3295002 | DEEP ROCK SPRING (VENDING)             | NC | SFY 2019 |
| 3301011 | AMERICAN LEGION POST #247, INC.        | NC | SFY 2019 |
| 3301025 | TYNGSBOROUGH COUNTRY CLUB              | NC | SFY 2019 |
| 3301045 | TWINCO REALTY DBA MAXXS MINI GOLF      | NC | SFY 2019 |
| 3342003 | THE WATER STORE OF WILMINGTON (VND)    | NC | SFY 2019 |

| 4018003 | PRIMO WATER @ WAL MART #2122 (AVON)      | NC | SFY 2019 |
|---------|--|----|----------|
| 4020016 | OLD VILLAGE STORE                        | NC | SFY 2019 |
| 4020022 | GREAT MARSH HEALTH SERVICES              | NC | SFY 2019 |
| 4020024 | BARNSTABLE COMMUNITY BUILDING            | NC | SFY 2019 |
| 4044005 | ROCK SPRING                              | NC | SFY 2019 |
| 4044007 | SIMPSON SPRING (BROCKTON) VEND           | NC | SFY 2019 |
| 4044008 | ROCKY MOUNTAIN SPRING WATER VENDING      | NC | SFY 2019 |
| 4044010 | ROCKY MOUNTAIN SPRING WATER VENDING      | NC | SFY 2019 |
| 4044012 | SIMPSON SPRING (BROCKTON) VEND           | NC | SFY 2019 |
| 4052021 | EDAVILLE RAILROAD                        | NC | SFY 2019 |
| 4052058 | CARVER COUNCIL ON AGING                  | NC | SFY 2019 |
| 4052060 | PINE VIEW PLAZA / 73 MAIN ST CONDO TRUST | NC | SFY 2019 |
| 4072005 | DCR DEMAREST LLOYD STATE PARK            | NC | SFY 2019 |
| 4095009 | PRIMO WATER @ WAL MART #3560 FALL RIVER  | NC | SFY 2019 |
| 4131001 | DCR WOMPATUCK ST. PK. MT. BLUE SPRING    | NC | SFY 2019 |
| 4238013 | WENTWORTH HILLS GOLF CLUB                | NC | SFY 2019 |
| 4247007 | PINE VALLEY COUNTRY CLUB                 | NC | SFY 2019 |
| 4247010 | HIDDEN HOLLOW COUNTRY CLUB               | NC | SFY 2019 |
| 4247011 | REHOBOTH COUNTRY CLUB                    | NC | SFY 2019 |
| 4247013 | MIDDLEBROOK COUNTRY CLUB                 | NC | SFY 2019 |
| 4247015 | CRESTWOOD COUNTRY CLUB                   | NC | SFY 2019 |
| 4247050 | ANAWAN JUNCTION                          | NC | SFY 2019 |
| 4250004 | ST. ROSE OF LIMA CHURCH                  | NC | SFY 2019 |
| 4292003 | PRIMO WATER @ WAL MART #32953            | NC | SFY 2019 |
| 4293004 | ROYAL PENNY                              | NC | SFY 2019 |
| 4293007 | SIMPSON SPRING (TAUNTON) VEND            | NC | SFY 2019 |
| 4296009 | 7A FOODS                                 | NC | SFY 2019 |
| 4300023 | DUNE CREST HOTEL INC                     | NC | SFY 2019 |
|         |  | -  |          |

| 4300028 | LITTLE PAMET CONDOMINIUM         | NC | SFY 2019 |
|---------|----------------------------------|----|----------|
| 4300029 | BLACKFISH RESTAURANT             | NC | SFY 2019 |
| 4318003 | DECK II CONDOS                   | NC | SFY 2019 |
| 4318007 | STARFISH VACATION VILLAGE        | NC | SFY 2019 |
| 4318008 | SURF SIDE CONDOMINIUM TRUST      | NC | SFY 2019 |
| 4318019 | CHEQUESSETT VILLAGE COTTAGES     | NC | SFY 2019 |
| 4318031 | MAINSTAY MOTOR INN               | NC | SFY 2019 |
| 4318033 | SOUTHFLEET MOTOR INN             | NC | SFY 2019 |
| 4318035 | WELLFLEET MOTEL                  | NC | SFY 2019 |
| 4318048 | PAINES CAMPGROUND                | NC | SFY 2019 |
| 4318049 | WELLFLEET BAY WILDLIFE SANCTUARY | NC | SFY 2019 |
| 4318051 | WINSLOW TAVERN                   | NC | SFY 2019 |
| 4318052 | WICKED OYSTER RESTAURANT         | NC | SFY 2019 |
| 4318065 | BOBS SUB AND CONE                | NC | SFY 2019 |
| 4318067 | EVENTIDE MOTEL AND COTTAGES      | NC | SFY 2019 |
| 4318068 | THE HOLDEN INN, LLC              | NC | SFY 2019 |
| 4318070 | CATCH OF THE DAY, LLC            | NC | SFY 2019 |
| 4318073 | WAGNER AT DUCK CREEK INN         | NC | SFY 2019 |
| 4318074 | DRUMMER COVE COTTAGES            | NC | SFY 2019 |
| 4318080 | MOBY DICKS RESTAURANT            | NC | SFY 2019 |
| 4318081 | THE WELLFLEET BEACHCOMBER        | NC | SFY 2019 |
| 4318088 | CCNS NAUSET LIGHT BEACH          | NC | SFY 2019 |
| 4318096 | BLACKFISH VARIETY                | NC | SFY 2019 |
| 4318098 | CAPE COMMERCE NOMINEE TRUST      | NC | SFY 2019 |
| 4318109 | WELLFLEET MARKET PLACE           | NC | SFY 2019 |
| 4318110 | NEWCOMB HOLLOW BEACH             | NC | SFY 2019 |
| 4318111 | WHITE CREST BEACH                | NC | SFY 2019 |
| 4318112 | MAGUIRE LANDING BEACH            | NC | SFY 2019 |

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|---------|--|------|----------|
| 4318113 | GULL POND BEACH                          | NC   | SFY 2019 |
| 4318116 | GESTALT INTERNATIONAL STUDY CENTER       | NC   | SFY 2019 |
| 4318118 | HIAWATHA CONDOMINIUMS                    | NC   | SFY 2019 |
| 4318121 | OUR LADY OF LOURDES CHURCH               | NC   | SFY 2019 |
| 4334009 | ADMINISTRATION BLDG TOWN HALL ANNEX      | NC   | SFY 2019 |
| 4334014 | TOWN OF WESTPORT SELECTMENS OFFICE       | NC   | SFY 2019 |
| 4334052 | HANDY HILL CREAMERY                      | NC   | SFY 2019 |
| 4334066 | PERRYS BAKERY                            | NC   | SFY 2019 |
| 4334076 | WESTPORT YACHT CLUB INC.                 | NC   | SFY 2019 |
| 4334079 | WESTPORT SENIOR CENTER                   | NC   | SFY 2019 |
| 4334082 | CENTRAL VILLAGE CONDO C/O BRADSHAW INS.  | NC   | SFY 2019 |
| 4334084 | F.L. TRIPP AND SONS, INC.                | NC   | SFY 2019 |
| 4334086 | THE BACK EDDY                            | NC   | SFY 2019 |
| 4336003 | ROCKY MT.SPRG.WTR @ CURTIS LIQ. VND      | NC   | SFY 2019 |
| 1022026 | JACOBS PILLOW DANCE FESTIVAL             | NTNC | SFY 2019 |
| 1024013 | COLD SPRING COUNTRY CLUB                 | NTNC | SFY 2019 |
| 1060004 | NEW HINGHAM REGIONAL ELEMENTARY SCHOOL   | NTNC | SFY 2019 |
| 1113013 | RUDOLF STEINER SCHOOL                    | NTNC | SFY 2019 |
| 1113028 | AMERICAN INSTITUTE FOR ECONOMIC RESEARCH | NTNC | SFY 2019 |
| 1121009 | HANCOCK ELEMENTARY SCHOOL                | NTNC | SFY 2019 |
| 1154004 | HAMPSHIRE FRANKLIN CHILDRENS DAY CARE    | NTNC | SFY 2019 |
| 1203011 | NEW MARLBOROUGH CENTRAL SCHOOL           | NTNC | SFY 2019 |
| 1225017 | KLONDIKE CAMPGROUND                      | NTNC | SFY 2019 |
| 1279003 | THE RANCH GOLF CLUB                      | NTNC | SFY 2019 |
| 1283013 | BERKSHIRE COUNTRY DAY SCHOOL             | NTNC | SFY 2019 |
| 2012002 | ASHBY ELEMENTARY SCHOOL                  | NTNC | SFY 2019 |
| 2028009 | BERLIN MEMORIAL SCHOOL                   | NTNC | SFY 2019 |
| 2034006 | BOLTON CORNERS                           | NTNC | SFY 2019 |

| 2034024 | FLORENCE SAWYER SCHOOL                 | NTNC | SFY 2019 |
|---------|--|------|----------|
| 2034025 | NASHOBA PARK                           | NTNC | SFY 2019 |
| 2037010 | BOXBOROUGH MUNICIPAL BUILDINGS         | NTNC | SFY 2019 |
| 2037017 | LPCH BOXBOROUGH, LP                    | NTNC | SFY 2019 |
| 2037021 | 60 AND 70 CODMAN HILL RD               | NTNC | SFY 2019 |
| 2037028 | UNITED CHURCH OF CHRIST/DAYCARE        | NTNC | SFY 2019 |
| 2037033 | NATIONAL TECHNICAL SYSTEMS             | NTNC | SFY 2019 |
| 2054031 | BAY PATH REGIONAL VO TECH. HIGH SCHOOL | NTNC | SFY 2019 |
| 2115010 | GROTON DUNSTABLE REG. H.S.             | NTNC | SFY 2019 |
| 2125005 | VILLAGE NURSERY SCHOOL                 | NTNC | SFY 2019 |
| 2125012 | LANCASTER COUNTY ROAD LLC              | NTNC | SFY 2019 |
| 2125020 | SHAKER PLACE OFFICES                   | NTNC | SFY 2019 |
| 2140015 | BREEZY HILL PLAZA                      | NTNC | SFY 2019 |
| 2147007 | DAMBROSIO EYE CARE, INC.               | NTNC | SFY 2019 |
| 2147009 | PRIME TOYOTA RT 2                      | NTNC | SFY 2019 |
| 2202001 | MASSACHUSETTS STATE POLICE ACADEMY     | NTNC | SFY 2019 |
| 2202004 | NEW BRAINTREE GRADE SCHOOL             | NTNC | SFY 2019 |
| 2235002 | PHILLIPSTON MEMORIAL SCHOOL            | NTNC | SFY 2019 |
| 2241015 | POST OFFICE PLACE REALTY TRUST         | NTNC | SFY 2019 |
| 2286016 | BOSE CORPORATION                       | NTNC | SFY 2019 |
| 2304013 | BJS WHOLESALE DISTRIBUTION CENTER      | NTNC | SFY 2019 |
| 2304015 | FAITH FELLOWSHIP                       | NTNC | SFY 2019 |
| 2332003 | RANOR INCORPORATED                     | NTNC | SFY 2019 |
| 3035001 | DEER ISLAND (MWRA)                     | NTNC | SFY 2019 |
| 3038026 | BOXFORD POLICE STATION                 | NTNC | SFY 2019 |
| 3078000 | DOVER WATER DEPT                       | NTNC | SFY 2019 |
| 3301019 | PICONICS                               | NTNC | SFY 2019 |
| 3301023 | MIT HAYSTACK OBSERVATORY               | NTNC | SFY 2019 |
|         |  | •    |          |

| 3301034 | MIT MILLSTONE LABORATORY                 | NTNC | SFY 2019 |
|---------|--|------|----------|
| 3301038 | TYNGSBORO BUSINESS PARK LOT 1            | NTNC | SFY 2019 |
| 4146016 | FREETOWN/LAKEVILLE REGIONAL SCHOOL DIST. | NTNC | SFY 2019 |
| 4239017 | PLYMOUTH SO.ELEM.SCH.                    | NTNC | SFY 2019 |
| 4239046 | PLYMOUTH SOUTH HIGH SCHOOL               | NTNC | SFY 2019 |
| 4240001 | LITECONTROL CORPORATION                  | NTNC | SFY 2019 |
| 4247002 | DOROTHY L. BECKWITH MIDDLE SCHOOL        | NTNC | SFY 2019 |
| 4247056 | TWIN OAKS FARM LEARNING CENTER INC       | NTNC | SFY 2019 |
| 4296011 | M.V. PUBLIC CHARTER SCHOOL               | NTNC | SFY 2019 |
| 4296011 | M.V. PUBLIC CHARTER SCHOOL               | NTNC | SFY 2019 |
| 4296015 | ISLAND CHILDRENS SCHOOL                  | NTNC | SFY 2019 |
| 4318047 | CCNS MARCONI AREA                        | NTNC | SFY 2019 |
| 4334015 | WESTPORT VILLAGE COMMONS                 | NTNC | SFY 2019 |
| 4334065 | BITTERSWEET FARM INC                     | NTNC | SFY 2019 |
| 4334073 | WESTPORT COUNTRY DAY SCHOOL              | NTNC | SFY 2019 |
| 4334075 | WESTPORT LEGION LLC                      | NTNC | SFY 2019 |
|         |  |      |          |

| PWSID # | PWS Name                            | Class | Survey Date |
|---------|-------------------------------------|-------|-------------|
| 2017000 | AUBURN WATER DISTRICT               | СОМ   | SFY 2020    |
| 2021001 | BARRE MHP/WATERWHEEL VILLAGE        | СОМ   | SFY 2020    |
| 2028007 | NORTHBROOK VILLAGE I / BERLIN RET.  | СОМ   | SFY 2020    |
| 2028018 | NORTHBROOK VILLAGE II               | СОМ   | SFY 2020    |
| 2037007 | BROOK VILLAGE CONDOMINIUM           | СОМ   | SFY 2020    |
| 2037036 | PADDOCK ESTATES                     | СОМ   | SFY 2020    |
| 2039000 | BOYLSTON WATER DISTRICT             | СОМ   | SFY 2020    |
| 2054040 | WOODLAND WALK APARTMENTS            | СОМ   | SFY 2020    |
| 2077000 | DOUGLAS WATER DEPARTMENT            | СОМ   | SFY 2020    |
| 2097000 | FITCHBURG DPW, DIV. OF WATER SUPPLY | СОМ   | SFY 2020    |
| 2101000 | FRANKLIN WATER DEPARTMENT           | СОМ   | SFY 2020    |
| 2125002 | SAINT BENEDICT ABBEY                | СОМ   | SFY 2020    |
| 2125016 | TRAIL RIDGE CONDOMINIUMS            | СОМ   | SFY 2020    |
| 2138000 | HOPEDALE WATER DEPARTMENT           | СОМ   | SFY 2020    |
| 2151009 | STAFFORDSHIRE COUNTRY ESTATES       | СОМ   | SFY 2020    |
| 2175000 | MEDFIELD WATER DEPT.                | СОМ   | SFY 2020    |
| 2179001 | MENDON HOUSING AUTHORITY            | СОМ   | SFY 2020    |

| 2185000 | MILFORD WATER COMPANY              | СОМ | SFY 2020 |
|---------|------------------------------------|-----|----------|
| 2187002 | SUNNY SPRING/ANN AND HOPE (BLK)    | СОМ | SFY 2020 |
| 2226007 | TORIA HEIGHTS CONDOMINIUM          | СОМ | SFY 2020 |
| 2226009 | MAPLEBROOK APARTMENTS              | СОМ | SFY 2020 |
| 2280000 | SPENCER WATER DEPARTMENT           | СОМ | SFY 2020 |
| 2282000 | STERLING WATER DEPARTMENT          | СОМ | SFY 2020 |
| 2286000 | JUNIPER HILL WATER COMPANY         | СОМ | SFY 2020 |
| 2287020 | STURBRIDGE RETIREMENT COOP. CORP.  | СОМ | SFY 2020 |
| 2299000 | TOWNSEND WATER DEPARTMENT          | СОМ | SFY 2020 |
| 2316000 | WEBSTER WATER DEPARTMENT           | СОМ | SFY 2020 |
| 2323000 | WEST BROOKFIELD WATER DEPARTMENT   | СОМ | SFY 2020 |
| 2328000 | WESTBOROUGH WATER DEPARTMENT       | СОМ | SFY 2020 |
| 3009000 | ANDOVER WATER DEPT                 | СОМ | SFY 2020 |
| 3010000 | ARLINGTON WATER DEPT. (MWRA)       | СОМ | SFY 2020 |
| 3023000 | BEDFORD WATER DEPT.                | СОМ | SFY 2020 |
| 3026000 | BELMONT WATER DEPT. (MWRA)         | СОМ | SFY 2020 |
| 3030000 | BEVERLY WATER DEPT                 | СОМ | SFY 2020 |
| 3046000 | BROOKLINE WATER AND SEWER DIVISION | СОМ | SFY 2020 |
| 3048000 | BURLINGTON WATER DEPT              | СОМ | SFY 2020 |
| 3051021 | BENFIELD FARMS                     | СОМ | SFY 2020 |
| 3056001 | EAST CHELMSFORD WATER DISTRICT     | СОМ | SFY 2020 |
| 3071000 | DANVERS WATER DEPT.                | СОМ | SFY 2020 |
| 3073000 | DEDHAM WESTWOOD WATER DIST.        | СОМ | SFY 2020 |
| 3105000 | GEORGETOWN WATER DEPARTMENT        | СОМ | SFY 2020 |
| 3128000 | HAVERHILL WATER DEPT               | СОМ | SFY 2020 |
| 3176000 | MEDFORD WATER DEPT. (MWRA)         | СОМ | SFY 2020 |
| 3259000 | SALISBURY WATER DEPARTMENT         | СОМ | SFY 2020 |
| 3269028 | LELAND FARMS                       | СОМ | SFY 2020 |
| 3274000 | SOMERVILLE WATER DEPT. (MWRA)      | СОМ | SFY 2020 |
| 3288000 | SUDBURY WATER DISTRICT             | СОМ | SFY 2020 |
| 3298000 | TOPSFIELD WATER DEPARTMENT         | СОМ | SFY 2020 |
| 3301002 | RIVER CROSSING CONDOMINIUM         | СОМ | SFY 2020 |
| 3301008 | BENCHMARK CONDOMINIUMS             | СОМ | SFY 2020 |
| 3301027 | 400 DUNSTABLE ROAD (PINE KNOLL)    | СОМ | SFY 2020 |
| 3301035 | CURTIS HILL CONDOMINIUM            | СОМ | SFY 2020 |
| 3305000 | WAKEFIELD WATER DEPT               | СОМ | SFY 2020 |
| 3314000 | WATERTOWN WATER DEPT. (MWRA)       | COM | SFY 2020 |
| 3317000 | WELLESLEY WATER DIVISION           | СОМ | SFY 2020 |
| 3330000 | WESTFORD WATER DEPARTMENT          | СОМ | SFY 2020 |
| 3330019 | HAYSTACK ESTATES                   | СОМ | SFY 2020 |
| 3342000 | WILMINGTON WATER DEPT              | СОМ | SFY 2020 |
| 3347000 | WOBURN WATER DEPT.                 | СОМ | SFY 2020 |
| 4018000 | TOWN OF AVON                       | COM | SFY 2020 |

| 4020002 | CENTERVILLE OCTERVILLE MARCTONIC MULICIAIR | 6014   | SEV 2020 |
|---------|--|--------|----------|
| 4020002 | CENTERVILLE OSTERVILLE MARSTONS MILLS WD   | СОМ    | SFY 2020 |
| 4036011 | SCHOONER PASS TRUSTEES CONDOMINIUMS        | СОМ    | SFY 2020 |
| 4044000 | BROCKTON WATER COMMISSION                  | СОМ    | SFY 2020 |
| 4052025 | PINETREE VILLAGE                           | СОМ    | SFY 2020 |
| 4052026 | CRANBERRY VILLAGE INC                      | СОМ    | SFY 2020 |
| 4052044 | WATERVIEW PARK LLC                         | СОМ    | SFY 2020 |
| 4052067 | TOWN OF CARVER                             | СОМ    | SFY 2020 |
| 4052070 | TOWNHOUSES @ COPPER LANTERN                | СОМ    | SFY 2020 |
| 4075000 | DENNIS WATER DISTRICT                      | СОМ    | SFY 2020 |
| 4076000 | DIGHTON WATER DISTRICT                     | СОМ    | SFY 2020 |
| 4076002 | NORTH DIGHTON FIRE DISTRICT                | СОМ    | SFY 2020 |
| 4096000 | FALMOUTH WATER DEPT                        | СОМ    | SFY 2020 |
| 4126000 | HARWICH WATER DEPARTMENT                   | СОМ    | SFY 2020 |
| 4167000 | MANSFIELD WATER DIVISION                   | СОМ    | SFY 2020 |
| 4171000 | MARSHFIELD WATER DEPARTMENT                | СОМ    | SFY 2020 |
| 4172035 | BEECHWOOD POINT CONDOS                     | СОМ    | SFY 2020 |
| 4172039 | MASHPEE WATER DISTRICT                     | сом    | SFY 2020 |
| 4173000 | MATTAPOISETT WATER DEPARTMENT              | СОМ    | SFY 2020 |
| 4197000 | WANNACOMET WATER COMPANY                   | СОМ    | SFY 2020 |
| 4211000 | NORTH ATTLEBORO WATER DEPT                 | сом    | SFY 2020 |
| 4221000 | OAK BLUFFS WATER DISTRICT                  | СОМ    | SFY 2020 |
| 4231000 | PEMBROKE WATER DIVISION DPW                | СОМ    | SFY 2020 |
| 4239045 | PLYMOUTH WATER COMPANY                     | СОМ    | SFY 2020 |
| 4239051 | LONG POND REALTY TRUST                     | СОМ    | SFY 2020 |
| 4264000 | SCITUATE WATER DIVISION                    | СОМ    | SFY 2020 |
| 4265000 | SEEKONK WATER DISTRICT                     | СОМ    | SFY 2020 |
| 4266000 | SHARON WATER DEPT                          | СОМ    | SFY 2020 |
| 4273000 | SOMERSET WATER DEPARTMENT                  | СОМ    | SFY 2020 |
| 4285000 | STOUGHTON WATER DEPARTMENT                 | сом    | SFY 2020 |
| 4296000 | TISBURY WATER WORKS                        | сом    | SFY 2020 |
| 4296017 | SCOTTS GROVE LLC                           | СОМ    | SFY 2020 |
| 4318056 | MASSASOIT HILLS TRAILER PARK               | сом    | SFY 2020 |
| 4336000 | WEYMOUTH WATER DEPARTMENT                  | СОМ    | SFY 2020 |
| 4350001 | WRENTHAM DEVELOPMENTAL CENTER              | СОМ    | SFY 2020 |
| 4350003 | MOUNT ST MARYS ABBEY                       | СОМ    | SFY 2020 |
| 6000000 | MWRA                                       | COM    | SFY 2020 |
| 2037019 | BOXBORO EXECUTIVE CENTER                   | NTNC   | SFY 2020 |
| 2037020 | 1300 MASS AVE                              | NTNC   | SFY 2020 |
| 2037025 | COSGROVE REALTY                            | NTNC   | SFY 2020 |
| 2054070 | VERIZON BUSINESS NETWORK SERVICES, INC.    | NTNC   | SFY 2020 |
| 2179022 | IMPERIAL PLAZA                             | NTNC   | SFY 2020 |
| 2188004 | MILLVILLE ELEMENTARY SCHOOL                | NTNC   | SFY 2020 |
| 2257010 | HEIFER INTERNATIONAL OVERLOOK FARM         | NTNC   | SFY 2020 |
| 2237010 | TILLI LIVINI LIVINA HONAL OVLINLOOK LANIVI | INTINC |          |

|         | T                                      | T    | CEV 2020 |
|---------|--|------|----------|
| 2271003 | MEMORIAL DR. IND. PARK SITE 1 (RIGR)   | NTNC | SFY 2020 |
| 2271004 | MEMORIAL DR. IND. PARK SITE 2 (RIFL)   | NTNC | SFY 2020 |
| 2287012 | GREEN ACRES DAYCARE CENTER, INC.       | NTNC | SFY 2020 |
| 2287024 | PILOT TRAVEL CENTER                    | NTNC | SFY 2020 |
| 2290024 | JOHN ROAD INDUSTRIAL PARK              | NTNC | SFY 2020 |
| 3051016 | CARLISLE EXTENDED DAY PROGRAM, INC.    | NTNC | SFY 2020 |
| 3269011 | PINE HILL ELEMENTARY SCHOOL            | NTNC | SFY 2020 |
| 3269019 | SHERBORN TOWN OFFICES; POLICE; LIBRARY | NTNC | SFY 2020 |
| 3269030 | PILGRIM CHURCH                         | NTNC | SFY 2020 |
| 4145001 | SACRED HEART HIGH SCHOOL               | NTNC | SFY 2020 |
| 4145003 | SACRED HEART ELEMENTARY SCHOOL         | NTNC | SFY 2020 |
| 4145007 | SACRED HEART EARLY CHILDHOOD CENTER    | NTNC | SFY 2020 |
| 4296005 | WEST TISBURY ELEMENTARY SCHOOL         | NTNC | SFY 2020 |
| 4334004 | ALICE A MACOMBER PRIMARY SCHOOL        | NTNC | SFY 2020 |
| 1272004 | SIRIUS COMMUNITY CENTER                | NC   | SFY 2020 |
| 2011001 | CAMP WELLVILLE INC                     | NC   | SFY 2020 |
| 2011005 | CAMP WINNEKEAG                         | NC   | SFY 2020 |
| 2012015 | CAMP MIDDLESEX                         | NC   | SFY 2020 |
| 2028005 | BERLIN MUNICIPAL CENTER                | NC   | SFY 2020 |
| 2028006 | BERLIN COUNTRY CLUB                    | NC   | SFY 2020 |
| 2028011 | LOWES GENERAL STORE                    | NC   | SFY 2020 |
| 2054030 | YMCA CAMP FOSKETT                      | NC   | SFY 2020 |
| 2162005 | CHERRY HILL ICE CREAM                  | NC   | SFY 2020 |
| 2179008 | ALICANTE RESTAURANT AND LOUNGE         | NC   | SFY 2020 |
| 2179014 | GRAND VIEW                             | NC   | SFY 2020 |
| 2188005 | SAINT AUGUSTINES PARISH                | NC   | SFY 2020 |
| 2215004 | TOUGAS FARM (BALL HILL REALTY)         | NC   | SFY 2020 |
| 2216007 | WEST END CREAMERY, INC.                | NC   | SFY 2020 |
| 2222002 | PINE ACRES FAMILY CAMPING RESORT       | NC   | SFY 2020 |
| 2241005 | CAPTAIN BOBS RESTAURANT                | NC   | SFY 2020 |
| 2241011 | HARRINGTON FARMS RESTAURANT            | NC   | SFY 2020 |
| 2241012 | MOUNTAIN BARN RESTAURANT               | NC   | SFY 2020 |
| 2280005 | CAMP LAURELWOOD                        | NC   | SFY 2020 |
| 2286014 | STOW BROOK GULF/DUNKIN DONUTS          | NC   | SFY 2020 |
| 2286021 | BUTTERNUT FARM GOLF CLUB               | NC   | SFY 2020 |
| 2304002 | MCDONALDS RESTAURANT                   | NC   | SFY 2020 |
| 2332007 | CROCKER POND RECREATION AREA           | NC   | SFY 2020 |
| 2348002 | ROCKY MT SPRING KIOSK (WORCESTER)      | NC   | SFY 2020 |
| 3038022 | INGALDSBY BAKERY AND FARM STAND        | NC   | SFY 2020 |
| 3039001 | ROCKY MT.SPRG.WTR (EVERETT) VND        | NC   | SFY 2020 |
| 3051009 | KIMBALL BATES FARM                     | NC   | SFY 2020 |
| 3051012 | CARLISLE TOWN HALL                     | NC   | SFY 2020 |
| 3051017 | DCR GREAT BROOK FARM STATE PARK        | NC   | SFY 2020 |
| 5051011 | DOM ONEM DROOM LAMM STATE LAMM         | 140  |          |

| 3164005 | POCAHONTAS SPRING WATER (VND)         | NC   | SFY 2020 |
|---------|---------------------------------------|------|----------|
| 3262006 | PRIMO WATER @ WAL MART #3114 (SAUGUS) | NC   | SFY 2020 |
| 3330024 | BUTTER BROOK CROSSING GOLF CLUB       | NC   | SFY 2020 |
| 4001002 | ABINGTON ICE AND SUPPLY CO.           | NC   | SFY 2020 |
| 4001005 | ROCKY MOUNTAIN SPRING WATER VENDING   | NC   | SFY 2020 |
| 4003007 | COUNTRY WHIP                          | NC   | SFY 2020 |
| 4020021 | FIRST LUTHERAN CHURCH                 | NC   | SFY 2020 |
| 4020023 | SANDY NECK BEACH                      | NC   | SFY 2020 |
| 4027002 | DCR DIGHTON ROCK STATE PARK           | NC   | SFY 2020 |
| 4036012 | PRISTINE SPRING (BOURNE) VEND         | NC   | SFY 2020 |
| 4041004 | SWEETWATER FOREST INC                 | NC   | SFY 2020 |
| 4041006 | CAMP FAVORITE                         | NC   | SFY 2020 |
| 4041007 | CAMP MITTON                           | NC   | SFY 2020 |
| 4044003 | SPECTRUM GYMNASTICS INC.              | NC   | SFY 2020 |
| 4052011 | CAPTAIN PAL PRESCHOOL / UNITED PARISH | NC   | SFY 2020 |
| 4052018 | TREMONT PLACE                         | NC   | SFY 2020 |
| 4052047 | PRISTINE SPRING (CARVER) VEND         | NC   | SFY 2020 |
| 4052048 | SIMPSON SPRING (CARVER) VEND          | NC   | SFY 2020 |
| 4052065 | MAIN STREET COURT CONDOMINIUM TRUST   | NC   | SFY 2020 |
| 4052066 | OCEAN SPRAY RECEIVING STATION         | NC   | SFY 2020 |
| 4055005 | PLEASANT BAY VILLAGE MOTEL            | NC   | SFY 2020 |
| 4062001 | MENEMSHA INN                          | NC   | SFY 2020 |
| 4062004 | BEACH PLUM INN                        | NC   | SFY 2020 |
| 4072003 | RACHELS LAKESIDE                      | NC   | SFY 2020 |
| 4104003 | AQUINNAH RESTAURANT                   | NC   | SFY 2020 |
| 4146042 | ROSE PROFESSIONAL PLAZA               | NC   | SFY 2020 |
| 4197008 | SURFSIDE BEACH                        | NC   | SFY 2020 |
| 4245008 | PRIMO WATER @ WAL MART #5448          | NC   | SFY 2020 |
| 4247008 | WINTHROP VILLAGE PLAZA                | NC   | SFY 2020 |
| 4292001 | AMERICAN AQUAFER                      | NC   | SFY 2020 |
| 4318095 | JB S PIZZA BAR AND GRILL              | NC   | SFY 2020 |
| 4334040 | V F W POST 8502                       | NC   | SFY 2020 |
| 4334053 | ACOAXET CLUB                          | NC   | SFY 2020 |
| 4334080 | WESTPORT CLUB INC.                    | NC   | SFY 2020 |
| 1325000 | WEST SPRINGFIELD WATER                | СОМ  | SFY 2020 |
| 1120021 | O'CONNELL CONVENIENCE                 | TNC  | SFY 2020 |
| 1349000 | SWEETWOOD                             | СОМ  | SFY 2020 |
| 1260001 | BERKSHIRE REHAB                       | СОМ  | SFY 2020 |
| 1121010 | VACATION VILLAGE                      | NTNC | SFY 2020 |
| 1132000 | HINSDALE WATERQ                       | СОМ  | SFY 2020 |
| 1275001 | SOUTH HADLEY DISTRICT #2              | СОМ  | SFY 2020 |
| 1120001 | WINGATE AT HAMPDEN                    | СОМ  | SFY 2020 |
| 1329002 | LIBERTY MANOR                         | СОМ  | SFY 2020 |
|         | D 50                                  | 1    |          |

## **APPENDIX C**

## **GLOSSARY OF TERMS AND ACRONYMS USED IN THIS REPORT**

**Capacity:** Refers to the capabilities required of a public water system in order to achieve and maintain compliance with the drinking water rules. It has three elements:

**Technical:** Technical capacity or capability means that the water system meets standards of engineering and structural integrity necessary to serve customer needs. Technically capable water systems are constructed, operated, and maintained according to accepted quality standards.

**Financial:** Financial capacity or capability means that the water system can raise and properly manage the money it needs to operate efficiently over the long term.

Managerial: Managerial capacity or capability means that the water system's management structure is capable of providing proper stewardship of the system. Governing boards or authorities are actively involved in oversight of system operations.

**MassDEP:** The Department of Environmental Protection. This agency is responsible for administering the drinking water rules in our state.

The Drinking Water State Revolving Loan Fund. Congress authorized this fund in 1996. In Massachusetts, MassDEP administers the DWSRF.

EPA: Environmental Protection Agency. This federal agency oversees state programs, sets MCLs and provides technical assistance. EPA determines when a state's capacity development program is in compliance with the Safe Drinking Water Act.

MCL: Maximum Containment Level. This is the maximum allowable level for a given drinking water contaminant.

**PWS:** Public Water System as defined in the Safe Drinking Water Act.

**DWSRF:** 

**SDWA:** The Safe Drinking Water Act passed by the US Congress in 1974 and amended in 1986 and 1996.

**TFM:** Technical, financial, and managerial. The abbreviation is used to save space in the report and avoid frequent repetition of these terms.