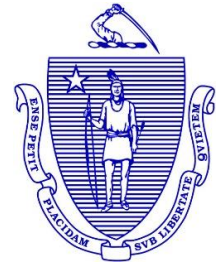


# MASSACHUSETTS MOSQUITO CONTROL

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## ANNUAL OPERATIONS REPORT



Year Report Covers: 2018      Date of Report:

Project/District Name: **Cape Cod Mosquito Control Project**

Address:      259 Willow Street

City/Town:      Yarmouthport

Zip: 02675

Phone:      508-775-1510

Fax: 508-362-7917

E-mail: ccmcp@ccmcp.net

**Report prepared by: *Gabrielle Sakolsky, Audrey Russano, Caitlin Barrett***

NPDES permit no.

If you have a mission statement, please include it here:

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### ORGANIZATION SETUP:

#### Commissioner names:

Chairman J. Gregory Milne

Vice-Chairman Jere Downing

Secretary Arthur Neill

Commissioner James Quirk

Commissioner Rodney Collins

**Superintendent/Director name:** John W. Doane

**Superintendent/Director contact phone number:** 508-775-1510

**Asst. Superintendent/Director name:** Gabrielle Sakolsky

**District/Project website:** <http://www.ccmcp.net>

**Twitter handle:** @n/a

**Facebook page:** <http://www.facebook.com/>

#### Staffing levels for the year of this report:

Full time: 26

Part time:

Seasonal:

Other:      (please describe)

**Of the above, how many are:**

(Please check off all that apply, and list employee name(s) next to each category)

- ☒ Administrative Caitlin Barrett
- ☐ Biologist
- ☐ Educator
- ☒ Entomologist Gabrielle Sakolsky
- ☒ Facilities Barton Morris
- ☒ Information technology Audrey Russano
- ☐ Laboratory
- ☒ Operations Paul Eldredge
- ☐ Public relations
- ☐ Wetland scientist
- ☐ Other (please describe)

For the year of this report, the following were maintained (enter number in the column to the left):

- 2 Modified wetland equipment (list type) piston bully, excavator
- 22 Larval control equipment (list type) backpack sprayers
- ULV sprayers (list type)
- 17 Vehicles

Other (please be specific):

**Comments:** \_\_\_\_\_

How many cities and towns are in your service area?\* 15

Alphabetical list: Barnstable, Bourne, Brewster, Chatham, Dennis, Eastham, Falmouth, Harwich, Mashpee, Orleans, Provincetown, Sandwich, Truro, Wellfleet, Yarmouth

Were there any changes to your service area this year? No

Cities/towns added:

Cities/towns removed:

**\*Please attach a map of your service area (or a website link to that map).**

**INTEGRATED PEST MANAGEMENT (IPM):**

Check off all services that your district/project currently provides to member cities and towns as part of an IPM program (details will be provided in the sections below):

- ☐ Adult mosquito control
- ☒ Adult mosquito surveillance
- ☒ Ditch maintenance
- ☒ Education, Outreach & Public education
- ☒ Larval mosquito control
- ☒ Larval mosquito surveillance
- ☐ Open Marsh Water Management

- ☒ Research  
☐ Source reduction (tire removals)  
☐ Other (please list):

Comments: \_\_\_\_\_

#### **LARVAL MOSQUITO CONTROL:**

*If you have a larval mosquito control program, please fill out the section below, else skip ahead to the next section.*

Describe the purpose of this program: The purpose of this program is to manage mosquito populations in Barnstable County below nuisance level and to protect public health.

What months is this program active? April through October

Describe the types of areas where you use this program: All fresh water & salt water areas found to contain mosquito larvae.

Do you use:

- ☒ Ground application (hand, portable and/or backpack, etc.)  
☐ Aerial applications  
☐ Other (please list):

Comments: \_\_\_\_\_

List all products that you use for larval mosquito control in the table below (leave blank if not applicable):

| Product Name  | EPA #    | Application Rate(s)       | Application Method | Targeted life stage | Habitat Type   | Total finished product applied |
|---------------|----------|---------------------------|--------------------|---------------------|--|--------------------------------|
| AquaBac XT    | 62637-1  | .5 to 1 pint per acre     | Hand               | Larvae              | <input checked="" type="checkbox"/> Catch basins<br><input checked="" type="checkbox"/> Containers<br><input checked="" type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list): | 322.48gal                      |
| AquaBac G     | 62637-3  | 2.5 to 10 pounds per acre | Hand               | Larvae              | <input checked="" type="checkbox"/> Catch basins<br><input checked="" type="checkbox"/> Containers<br><input checked="" type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list): | 1024lbs                        |
| BVA2          | 70589-1  | 2 to 3 gallons per acre   | Backpack Sprayer   | Larvae/pupae        | <input checked="" type="checkbox"/> Catch basins<br><input checked="" type="checkbox"/> Containers<br><input checked="" type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list): | 523gal                         |
| Spheratax WSP | 84268-2  | 1 pack per basin          | Hand               | Larvae              | <input checked="" type="checkbox"/> Catch basins<br><input checked="" type="checkbox"/> Containers<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list):            | 337lbs                         |
| Altosid WSP   | 2724-448 | 1 pack per basin          | Hand               | Larvae              | <input checked="" type="checkbox"/> Catch basins<br><input checked="" type="checkbox"/> Containers<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list):            | 7.06lbs                        |
|               |          |                           |                    | Choose one          | <input type="checkbox"/> Catch basins<br><input type="checkbox"/> Containers<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list):                                  |                                |
|               |          |                           |                    | Choose one          | <input type="checkbox"/> Catch basins<br><input type="checkbox"/> Containers<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list):                                  |                                |

List all products that you use for larval mosquito control in the table below (leave blank if not applicable):

| Product Name | EPA # | Application Rate(s) | Application Method | Targeted life stage | Habitat Type  | Total finished product applied |
|--------------|-------|---------------------|--------------------|---------------------|---|--------------------------------|
|              |       |                     |                    | Choose one          | <input type="checkbox"/> Catch basins<br><input type="checkbox"/> Containers<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list): |                                |
|              |       |                     |                    | Choose one          | <input type="checkbox"/> Catch basins<br><input type="checkbox"/> Containers<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list): |                                |
|              |       |                     |                    | Choose one          | <input type="checkbox"/> Catch basins<br><input type="checkbox"/> Containers<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list): |                                |
|              |       |                     |                    | Choose one          | <input type="checkbox"/> Catch basins<br><input type="checkbox"/> Containers<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list): |                                |
|              |       |                     |                    | Choose one          | <input type="checkbox"/> Catch basins<br><input type="checkbox"/> Containers<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list): |                                |
|              |       |                     |                    | Choose one          | <input type="checkbox"/> Catch basins<br><input type="checkbox"/> Containers<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list): |                                |
|              |       |                     |                    | Choose one          | <input type="checkbox"/> Catch basins<br><input type="checkbox"/> Containers<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Other (please list): |                                |

What is your trigger for larviciding operations? (check all that apply)

- ☒ Best professional judgment  
☒ Historical records  
☒ Larval dip counts – please list trigger for application:  
☐ Other (please describe):

Comments: \_\_\_\_\_

Please attach a map of your service area (or a website link to that map).

### ADULT MOSQUITO CONTROL:

*If you have a larval mosquito control program, please fill out the section below, else skip ahead to the next section.*

Describe the purpose of this program:

What is the time frame for this program?

Describe the types of areas where you use this program:

Do you use:

- ☐ Aerial applications  
☐ Portable applications  
☐ Truck applications  
☐ Other (please list):

Comments: \_\_\_\_\_

For each product used, please list the name, EPA #, and application rate(s):

| Product Name | EPA # | Application Rate(s) | Application Method | Total finished product applied |
|--------------|-------|---------------------|--------------------|--------------------------------|
|              |       |                     |                    |                                |
|              |       |                     |                    |                                |
|              |       |                     |                    |                                |
|              |       |                     |                    |                                |
|              |       |                     |                    |                                |

Please describe the maximum amounts or frequency used in a particular time frame such as season and areas

What is your trigger for adulticiding operations? (check all that apply)

- ☐ Arbovirus data  
☐ Best professional judgment  
☐ Complaint calls (Describe trigger for application: )  
☐ Landing rates (Describe trigger for application )  
☐ Light trap data (Describe trigger for application )

Comments: \_\_\_\_\_

Please attach a map of your service area (or a website link to that map).

### SOURCE REDUCTION (Tire Removals)

*If you practice source reduction methods, such as tire removal, please fill out the section below, else skip ahead to the next section.*

Please describe your program:

What time frame during the year is this method employed?

Comments: \_\_\_\_\_

### WATER MANAGEMENT/DITCH MAINTENANCE

*If you have a water management or ditch maintenance program, please fill out the section below, else skip ahead to the next section.*

Please check all that apply:

☒ Inland/freshwater

☒ Saltmarsh

Please describe your program:

For **inland/freshwater water management**, check off all that apply.

| Maintenance Type                                     | Estimate of cumulative length of culverts, ditches, swales, etc. maintained (ft) |
|--|--|
| <input checked="" type="checkbox"/> Culvert cleaning | 1125 opened/snaked   |
| <input checked="" type="checkbox"/> Hand cleaning    | 198,024'   |
| <input type="checkbox"/> Mechanized cleaning         |  |
| <input type="checkbox"/> Stream flow improvement     |  |
| <input type="checkbox"/> Other (please list):        |  |

Comments: \_\_\_\_\_

For **saltmarsh ditch maintenance**, check off all that apply:

| Maintenance Type  | Estimate of cumulative length of ditches maintained (ft) |
|---|--|
| <input checked="" type="checkbox"/> Hand cleaning       | 39,327'  |
| <input checked="" type="checkbox"/> Mechanized cleaning | 700'   |
| <input type="checkbox"/> Other (please list):           |  |

Comments: \_\_\_\_\_

What time frame during the year is this method employed? October to April

Comments: \_\_\_\_\_

Please attach a map of ditch maintenance areas (or a website link to that map).

## OPEN MARSH WATER MANAGEMENT

*If you have an Open Marsh Water Management program, please fill out the section below, else skip ahead to the next section.*

Describe the purpose of this program:

What months is this program active?

Please give an estimate of total square feet or acreage:

Comments: \_\_\_\_\_

Please attach a map of OMWM areas (or a website link to that map).

## MONITORING (Measures of Efficacy)

Describe monitoring efforts for each of the following:

Aerial Larvicide – wetlands:

Ground ULV Adulticide:

Larvicide – catch basins:

Larvicide-hand/small area                      pre and post larval dip counts

Open Marsh Water Management:

Source Reduction:                      source reduction projects are only undertaken in response to high larval counts. Larval counts and amounts of pesticide application is monitored in following years.

Other (please list):

Provide or list standard steps, criterion, or protocols regarding the documentation of efficacy (pre and post data), and resistance testing (if any):

**All larval habitats are monitored regularly throughout the treatment season. Data are entered into an ArcGIS online database and reviewed in a timely manner. Larvicide efficacy is checked at the beginning and the end of the season at a minimum of 18 sites. Source reduction projects are evaluated on a yearly basis.**

Check the boxes below, indicating if your program has performed any of the following:

| Research Project | Details |
|------------------|---------|
| Bottle assays    |         |
| Efficacy testing |         |
| Other:           |         |



|        |  |
|--------|--|
| Other: |  |
|--------|--|

## ADULT MOSQUITO SURVEILLANCE

If you have an adult mosquito surveillance program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program: To assess populations to determine efficacy of program as well as identifying presence of vectors/arbovirus.

What months is this program active? June through October

Check off all trap types used this past season by your program:

| Trap Type  | Canopy?<br>(check box for yes) | Number of traps<br>(leave blank if zero) |
|--|--------------------------------|--|
| <input type="checkbox"/> ABC light trap                              | <input type="checkbox"/>       |  |
| <input type="checkbox"/> ABC light trap w/CO <sub>2</sub>            | <input type="checkbox"/>       |  |
| <input type="checkbox"/> CDC light trap                              | <input type="checkbox"/>       |  |
| <input checked="" type="checkbox"/> CDC light trap w/CO <sub>2</sub> | <input type="checkbox"/>       | 18 weekly                                |
| <input checked="" type="checkbox"/> Gravid trap                      |                                | 14 weekly                                |
| <input type="checkbox"/> Landing rate test                           |                                |  |
| <input type="checkbox"/> NJ light trap                               | <input type="checkbox"/>       |  |
| <input type="checkbox"/> NJ light trap w/CO <sub>2</sub>             | <input type="checkbox"/>       |  |
| <input checked="" type="checkbox"/> Ovitrap                          |                                | 18 weekly                                |
| <input checked="" type="checkbox"/> Resting box                      |                                | 18 weekly                                |
| <input type="checkbox"/> Other (please describe):                    |                                |  |
| <input type="checkbox"/> Other (please describe):                    |                                |  |
| <input type="checkbox"/> Other (please describe):                    |                                |  |

Do you maintain long-term trap sites in any of your areas? Yes

If yes, how many:

All

Please check off the species of concern in your service area:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> <i>Ae. albopictus</i> | <input checked="" type="checkbox"/> <i>Oc. abserratus</i>     |
| <input type="checkbox"/> <i>Ae. cinereus</i>              | <input checked="" type="checkbox"/> <i>Oc. canadensis</i>     |
| <input type="checkbox"/> <i>Ae. vexans</i>                | <input checked="" type="checkbox"/> <i>Oc. cantator</i>       |
| <input type="checkbox"/> <i>An. punctipennis</i>          | <input type="checkbox"/> <i>Oc. j. japonicus</i>              |
| <input type="checkbox"/> <i>An. quadrimaculatus</i>       | <input checked="" type="checkbox"/> <i>Oc. sollicitans</i>    |
| <input checked="" type="checkbox"/> <i>Cq. perturbans</i> | <input checked="" type="checkbox"/> <i>Oc. taeniorhynchus</i> |
| <input checked="" type="checkbox"/> <i>Cx. pipiens</i>    | <input checked="" type="checkbox"/> <i>Oc. triseriatus</i>    |
| <input checked="" type="checkbox"/> <i>Cx. restuans</i>   | <input type="checkbox"/> <i>Oc. trivittatus</i>               |
| <input checked="" type="checkbox"/> <i>Cx. salinarius</i> | <input type="checkbox"/> <i>Ps. ferox</i>                     |
| <input checked="" type="checkbox"/> <i>Cs. melanura</i>   | <input type="checkbox"/> <i>Ur. sapphirina</i>                |
| <input checked="" type="checkbox"/> <i>Cs. morsitans</i>  |   |
| <input type="checkbox"/> Others (please list):            |   |

Number of adult mosquitoes collected this season (whether submitted to DPH or not): 38,533

Number of adult mosquito pools collected this season (submitted and unsubmitted): 1,358

Number of ovitrap collections this season, if any: 254

Any other trap collections of note (please describe):

Do you participate in the MDPH Arboviral Surveillance program? Yes

Total number of adult mosquito pools submitted to DPH this past season:

How many pools do you submit weekly on average? 15

Number of traps in your service area **placed by MDPH**: 0

Were these long-term trap sites or supplemental trapping sites? Choose one

Which arboviruses were found in your area during the previous mosquito season? Enter the number of pools/cases below:

| Arbovirus   | Positive Mosquito Pools | Equine Cases | Human Cases |
|---|-------------------------|--------------|-------------|
| <input checked="" type="checkbox"/> Eastern Equine Encephalitis (EEE) | 0                       | 0            | 0           |
| <input checked="" type="checkbox"/> West Nile Virus (WNV)             | 27                      | 0            | 3           |
| <input type="checkbox"/> Other (please list):                         |                         |              |             |

Comments: \_\_\_\_\_

For each arbovirus listed below, please list the risk levels in your project area at both the start and end of the season (if more than one, please list all):

| Arbovirus | Start of Season      | End of Season        |
|-----------|----------------------|----------------------|
| EEE       | Remote - 3 towns Low | Remote - 3 towns Low |
| WNV       | Low                  | Moderate             |

Comments: \_\_\_\_\_

## EDUCATION, OUTREACH & PUBLIC RELATIONS

*If you have an education/outreach program, please fill out the section below, else skip ahead to the next section.*

Describe the purpose of this program: We present educational programs to a variety of organizations in Barnstable County. Our field crews hand out information pamphlets to homeowners.

What time frame during the year is this method employed? Year-round

Check off all education/outreach methods that were performed by your program this year:

- ☒ Development/distribution of brochures, handouts, etc.
- ☒ Door-to-door canvassing (door hangers, speaking to property owners, etc.)
- ☒ Facebook page, Twitter, or other social media
- ☐ Mailings (Describe target audience(s): )
- ☒ Media outreach (interviews for print or online media sources, press releases, etc.)

- ☒ Presentations at meetings
- ☐ School-based programs, science fairs, etc.
- ☒ Tabling at events (local events, annual meetings, etc.)
- ☒ Website
- ☐ Other (please describe):

Estimate the audience reached this year using the education/outreach methods above: 2500  
Comments:

List your program's top 3 education/outreach activities for this year:

1. Cape Cod Community College Environmental Science Program
2. Brewster Conservation Day
3. Health fairs

Were you involved in any collaborations with the following partners this year? Provide details below, including a list of technical reports, white/grey papers, journal publications, trade magazine articles, etc:

- ☐ Academia
- ☐ Another mosquito control district/project
- ☒ Another state agency (DCR, DPH, etc.)
- ☐ Environmental groups
- ☒ Industry

List any training/education your staff received this year: Staff attended Field Day training sponsored by NMCA; annual NMCA conferences; annual backpack sprayer calibration training; EEA training; Safety and PPE training

Please list the certifications and degrees held by your staff: Mass Pesticide Applicator's Licenses, Commercial certifications, CDL and hydraulic license, Master of Science Entomology

**Comments:** Pesticide Environmental Stewardship Program; collaboarting with Louisiana State University, National Park Service, US Fish and Wildlife, US Geographic Survey, Waquoit Bay Reserve and Woods Hole Oceanographic Institute as an end user on a project entitled 'Evaluating the Impact of Hydrolic Alterations on Salt Marsh Sustainability in a Changing Climate.'

#### INFORMATION TECHNOLOGY (IT)

Does your program use (check all that apply):

- ☒ Aerial Photography
- ☒ Databases
- ☐ Dataloggers (monitoring for temperature, etc.)
- ☒ GIS mapping (Describe: )
- ☐ GPS equipment
- ☐ Smartphones
- ☒ Tablets/Toughbooks

☐ Other (please describe):

Describe any changes/enhancements in IT from the previous year: This year we continue to increase new layers to our field collection data. The layers consist of pipes and ditches. This data has a two-fold purpose: to assist Cape Cod towns in receiving credit for drainage system management, and to document location of pipes.

Describe any difficulties your program had with IT software/equipment this year: No significant difficulties noted.

**Comments:** \_\_\_\_\_

#### REVENUES & EXPENDITURES

Please enter your approved budgets for the current, previous, and future fiscal years.

|          | Date of Fiscal Year | Approved Budget | Notes |
|----------|---------------------|-----------------|-------|
| Previous | 2018                | \$2,161,744.80  |       |
| Current  | 2019                | \$2,300,564.87  |       |
| Future   | 2020                | \$2,390,251.39  |       |

List each member municipality, along with the corresponding (cherry sheet) funding assessment dollar amount, for the current fiscal year (or provide a web link to this information):

Barnstable \$381,360.43  
Bourne \$122,732.99  
Brewster \$103,842.25  
Chatham \$183,855.91  
Dennis \$187,706.97  
Eastham \$81,354.65  
Falmouth \$331,900.50  
Harwich \$144,359.41  
Mashpee \$142,013.64  
Orleans \$111,552.10  
Provincetown \$77,674.57  
Sandwich \$113,389.11  
Truro \$61,115.92  
Wellfleet \$67,270.51  
Yarmouth \$161,435.89

**Comments:** \_\_\_\_\_

#### SERVICE REQUESTS

How many service requests did you receive this season? 438

How many were for larviciding? 438

How many were for adulticiding? 0

Was this an increase or decrease over last season? Increase

**Comments:**

## EXCLUSIONS

How many exclusion requests did you receive this season? 40

Was this an increase or decrease over last season? Increase

Do you have large areas of pesticide exclusion, such as estimated or priority habitats? Yes

If yes, please explain, and attach maps or a web link if possible. Cape Cod National Seashore, Mass Audubon Society properties

## SPECIAL PROJECTS

Did your program perform any of the following special projects? Check all that apply.

- ☐ Inspectional services (inspections at sewage treatment facilities, review of subdivision plans, etc.)  
Describe:
- ☒ Work with DPW departments or other local or state officials to address stormwater systems, clogged culverts, or other areas identified as man-made mosquito problem areas  
Describe:
- ☐ Work with groups as described above on long term solutions?  
Describe:
- ☒ Conduct or participate in any cooperative research or restoration projects?  
Describe: See Education, Outreach & Public Relation Section
- ☒ Participate in any state/regional/national workgroups or panels, or attend any meeting pertaining to the above?  
Describe: Stakeholder in the Herring River Resoration Taskforce
- ☒ Work on any biological control projects, such as enhancement of habitat for native predators, release of predatory fish or invertebrates, etc.?  
Describe:

### CHILDREN AND FAMILIES PROTECTION ACT (CFPA)

Is your program impacted by the CFPA? Yes

If yes, please explain: All schools located within Barnstable County were required to add our larvicide products to their school outdoor IPM plan.

If you have data on compliance rates with the CFPA within your program area, please list here: All public schools, private schools and parochial schools have notified us

Describe any difficulties you have had with the implementation of your program due to the CFPA, please elaborate here:

Comments:

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT PROGRAM

Did your program report any adverse incidents during this reporting period? No

If yes, please list any corrective actions here: \_\_\_\_\_

### GENERAL COMMENTS

Please add any comments here for topics not covered elsewhere in this report: Cape Cod Mosquito Control Project is a partner under the EPA's Pesticide Environmental Stewardship Program under the auspices of the American Mosquito Control Association. Cape Cod Mosquito Control Project works closely with the Town Boards of Health, Town Conservation Commissions and with the Cape and Islands Health Agents Coalition, the US Fish and Wildlife Service, MA Division of Marine Fisheries as well as working with local citizens who have mosquito concerns.