



## MASSACHUSETTS DEPARTMENT OF TRANSPORTATION MEETING OF THE CAPITAL PROGRAMS COMMITTEE

### AGENDA

June 14, 2023 10:30 a.m.

#### To view this meeting live, please follow this link:

https://livestream.com/mbta/events/10879543

#### You can also view the meeting via Zoom by using the following link:

https://us02web.zoom.us/j/85325127406?pwd=Z0thK3dmdE1IWGUwVTB2L2F6ajdKZz09

In accordance with G.L. c. 30A, §§ 18-20 and 940 C.M.R. 29.03, as amended by § 4 of Chapter 107 of the Acts of 2022 and § 40 of Chapter 2 of the Acts of 2023, notice is hereby given of an open meeting of the Capital Programs Committee to be held remotely on the above-captioned date.

#### Call to Order - Chair

Public Comment Period\*

#### PROCEDURAL ITEM

- 1. Approval of May 8, 2023 Meeting Minutes
  - Discussion and Possible Action

#### **DISCUSSION ITEMS**

- 2. Final FY24-28 Capital Investment Plan ("CIP")
  - Discussion and Possible Action
- 3. Proposed Contract with Palmer Paving Corp. for Resurfacing and Related Work along a Section of Interstate 90
  - Discussion and Possible Action

Note: this agenda has been prepared in advance and does not necessarily include all matters which may be taken up at this meeting.

All MassDOT Board meetings are accessible to participants with disabilities. For accommodation or language assistance requests, please contact MassDOT's Chief Diversity & Civil Rights Officer by phone at (857) 368-8580, TTD/TTY at (857) 266-0603, fax (857) 368-0602 or by email to

# <u>MASSDOT.CivilRights@dot.state.ma.us</u> Requests should be made as early as possible in advance of the meeting.

\*Notes Regarding Public Comment: In an effort to provide effective opportunities for public comment, public comment will be taken (1) in writing by email or mail, and (2) by voice message.

 (1) Written comments may be submitted by email to <u>publiccomment@dot.state.ma.us</u> or mail to: MassDOT Board of Directors - Capital Programs Committee
10 Park Plaza - Suite 3510
Boston, MA 02116

(2) Voice message comments may be submitted by calling 857-368-1655 and leaving a message prior to the close of business the day before the start of the meeting. Voice messages will be played aloud during the public comment portion of the board meeting and captured in the livestream video. Messages must be limited to two minutes per commenter, or up to four minutes for comments submitted on behalf of an organization or elected official and at the discretion of the Board Chair.

This notice was posted by Monday, June 12, 2023, at or before 10:30 a.m. A copy of this notice has been transmitted by electronic mail to the Secretary of the Commonwealth, Regulations Division (regs@sec.state.ma.us)