

# Community Behavioral Health Promotion and Prevention Commission



**Joan Mikula  
Commissioner  
Department of Mental Health**

**April 8, 2019  
3:00-5:00 pm**

**One Ashburton Place  
21st floor, CR 1 & 2**



# Agenda



- 1. Welcome**
- 2. Approval of Minutes from Previous Meetings**
- 3. Presentations from Safe and Supportive Schools Commission, Ellen Story Commission on Postpartum Depression, and Autism Commission**
- 4. Timeline Review**



# Presenters



**Rachelle Engler Bennett**  
*Commission Co-Chair*  
*Associate Commissioner,*  
*Department of Elementary and*  
*Secondary Education*

**Cate McAnulty**  
*Commission Director*  
*Chief of Staff, Office of*  
*Representative James J. O'Day*

**Carolyn J. Kain**  
*Executive Director*  
*Autism Commission*

**Safe and Supportive Schools**  
**Commission**

**Ellen Story Commission on**  
**Postpartum Depression**

**Autism Commission**



# Timeline



## Key Dates

June 24, 2019 from 3:00-5:00 pm

September 23, 2019 from 3:00-5:00 pm

January 13, 2020 from 3:00-5:00 pm

February 24, 2020 from 3:00-5:00 pm

March 1st – Submission of Annual Report to the Legislature