

Community Behavioral Health Promotion and Prevention Commission



**Kiame Mahaniah, MD, MBA
Undersecretary for Health
Executive Office of Health and Human Services**

**May 1, 2024
10:00-11:30 am**

Virtual / Zoom



Agenda



- 1. Welcome and Introductions**
- 2. Approval of 2/8/2024 Meeting Minutes**
- 3. Update on Office of Behavioral Health Promotion Hiring**
- 4. Promotion, Prevention, and Continuum of Behavioral Healthcare**
- 5. Priority-setting and Workplanning**
- 6. Upcoming Meetings and Next Steps**



Promotion, Prevention, and Continuum of Behavioral Healthcare



Nadja N. Lopez, PhD

Executive Director, William James College Center for Behavioral Health, Equity, and Leadership in Schools



Priority-setting and Workplanning



Workgroup Proposals

- 1. Support existing community coalitions and promoting cross-sector prevention work**
 - Focus: formation of social emotional learning and mental health technical assistance resources to support the work of community coalitions and upstream prevention.
- 2. Integrated medical and behavioral health focusing on young children and families, addressing both generational and family stress**
 - Focus: creating a center for integrated pediatric practice transformation, with the goal of providing pediatric practices with resources, tools, training, and consultation, similar in scope to Team Up, Launch My Child, and Children's Hospital PPOC collaborative.
- 3. Promoting social emotional competency in schools**
 - Focus: promotion of social emotional competency among adults within agencies and schools. Work would include the provision of trainings and resources that would be part of existing integrated resource centers and initiatives, such Network of Care.



Upcoming Meetings and Next Steps



Date	Time	Location
June 6, 2024	3:00 – 4:30 pm	Virtual / Zoom
August 1, 2024	3:00 – 4:30 pm	Virtual / Zoom
October 3, 2024	3:00 – 4:30 pm	Virtual / Zoom
December 12, 2024	3:00 – 4:30 pm	Virtual / Zoom
February 6, 2025	3:00 – 4:30 pm	Virtual / Zoom
February 28, 2025 – <i>Submission of Annual Report to the Legislature</i>		