***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO JEFF McCUE

 Lieutenant Governor Commissioner

**NOTICE OF MEETING**

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| Name of committee, board, etc: | **Chelsea Advisory Board** |
| Date of meeting: | **October 20, 2017** |
| Time: | **9:30 – 11:00 a.m.**  |
| Place: | **Chelsea Transitional Assistance Office (TAO)****60 Everett Avenue****Chelsea, MA 02150****617-551-1700** |

Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**

* **Guest Speaker(s)**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing & Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Open Discussion/New Business/Action Items**
* **Adjournment**