***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **Chelsea EOHHS Center Advisory Board** |
| Date of meeting: | **January 22, 2021** |
| Time: | **9:30 – 11:00 a.m.** |
| Virtual Meeting Platform: **Webex** | **JOIN WEBEX MEETING \* SEE INSTRUCTIONS BELOW:**  **Host:** Lucia Tramontozzi  **Host Phone Number:** 617-660-1850 |

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| |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | **Join meeting in my Webex Personal Room** | |  |  |  | | --- | | Meeting number (access code): 646 155 705 | |  |  |  |  | | --- | --- | | |  | | --- | | [Join meeting](https://statema.webex.com/join/Lucia.Tramontozzi) | | |  |   **Tap to join from a mobile device (attendees only)**   [+1-203-607-0564,,646155705##](tel:%2B1-203-607-0564,,*01*646155705%23%23*01*) US Toll   [+1-866-692-3580,,646155705##](tel:%2B1-866-692-3580,,*01*646155705%23%23*01*) US Toll Free    **Join by phone**   +1-203-607-0564 US Toll   +1-866-692-3580 US Toll Free   Access code: 646 155 705   [Global call-in numbers](https://statema.webex.com/cmp3300/webcomponents/widget/globalcallin/globalcallin.do?siteurl=statema&serviceType=MC&ED=864993372&tollFree=1)  |  [Toll-free calling restrictions](https://e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf)       **Join from a video conferencing system or application**   Dial [Lucia.Tramontozzi@statema.webex.com](sip:Lucia.Tramontozzi@statema.webex.com)   You can also dial 173.243.2.68 and enter your meeting number.   If you are the host, you can also enter your host PIN in your video conferencing system or application to start the meeting.   |  | | --- | |  | | Need help? Go to <http://help.webex.com> | |  | | |

**Agenda (topics anticipated to be discussed:**

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Board Member Recruitment Update**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**