

**Commonwealth of Massachusetts**

**Executive Office of Health and Human Services**

**Department of Transitional Assistance**

**MAURA T. HEALEY KATHLEEN E. WALSH**

GOVERNORSECRETARY

**KIMBERLEY DRISCOLL**  **MARY SHEEHAN**

LIEUTENANT GOVERNOR ACTING COMMISSIONER

 **NOTICE OF VIRTUAL MEETING**

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| Name of committee, board, etc: | **Chelsea EOHHS Center Advisory Board** |
| Date of meeting: |  **May 19, 2023** |
| Time: | **9:30 to 11:00 a.m.** |
| Place: Virtual Meeting Platform: **ZOOM**  | **JOIN ZOOM MEETING \* SEE INSTRUCTIONS BELOW:****Host:** Hannah Jureller**Host Phone Number:** 781-693-1239 |

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| **Hannah Jureller has invited you to Chelsea EOHHS Center DTA Advisory Board Meeting**<https://us06web.zoom.us/j/81879988047> Meeting ID: 818 7998 8047 One tap mobile +13126266799,,81879988047# US (Chicago) +16469313860,,81879988047# US Dial by your location         +1 312 626 6799 US (Chicago)         +1 646 931 3860 US         +1 929 205 6099 US (New York)         +1 301 715 8592 US (Washington DC)         +1 305 224 1968 US         +1 309 205 3325 US         +1 253 205 0468 US         +1 253 215 8782 US (Tacoma)         +1 346 248 7799 US (Houston)         +1 360 209 5623 US         +1 386 347 5053 US         +1 507 473 4847 US         +1 564 217 2000 US         +1 669 444 9171 US         +1 669 900 6833 US (San Jose)         +1 689 278 1000 US         +1 719 359 4580 US Meeting ID: 818 7998 8047 Find your local number: [https://us06web.zoom.us/u/kcIAJcNSKx](https://urldefense.com/v3/__https%3A/us06web.zoom.us/u/kcIAJcNSKx__;!!CUhgQOZqV7M!h2oU5rdrU2sPL8hp4odSM1QB2ju1KELZL-T72ZQEe0ZXfY6l40F4wOy0I2cy8cByFA-kAvvlsPoMH1Ua3SeKyUlSVxK2iUo$)  |

**Agenda (topics anticipated to be discussed:**

* **Welcome/Introductions:**
* **Election of Board Officer-Nominations/Vote:**
* **DTA Chelsea EOHHS Center TAO Director Updates**:
* **DTA Advisory Board Statewide Updates – Changes in Program and Business Process:**
* **Advisory Board Members’ Organization Information Sharing and Updates:** *(All)*
* **Suggestions for Agenda Topics for Next Meeting: (All)**
* **Open Discussion:** *(All)*
* **Additional Open Topics-**
* **Adjournment**