The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

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**Maura T. Healey**

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**Kimberley Driscoll**

Lieutenant Governor

**Kiame Mahaniah, MD, MBA**

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**Robert Goldstein, MD, PhD**

Commissioner

**Board of Registration of Chiropractors Meeting**

**Date**: October 2, 2025 **Location**: Virtual **Time**: 10:00 AM

Cisco Webex Meeting

[Click here to join the meeting](https://eohhs.webex.com/eohhs/j.php?MTID=m5d1f75d1bae9731e3052e23a416b67e5) Meeting Number: 2535 015 5968

Password: DPH123

**Or call in (audio only)**

1-844-621-3956 Access code: 2535 015 5968 United States, Boston

**Notice of Meeting Recording** *(Lisa Guglietta)*

**Call Meeting to Order** *(Dr. Grosso)*

* Attendance roll call
* Approval of agenda

# General Business

* Minutes from Public Meeting of September 4, 2025
* Update on Board Members *(Lisa Guglietta)*
* 2026 Board Meeting Dates
* Board Counsel Update on Staffing *(Sheila York, Esq.)*

# Overview of FCLB Chiropractic Specialty Programs *(Jon Schwartzbauer, DC, Executive Director, Federation of Chiropractic Licensing Boards)*

# Request for Change of Chiropractor of Record

# The Sanctuary Chiropractic Club CHF6718

# Discussion

# Draft Policy - Criteria for Waiver of Chiropractor of Record Experience Requirement

# Board adoption of *Guidance for* *Chiropractic Practice in Massachusetts by Students Enrolled in their Final Academic Year of Chiropractic College*

# Reactivation Application

# CHIRA100041 Siobhan McDonagh CHI3520 (Expired 3/31/2020 – 60 CEUs)

**Executive Session *[Closed Session: G.L. c. 30A, § 21(a)(1)*** for the purpose of discussing the reputation, character, physical condition, or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Specifically, to evaluate the Good Moral Character as required for registration for a pending applicant.***]***

**Investigative Case Conference *[Closed Session: G.L. c. 112, § 65C]***

**If you need reasonable accommodations in order to participate in the meeting, contact the DPH ADA Coordinator Stacy Hart at** [**stacy.hart@mass.gov**](mailto:stacy.hart@mass.gov) **in advance of the meeting.  While the Board will do its best to accommodate you, certain accommodations may require distinctive requests or the hiring of outside contractors and may not be available if requested immediately before the meeting.**

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