The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

Bureau of Health Professions Licensure

250 Washington Street, Boston, MA 02108-4619



CHARLES D. BAKER

Governor

KARYN E. POLITO

Lieutenant Governor

MARYLOU SUDDERS

Secretary

MARGRET R. COOKE Commissioner

**Board of Registration of Chiropractors Meeting**

**Date**: January 5, 2023 **Location**: Virtual **Time**: 10:00 AM

Microsoft Teams Meeting

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_YzEzNGRhZmQtNjRlOC00NmY0LThhODUtYmFlOWZlZDBlNzE2%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22a119f3c9-95e1-4aa6-8b14-b8b90dab1452%22%7d) Meeting ID: 236 263 519 75

Passcode: mGWRmN

**Or call in (audio only)**

+1 857-327-9245,,129403835# United States, Boston

Phone Conference ID: 129 403 835#

**Housekeeping and Meeting Procedures** *(Lisa Guglietta)*

**Call Meeting to Order** *(Dr. Jolly)*

* Attendance roll call
* Approval of agenda

# General Business

* Conflict of Interest and Open Meeting Law Requirements *(Sheila York, Esq.)*
* Minutes from Public Meeting of December 1, 2022
* Minutes from Executive Session of December 1, 2022

# Executive Director Report *(Lisa Guglietta)*

# February Meeting on Webex

# Discussion

# Status of the Chiropractic Orthopedic Diplomate Program (DABCO)

* Email from Pedro DeAlmeida, D.C., dated 12/20/22, to Board Regarding Re-Evaluation Timeline

# Correspondence from Christine Haass, dated December 21, 2022, regarding Tennessee Board of Chiropractic Agreed Citation with Jason Garrett, D.C.

# Compliance Monitoring

# Monitoring Report – A+ Physical Rehab (CHF939)

# Monitoring Report – Keven Harrington (CHI2166)

# Monitoring Report – Holley Heyert (CHI2297)

# Reactivation Application

# Wayne Hicks CHI2727 (Expired 3/31/2021 – 12 CE Credit Required)

# New Business

* Open Session for Topics not reasonably anticipated by the Chair 48 hours before meeting

#  Public Comment

**Investigative Conference *[Closed Session: G.L. c. 112, § 65C]***