

# CODEWORD

THE OFFICIAL NEWSLETTER OF THE BOARD OF BUILDING REGULATIONS & STANDARDS

Kentaro Tsutsumi P.E Chairman

Jane Perlov Secretary Argeo Paul Cellucci Thom Governor Thom

Thomas L. Rogers Administrator

#### BBRS APPROVES EMERGENCY REGULATIONS ADDRESSING ABANDONED OR DANGEROUS BUILDINGS

At its regular meeting of December 12, 2000 the BBRS approved by emergency action a series of regulations for the boarding up of abandoned buildings. The amendments were requested by State Fire Marshal Stephen Coan as a result of a series of task force meetings following the tragic Worcester Cold Storage Warehouse Fire of December 3, 1999. The emergency promulgation allows the Board to make the changes effective immediately. The Board of Fire Prevention Regulations also filed companion regulations in the State Fire Prevention Code which were made effective the same day. Both sets of regulations became effective December 12, 2000. The text of the amendment to each code follows:

780 CMR Massachusetts State Building Code Amend 780 CMR 5 121 by adding two new subsections: (1) 121.7 and (2) 121.8.

780 CMR 121.7 Standards for making buildings safe or secure: Any owner of a building who has been notified that said building shall be made safe or secure under 780 CMR 121.2, or any building official acting under the authority of 780 CMR 121.3 or 121.5 upon refusal or neglect of said owner to comply with such notice, shall:

 Remove all hazardous materials, as defined in M.G.L. c. 21K s.1, from the building until such time as the building is secured or reoccupied unless storage is lawfully permitted and the building is equipped with an automatic sprinkler system which is maintained and fully functional.
Remove all combustible materials unless the

2) Remove all combustible materials unless the building is equipped with an automatic sprinkler system which is maintained and fully functional. Combustible materials shall include any fixture not permanently attached.

(3) Remove all materials determined by the head of the fire department or local building inspector to be hazardous in case of fire.

(4) Secure all floors accessible from grade utilizing one of the following methods so long as such method is approved by the head of the fire department and local building inspector in writing:

(a) Secure all window and door openings in accordance with the U.S. Fire Administration, National Arson Prevention Initiative Board Up Procedures, continuously until such time as the building is reoccupied; or

(b) Provide 24 hour watchman services, continuously until such time as the building is reoccupied; or

(c) Provide a monitored intruder alarm system at the perimeter of all floors accessible from grade, continuously until such time as the building is reoccupied.

Said owner, as the case may be, shall notify the building official that the approved method chosen to secure the building has been incorporated. Said owner shall allow the building official to enter the building for an inspection to ascertain that the building is secured and made safe. Said owner shall allow the head of the fire department to enter the building. The building official shall be supplied with records of maintenance and operation if the provisions in clause 4 (b) or (c) are used.

(5) Maintain any existing fire alarms or sprinkler systems unless written permission is obtained from the head of the fire department in accordance with M.G.L. c. 148, § 27A to shut off or disconnect said alarms or systems. (6) Maintain utilities unless written permission is obtained from the building official to disconnect said utilities. Permission to disconnect utilities shall not be granted if it will result in inadequate heat to prevent freezing of an automatic sprinkler system or inadequate utilities to maintain any other protection systems.

Any building which has been made to conform to the provisions of this regulation during vacancy may be reoccupied under its original use and occupancy classification, provided that any systems which were disconnected or shut down during the period of vacancy are restored to fully functional condition. The local building inspector shall be notified in writing prior to reoccupancy. If said building is changed in use or occupancy or otherwise renovated or altered it shall be subject to the applicable provisions of 780 CMR 34.

780 CMR 121.8: Marking or identifying certain buildings that are especially unsafe in the case of fire. Any building official who determines that a building is especially unsafe in case of fire under 780 CMR 121.2, shall notify the head of the fire department about the existence of said building. The building official, in cooperation and the with the head of the fire department, shall mark said building in accordance with the marking requirements established by the Board of Fire Prevention Regulations in 527 CMR 10.00.

#### AMENDMENTS TO 527 CMR 10.00 FIRE PREVENTION, GENERAL PROVISIONS

(1) 527 CMR 10.13 is hereby further amended by adding, after section 10.13 (6), the following new section:

10.13: Emergency Planning and Preparedness

- (7) Marking or identifying certain buildings that are especially unsafe in the case of fire
- (a) Any building determined to be especially unsafe in case of fire, under the provisions of 780 CMR 121.2 shall be identified and marked by the building official, with the cooperation of the head of the fire department, to indicate the degree of hazard.
- (b) In marking such buildings, the following symbols shall be used:



This symbol shall mean that interior hazard exists to such a degree that interior operations shall be conducted with extreme caution.



This symbol shall mean that severe structural deficiencies or severe interior deficiencies exist to such a degree that operations shall be from the outside except for when a life hazard exists.

- (c) Markings shall be applied on the front of the building at or above the second floor level, where practical, between openings such that they are visible from the street. Markings may be applied to the sides or the rear of a building if the head of the fire department deems such placement necessary. Markings shall also be applied in a conspicuous place near every entrance and on penthouses. Markings shall not be applied over doors, windows, or other openings where they may be obscured by smoke or fire.
- (d) Markings shall be a minimum of 24 inches by 24 inches. Markings shall either be on a placard with a reflective background or painted with a reflective paint of contrasting color directly on the surface of the building. Stripes and borders outside of the marking shall be a minimum of 2 inches wide.
- (e) All markings shall bear a date as to when applied or the date of the most recent inspection.
- (f) Prior to receiving a mark, all buildings shall be inspected thoroughly by the head of the fire department.

#### BBRS MEETING SCHEDULE - 2001

#### All Meetings are on Tuesdays at 1:00 p.m.

| on nuceuaye at 1.00 p.m |
|-------------------------|
| Location                |
| Wellesley               |
| Wellesley               |
| Wellesley               |
| Wellesley               |
| Boston (Public Hearing) |
| Wellesley               |
| Boston (Public Hearing) |
| Wellesley               |
|                         |

Boston - One Ashburton Place

Wellesley – National Guard Armory, 14 Minuteman Lane

Codeword

# LICENSED CONSTRUCTION SUPERVISOR DISCIPLINARY ACTIO

| Licensee                                                              | CSL # | Disciplinary Action Taken                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Roger Gagnon, Sr.<br>15 Mann Street<br>Bellingham, MA                 | 29073 | License suspended for 6 MONTHS effective October 17, 2000. Licensee may re-<br>apply after 6 months on condition that all code violations have been corrected.                                                                                                          |
| John M. Daniels<br>155 Lanesboro Rd.<br>Cheshire, MA<br>Edward Faneuf | 29491 | License suspended for ONE YEAR effective October 17, 2000.<br>Licensee may re apply for license after one year and after successfully passing<br>the Construction Supervisor License Examination.                                                                       |
| 21 South Main Street<br>Templeton, MA                                 | 56550 | License suspended for a minimum of 3 MONTHS effective October 17, 2000.<br>Licensee may re-apply after 3 months on condition that all code violations have<br>been corrected                                                                                            |
| Wayne Whatmough<br>470 Towne Street<br>North Attleboro, MA            | 21319 | License suspended indefinitely effective October 17, 2000. Licensee may apply for<br>reinstatement after all work performed and approved by local building<br>department and after licensee has successfully passed the Construction<br>Supervisor License Examination. |
| Philip Sirois, Jr.<br>243 Main Street<br>Amesbury, MA                 | 63707 | License suspended indefinitely effective November 28, 2000 – must contact<br>License Review Committee prior to reinstatement.                                                                                                                                           |
| Brian Jamieson<br>4051 Center Street RFD #2<br>Palmer, MA             | 69772 | License suspended until code violations corrected – effective November 28, 2000.                                                                                                                                                                                        |
| Dean Todd<br>PO Box 2020<br>Lanesboro, MA                             | 45717 | License suspended for TWO YEARS effective November 28, 2000 - must contact<br>license review committee as a condition of reinstatement.                                                                                                                                 |

| HOME IMPROV                    | EMENT CONTRACTOR        | DISCIPLINARY ACTIONS                                                            |
|--------------------------------|-------------------------|---------------------------------------------------------------------------------|
| NAME & ADDRESS                 | HIC REGISTRATION NUMBER | DECISION                                                                        |
| James Munger                   | 127430                  |                                                                                 |
| Munger Remodeling, Inc.        |                         | (Default) REVOKED - \$1200 administrative penalty                               |
| 833 Central Avenue Suite #1    |                         |                                                                                 |
| Pawtucket, RI 02861            |                         |                                                                                 |
| Roland Deslauriers, Jr.        | 106305                  | SUGPENDED H                                                                     |
| Central Construction Co.       |                         | SUSPENDED - Must submit new contract and                                        |
| 209 Everett Street             |                         | submit income statement to Office of Consumer                                   |
| Middleboro, MA 02346           |                         | Affairs and Business Regulation.                                                |
| Steven Morrison                | 100983                  | GUGPENDED H                                                                     |
| Morrison's Home Improve.       |                         | SUSPENDED – three months (6/4/00 – 9/24/00)                                     |
| 674 North Street               |                         |                                                                                 |
| Pittsfield, MA 01201           |                         |                                                                                 |
| William Goddard                | 106172                  | REVOKED \$2000                                                                  |
| Apple Country Contractors      |                         | REVOKED - \$2000 administrative penalty – refer to<br>License Review Committee. |
| 2 Stow Road                    |                         | LICCIISE REVIEW COMMITTEE.                                                      |
| Boxboro, MA 01719              |                         |                                                                                 |
| Robert Miller                  | 115861                  | REVOKED \$500 Little                                                            |
| Home Repair & Remodeling, Inc. |                         | REVOKED - \$500 administrative penalty                                          |
| 62 Neponset Heights Avenue     |                         |                                                                                 |
| Foxboro, MA 02035              |                         |                                                                                 |
| Benjamin Daley                 | 106330                  | REVOKED ( THE MORE TO)                                                          |
| Recovery Home Improve. Co.     |                         | REVOKED (see also #127378)                                                      |
| 7 Charolotte Court             |                         |                                                                                 |
| Franklin, MA 02038             |                         |                                                                                 |
| 7 Maple Street                 | 127378                  | SUSPENDED \$500                                                                 |
| Buzzards Bay, MA 02532         |                         | SUSPENDED - \$500 administrative penalty - must                                 |
| 42 Washington Ave              |                         | submit new contract                                                             |
| Buzzardo Bay, MA 02532         |                         |                                                                                 |
|                                |                         |                                                                                 |

| John Murphy                                       |         |                                                                             |
|---------------------------------------------------|---------|-----------------------------------------------------------------------------|
| 8 Gallagher Drive                                 | 126486  | (Default) REVOKED - \$5000 administrative penalty                           |
| Plymouth, MA 02360                                |         |                                                                             |
| Michael Smith                                     |         |                                                                             |
| 16 Sconticut Road #227                            | 113705  | (Default) REVOKED - \$1000 administrative penalty                           |
| Fairhaven, MA 02179                               |         |                                                                             |
| Gerard Dufault                                    |         | REVOKED - \$500 administrative penalty                                      |
| G.D. Homeworks                                    | 120625  |                                                                             |
| 75 Bayview Avenue                                 |         |                                                                             |
| Berkley, MA 02779                                 |         |                                                                             |
| Milan Whitaker                                    |         |                                                                             |
| Eastcon Construction                              |         |                                                                             |
| PO Box 43/96 Eagle Street                         | 115363  | (Default) REVOKED - \$800 administrative penalty                            |
| Bridgewater, MA 02324                             |         |                                                                             |
| Diagewater, Mix OLOLA                             |         |                                                                             |
| 1261 Church Street                                |         |                                                                             |
| New Bedford, MA 02745                             |         |                                                                             |
|                                                   |         |                                                                             |
| Michael Strom                                     |         |                                                                             |
| Kingsbridge, Inc.                                 | 105.014 | (Default) REVOKED - \$400 administrative penalty                            |
| 346 Washington Street                             | 125914  | (Volaulu) NEVONEV - 4-TOU autilinisulative periality                        |
| Braintree, MA 02184                               |         |                                                                             |
| 10 Mazzeo Drive                                   |         |                                                                             |
| Randolph, MA 02368                                |         |                                                                             |
| James Barry                                       |         |                                                                             |
| JLB Construction, Inc                             |         |                                                                             |
| PO Box 106/22 Gunrock Rd                          | 101859  | (Default) REVOKED - \$2000 administrative penalty                           |
| Hull, MA 02045                                    |         |                                                                             |
|                                                   |         |                                                                             |
| 125 St. Botoplph Street                           |         |                                                                             |
| Boston, MA 02116                                  |         |                                                                             |
| -Michael-Lounge                                   |         |                                                                             |
| Leisure Time Pool & Spa                           |         |                                                                             |
| 2296 Washington Street                            | 116473  | (Default) REVOKED - \$900 administrative penalty -                          |
| E. Bridgewater, MA 02333                          |         | must reimburse Guaranty Fund                                                |
|                                                   |         |                                                                             |
| 42 Washington Ave                                 |         |                                                                             |
| Buzzards Bay, MA 02532                            |         |                                                                             |
| William Landry                                    |         |                                                                             |
| B & B Custom Building, Inc.                       |         |                                                                             |
| 34 Blueberry Road                                 | 110876  | REVOKED - must reimburse Guaranty Fund                                      |
| Humarock, MA 02047                                |         |                                                                             |
| HUMAIOUR, MINOLUTI                                |         |                                                                             |
| 167 Wachington Stuart #1                          |         |                                                                             |
| 167 Washington Street #1                          |         |                                                                             |
| Norwell, MA 02061                                 |         |                                                                             |
| Johnny Dane                                       | 107.101 | (Default) REVOKED \$200 administration                                      |
| Ashley's Dependable Quality                       | 123401  | (Default) REVOKED - \$200 administrative penalty -                          |
| Roofing                                           |         | must reimburse Guaranty Fund                                                |
| 22 Harvard Street                                 |         |                                                                             |
| Pembroke, MA 02359                                |         |                                                                             |
|                                                   |         |                                                                             |
| 16 Juniper Road Apt 15A                           |         |                                                                             |
| 16 Juniper Road Apt 15A<br>N. Attleboro, MA 02760 |         |                                                                             |
|                                                   | 107119  | SUSPENDED - must reimburse Guaranty Fund and                                |
| N. Attleboro, MA 02760<br>Michael Quigley         | 107119  | SUSPENDED – must reimburse Guaranty Fund and then apply for reconsideration |
| N. Attleboro, MA 02760                            | 107119  |                                                                             |

| Raymond Romano<br>Raymond Romano Home    | 121092 | (Default) REVOKED - \$1000 administrative penalty<br>– must reimburse Guaranty Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Improvement, Inc.                        |        | indepretinibulies Obaranty Funa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 98 Stevens Street                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Revere, MA 02151                         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 91 Rummey Road                           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Revere, MA 02151                         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Vincent Aiello AC Construction Co., Inc. | 103746 | (Default) REVOKED - \$800 administrative Penalty –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PO Box 150/19 Arbor Court                |        | must reimburse Guaranty Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| E. Walpole, MA 02032                     |        | and the formed to o out any fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Anthony Robinson                         | 120964 | (Default) REVOKED - \$700 administrative penalty –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| T & S Masonry                            |        | must reimburse Guaranty Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 15 Edgewood Street                       |        | inder i sinna di co cidaranog i una                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Roxbury, MA 02119                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Kyle Buckminster                         | 126121 | (Default) REVOKED - \$5000 administrative Penalty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| BCC Corp.                                |        | - must reimburse Guaranty Fund and homeowner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 47 Davidson Rd.,                         |        | muser rollinger of aranty runa and nomeowher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| P.O. Box 2111                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Framingham, MA 01701                     |        | 1944 [The Taylor No. 50 Action 1994] - 1995 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 199 |

## BUILDING OFFICIALS ASSOCIATIONS ELECT NEW OFFICERS

Congratulations to the newly elected presidents of the three building officials associations.

| Massachusetts Building | Bruce Austin, Town of |
|------------------------|-----------------------|
| Commissioner and       | Greenfield            |
| Inspectors Association |                       |
| South East             | David R. Moore, Town  |
| Massachusetts Building | of Bridgewater        |
| Officials Association  |                       |
| Building Officials of  | Steven Houle, Town of |
| Western Massachusetts  | Ludlow                |

## CONGRATULATIONS RON WETMORE

The BBRS and staff extend congratulations to Ron Wetmore, Building Commissioner of Bedford, on his recent election to the Board of Directors of the Building Officials and Code Administrators International (BOCA).

# PLACING CONCRETE IN COLD WEATHER

by Sean MacDonald District State Inspector Department of Public Safety

Following proper procedures while placing concrete in cold weather can result in the sufficient strength and durability to satisfy the intended service requirements. These qualities will develop in concrete placed during the cold weather if it is properly produced, placed and protected. The necessary degree of protection increases as the ambient temperature decreases.

#### Definition:

Cold weather is defined as a period when, for more than 3 consecutive days, the following conditions exist.

- 1. The average daily air temperature is less than 40°F (5°C)
- 2. The air temperature is not greater than  $50^{\circ}F(10^{\circ}C)$  for more than one-half of any 24-HR period.

The average daily air temperature is the average of the highest and lowest occurring during the period from midnight to midnight. Cold weather by this definition usually starts during fall and continues until spring.

#### Requirements and Guidelines

- The minimum temperature for concrete placed in cold weather is  $50^{\circ}$ F ( $10^{\circ}$ C) as measured by the use of an appropriate thermometer.
- Aggregates and water should be heated sufficiently to eliminate snow and ice lumps. Concrete materials should be heated uniformly since considerable variation in their temperature will significantly reflect on the water requirement, air entertainment, rate of setting and slump.
- The minimum temperature for any concrete form, reinforcement steel, or subgrade is 35°F (2°C). An external heat source such as hot air jets most

often must be used during cold weather concrete placements.

- Concrete shall not be placed on frozen subgrade material. Subgrade may be thawed by the use of a thermal blanket, but in most cases an external heat source must be applied. Subgrade material may have to be re-compacted.
- All snow and ice must be removed so that it does not occupy space intended to be filled with concrete. Hot air maybe used for this purpose.
- Concrete placements must be protected with insulating materials immediately and kept in place for a minimum of 3 days (72 hrs) during cold weather. Commonly used insulating materials include: polystyrene foam sheets, urethane foam, foamed vinyl blankets, mineral wool or cellulose fibers, straw, and blanket or batt insulation.
- During cold weather concrete placements an accelerant may be used to decrease setting time of concrete for the promotion of heat retention. These chemical additives may equal no greater that 2% of the total cement weight of the approved concrete

mix design. This information is found on the concrete ticket which in most cases is delivered by the concrete supplier to the contractor and can be used by the building inspector to calculate admix ratios.

- To lower the likelihood of cracking due to thermal stresses, precautions should be taken to assure the gradual cooling of concrete surfaces at the termination of the protection period. If an extreme weather change is imminent protection of the placement should continue until a less rapid cooling to the ambient temperate will occur. Concrete placed in cold weather that does not attain 500 psi compressive strength must be REMOVED. It has been shown through data analysis that if concrete freezes it will not continue to gain strength in a manner consistent with normal concrete performance.
- The Building Official in each district shall have authority to enforce these regulations.
- R-values should be on insulating materials or made available to Building Official by contractor.





#### COLD WEATHER CONCRETING (continued) REVISITNG THE COLLAPSE OF 2000 COMMONWEALTH AVENUE, BOSTON

As a follow up to the preceding article Codeword remembers the collapse of 2000 Commonwealth Avenue Boston in January 1971. The collapse was directly attributable to the lack of protection of concrete floor slabs which had been placed in sub freezing weather without the necessary protection against freezing. As a result, hydration of the concrete stopped due to freezing of the mix water, resulting in an extremely low strength concrete and subsequent collapse of the structure during construction. A total of four workers were killed as a result of the collapse.

#### PROFILIE BBRS TECHNICAL STAFF Rob Anderson, Deputy Administrator

Rob has been a member of the BBRS technical staff since 1989 and currently holds the position deputy administrator. Rob is responsible for the day to day business operations of the BBRS, is a member of the Building Official Certification Committee representing the full Board and attends to the daily operation of the certification program. Rob possesses national certification as both a building official and plans examiner and is the immediate past Chairman of the National Certification Program's Board of Governors.

In addition to these duties, Rob serves as liaison to the Southeastern Massachusetts Building Officials Association (SEMBOA) and the Board's Geotechnical Advisory Committee. Recently, Rob was transferred to the Board's Taunton facility at the Paul A. Dever School, where he also serves as facility manager.

Following receipt of a Bachelor of Science degree in Architectural Engineering from Wentworth Institute of Technology in 1983, Rob worked as a project manager for various architectural firms in the Boston area.

In his spare time, Rob enjoys golf, reading, writing (but not rithmatic) architectural design and spending time with his family.

#### Tom Riley - Code Development Manager

Tom has been a valued member of the BBRS technical staff since 1988, and is currently the Code Development Manager overseeing promulgation of the Massachusetts State Building Code (780 CMR). In addition to his Code development responsibilities, Tom is Program Manager to several BBRS Advisory Committees including the Energy Advisory Committee, the Fire Prevention-Fire Protection Advisory Committee, the Construction Materials Safety Board, and the Technical Code Council. He likewise serves as liaison between the BBRS and the Massachusetts Building Commissioners and Inspectors Association and is a frequent lecturer providing guidance on the Building Code before numerous professional engineering and trade organizations. Additionally he is a CABO certified Building Inspector

Tom holds a BSME from Lowell Technological Institute; has over 24 years of private industry engineering experience encompassing stress analysis, power plant design and military-industrial manufacturing engineering.

Tom's hobbies include skiing, sailing, hiking and "writing the Building Code".

# Brian Gore, P.E. - Technical Director

Brian is a native of Great Britain where he earned a bachelors degree in Civil Engineering and Masters degree in Structural Engineering from the University of Liverpool. Brian also holds professional engineering registrations in Massachusetts and the European Community. He is also a Certified Building Official (Council of American Building Officials) and a Certified Building Commissioner in Massachusetts. In addition to his regular duties as technical director, Brian serves as the Chairman's designee to the Fire Safety Commission and the Automatic Sprinkler Appeals Board. Brian has been employed by the BBRS since 1990.

Brian also is the BBRS webmaster, the supervising editor of Codeword, the manager of the Construction Supervisor License Disciplinary program and the BBRS liaison to the Loads Advisory Committee, Seismic Advisory Committee. and the Building Officials of Western Massachusetts.

In his spare time, Brian enjoys playing golf, coaching youth soccer and spending time with his family.

Rob, Tom and Brian are also adjunct lecturers at Northeastern University Building Design and Management Program where they teach a course on the Massachusetts State Building Code.

# UPCOMING CODE CHANGES APPROVED BY THE BOARD OF BUILDING REGULATIONS AND STANDARDS

|                                                                                                                                |              | TABLE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUMMA                                                                                                                          | RY OF CO     | DE CHANGES ADOPTED BY THE BBRS AND WILL BECOME EFFECTIVE IN MID-<br>JANUARY, 2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Code<br>Change No.                                                                                                             | BBRS<br>Vote | Brief Description of Code Change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5-98-93                                                                                                                        | AS           | Deletes Section 3603.16.8.1 thus allowing "non-required" fire protection devices without such devices being required hard wired to "required" devices – a relaxation in requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11-98-006                                                                                                                      | AS           | Energy Conservation, Chapter 34, section 3407: Allows "true, divided light<br>windows for architectural continuity thus preserving a small Massachusetts<br>industry; also does not require NFRC ratings for basement windows of small size<br>thus lowering construction first costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11-98-007                                                                                                                      | AS           | Energy Conservation, Chapter 34, Section 3407: A clarification which defines<br>when replacement window kits must conform to energy performance<br>requirements of Section 3407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11-98-008                                                                                                                      | AS           | Energy Conservation, Chapter 34, Section 3407:Appropriately cross-references<br>Code sub-sections; updates to nationally recognized air infiltration rates;<br>deletes erroneous references to "doors" in Table 3707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11-98-012                                                                                                                      | AS           | Appendix A: Updates the mailing address of the AWPA (wood preserving)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11-98-015                                                                                                                      | AS           | Appendix J: Expands available <u>options</u> to demonstrate energy conservation compliance by recognizing HERS methods (home energy ratings)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 11-98-016                                                                                                                      | AS           | Regulation R6:Establishes "contract" dollar amounts consistent with those of state law (MGL c.142A – Home Improvement Contractor law)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/14/98                                                                                                                       | AS           | To Appendix H, add: Nathaniel Winsor House, 479 Washington St., Duxbury as a totally preserved historic building, per MHC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5-99-E1                                                                                                                        | AS           | Chapter 36, Section 3603.6.1: Language of the subsection relative to switching is amended to avoid "code collision" with the requirements of the State Electrical Code – 527 CMR 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5-99-006                                                                                                                       | AS           | Chapter 9, Section 914.2 amended to: relax standpipe requirements by moving from Class III to Class I standpipes, all per NFPA 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5-99-007                                                                                                                       | AS           | Chapter 9, Section 917.8.1 is amended to: add synchronization requirements for visible (strobe) alarms to reduce photo-sensitive epileptic effect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5-98-008                                                                                                                       | AS           | Chapter 9, Section 919.3.2(4) is amended to: "harmonize" the language of 919<br>with that of Chapter 36, Section 3603.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5-99-012<br>11-99-019<br>11-99-020<br>11-99-021<br>11-99-022<br>11-99-023<br>2-00-E1<br>4-00-E8<br>7-00-E6<br>thru<br>7-00-E10 | AS           | Chapter 13, Energy Conservation" Chapter is completely rewritten with delayed<br>adoption to January 1, 20001 to allow for extensive educating of Regulators and<br>the Regulated Community via DOE grants and Utility support – much more user-<br>friendly software tools supporting same are also being introduced.<br>(The latter twelve (12) Code Changes refine Code Change 5-99-012 which is the<br>initially adopted "new" Chapter 13 – such ongoing refinements are part of<br>training feedback with the Regulated Community and Regulators; i.e., some 80<br>trainings will be provided with about one half of them already held – this<br>methodology was utilized when the "new construction" low-rise residential energy<br>code was revised several years ago and has proven to be an effective way to<br>assure near seamless introduction of such technical requirements. Note that |
| 61112                                                                                                                          |              | only the refined version of 5-99-012 is provided here as all (12) other amendments are now incorporated into 5-99-012 as filed under EO# 384.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|                      | -                                                                                                                                  |                                                                                                                               |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 5-99-014             | AS                                                                                                                                 | Chapter 28 updated (w/delayed adoption until January 1, 2001) to assure HVA                                                   |
|                      | 1997 - 1997<br>1997 - 1997 - 1997<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 19 | air intakes are not located near building exhaust points or diesel truck loading                                              |
|                      |                                                                                                                                    | docks – i.e., indoor air quality issues                                                                                       |
| 5-99-016             | AS                                                                                                                                 |                                                                                                                               |
| 000010               | 10                                                                                                                                 | Chapter 34, section 3407 is amended to: "harmonize" code language with code                                                   |
| <u> </u>             |                                                                                                                                    | language of the new Chapter 13 – delayed implementation until January 1, 2001                                                 |
| 5-99-023             | AS                                                                                                                                 | Appendix J is amended to: reflect updated requirements of the new Chapter 13                                                  |
|                      |                                                                                                                                    | delayed implementation until January 1, 2001                                                                                  |
| "3/18/99"            | AS                                                                                                                                 | Appendix H has added: The William Cullen Bryant Homestead, Bryant Rd.,                                                        |
|                      |                                                                                                                                    | Cummington, as a totally preserved historic building, per MHC                                                                 |
| 11-99-005            | AS                                                                                                                                 | Chapter 3, Section 310.2 is amended to: harmonize with MGL c.140 Section 22                                                   |
|                      |                                                                                                                                    | regarding definitions of lodging housing                                                                                      |
| 11-99-006            | AS                                                                                                                                 |                                                                                                                               |
| 11-00-000            |                                                                                                                                    | Chapter 3, Section 310.2 is amended to: harmonize with MGL c.140 Section 22                                                   |
|                      |                                                                                                                                    | regarding definitions of lodging housing                                                                                      |
| 11-99-007            | AM                                                                                                                                 | Chapter 4, Section 413 is amended to: require that SPECIAL AMUSEMENT                                                          |
| <u> </u>             | 2000<br>1990                                                                                                                       | BUILDINGS be inspected once a year                                                                                            |
| 11-99-007,           | AM                                                                                                                                 | Chapter 1, Table 106 is amended by: adding an annual inspection of SPECIAL                                                    |
| contd.               |                                                                                                                                    | AMUSEMENT BUILDINGS (Section 413)                                                                                             |
| 11-99-010            | AM                                                                                                                                 | Chapter 5, Section 504.6 of the BOCA CODE is re-acquired into Chapter 5 of                                                    |
|                      |                                                                                                                                    | 780 CMR to reduce costs of certain moderately large RECIDENTIAL                                                               |
|                      |                                                                                                                                    | 780 CMR to reduce costs of certain moderately large RESIDENTIAL OCCUPANCIES                                                   |
| 11 00 011            |                                                                                                                                    |                                                                                                                               |
| 11-99-011            | AM                                                                                                                                 | Chapter 5, Section 504.7 of the BOCA CODE is re-acquired into Chapter 5 of                                                    |
|                      |                                                                                                                                    | 780 CMR to reduce costs of certain moderately large RESIDENTIAL                                                               |
|                      |                                                                                                                                    | OCCUPANCIES                                                                                                                   |
| 11-99-012            | AM                                                                                                                                 | Chapter 7, Section 707.5.3 is amended to allow for a less costly method of                                                    |
|                      | · ·                                                                                                                                | construction of true "fire walls"                                                                                             |
| 11-99-024            | AS                                                                                                                                 | Chapter 14, Section 1406.4 is amended to: correct a term – the word "diameter                                                 |
|                      |                                                                                                                                    | should be "perimeter"                                                                                                         |
| 11-99-025            | AS                                                                                                                                 |                                                                                                                               |
| 11-99-027            | AS                                                                                                                                 | Chapter 16, Table 1606.1 is revised to: correct an incorrect reference                                                        |
| 11-33-027            | ΛÐ                                                                                                                                 | Chapter 34, Section 3400.6 is amended to: change "livable" to the phrase                                                      |
|                      |                                                                                                                                    | "occupiable and habitable" (a phrase with Code definitional meaning)                                                          |
| 12-99-E1             | AS                                                                                                                                 | Chapter 18, Section 1815.2.2 is amended to: acquire an EXCEPTION which                                                        |
| Note that            |                                                                                                                                    | recognizes any type of steel casing to replace ties and spirals for concrete                                                  |
| the                  |                                                                                                                                    | confinement purposes                                                                                                          |
| Geotechnical         |                                                                                                                                    |                                                                                                                               |
| Advisory             |                                                                                                                                    |                                                                                                                               |
| Committee            |                                                                                                                                    |                                                                                                                               |
| has                  |                                                                                                                                    |                                                                                                                               |
| recommended          |                                                                                                                                    |                                                                                                                               |
| Changes 12-          |                                                                                                                                    |                                                                                                                               |
|                      |                                                                                                                                    |                                                                                                                               |
| 99-E1 thru           |                                                                                                                                    |                                                                                                                               |
| 12-99-E11            | 1.<br>                                                                                                                             |                                                                                                                               |
| 12-99-E2             | AS                                                                                                                                 | Chapter 18, Sections 1816.11.1 & 1816.11.2 are deleted and such info placed in                                                |
|                      |                                                                                                                                    | Section 1816.3.3 & 1816.3.4 for clarification                                                                                 |
| 12-99-ЕЗ             | AS                                                                                                                                 | Chapter 18, Section 1816.3.1 is rewritten to group all general pile seismic                                                   |
|                      |                                                                                                                                    | provisions in one code section                                                                                                |
| 12-99-E4             | AM                                                                                                                                 |                                                                                                                               |
|                      |                                                                                                                                    | Chapter 18, Section 1816.16 is rewritten for clarity                                                                          |
|                      | AS                                                                                                                                 | Chapter 18, section 1818.3 is rewritten for clarity and consistency                                                           |
|                      |                                                                                                                                    |                                                                                                                               |
|                      | AS                                                                                                                                 | Chapter 18, Section 1819.3 is adjusted to reflect NEHRP requirements only.                                                    |
| 12-99-E5<br>12-99-E6 | AS                                                                                                                                 | Chapter 18, Section 1819.3 is adjusted to reflect NEHRP requirements only, thus eliminating unnecessarily conservative design |

|        | permit any type of steel casing to replace ties and spirals for concrete       |
|--------|--------------------------------------------------------------------------------|
|        | confinement purposes                                                           |
| AS     | Chapter 18, Section 1820.1.2.2 is amended to: address required details of the  |
| e stra | pile reinforcing to pile cap connection                                        |
| AS     | Chapter 18, Section 1821.2.6 is introduced to acquire requirements previously  |
|        | contained (but no longer) in section 1816.11.1 (clarity)                       |
| AS     | Chapter 18, Section 1821.3.5 is amended to: coordinate with renumbering        |
|        |                                                                                |
| AS     | Chapter 18, Section 1824.3 is amended to: address rarely used heavy-duty       |
|        | reinforced pipe piles                                                          |
| AS     | Chapter 18, Section 1805.3 is amended to: correct references (a correction per |
|        | the Geotechnical Advisory Committee)                                           |
| -      | Appendix B / incorporate Official Interp. No. 50-98: "Height and Area          |
|        | Requirements for Type 5B, One and Two-Family Dwellings"                        |
|        |                                                                                |
| AS     | To Appendix H, add: Ventfort Hall, 104 Walker St., Lenox / Totally Preserved   |
|        | Historic Bldg. via MHC (Mass. Historic Commission)                             |
| AS     | Appendix A is amended to: correct/update the proper year of NFPA standard      |
|        | 96 from NFPA 96-96 to NFPA 96- <u>98</u>                                       |
| AM     | Chapter 5, Section 504.2 is amended to allow Type 13R sprinklers in            |
|        | RESIDENTIAL occupancies within certain height and story limits                 |
|        | AS<br>AS<br>AS<br>AS<br>AS                                                     |

# AS = "As Submitted"

AM = "As Modified"

|            |                                            | TABLE 2                                                                           |
|------------|--------------------------------------------|-----------------------------------------------------------------------------------|
| •          |                                            |                                                                                   |
| SUMMARY O  | EMERG                                      | ENCY CODE CHANGES ADOPTED BY THE BBRS, TO BECOME EFFECTIVE IN MID-                |
|            |                                            | 01, COINCIDENT WITH THOSE CODE CHANGES NOTED IN TABLE 1 ABOVE                     |
| 11-00-E1*  | AS                                         | Redefines the effective date for certain HVAC equipment efficiencies, consistent  |
|            |                                            | w/national standards                                                              |
| 11-00-E2*  | AS                                         | Refines requirements for "construction document" submittals                       |
| 11-00-E3*  | AS                                         | Further delineates "construction document" requirements and the role of the       |
|            |                                            | Building Official relative to "construction document" approval                    |
| 11-00-E4*  | AS                                         | Refines certain definitions of the DEFINITIONS section of Chapter 13              |
| 11-00-E5*  | AS                                         | Clarifies the Title of Subsection 1304                                            |
| 11-00-E6*  | AS                                         | Vapor barrier permeability is referenced to a specific ASHRAE national standard   |
| 11-00-E7*  | AS                                         | Pre-engineered metal buildings, due to construction type, are exempted from       |
|            |                                            | certain permeability requirements                                                 |
| 11-00-E8*  | AS                                         | Refines Table T1304.2.1 thru T1304.2.12 subset titles                             |
| 11-00-Е9*  | AS                                         | Refines the way in which non-glazed doors are addressed relative to building      |
|            |                                            | envelope requirements                                                             |
| 11-00-E10* | AS                                         | Better describes how "below grade walls" are to be addressed relative to building |
|            |                                            | envelope requirements                                                             |
| 11-00-E11* | AS                                         | Defines air permeability requirements in both english and metric values           |
| 11-00-E12* | AS                                         | More clearly identifies the current, recognized test methods for air leakage      |
|            | $\lim_{n\to\infty}  h_n  <   \mathcal{F} $ | measurements of fenestration and doors                                            |
| 11-00-E13* | AS                                         | Refines requirements for the possible weather-sealing of shafts, chutes,          |
|            |                                            | stairwell and elevator lobby doors                                                |
| 11-00-E14* | AS                                         | Expands the triggering area of a building before a vestibule is required          |

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| 11-00-E15*  | AS | More clearly sets requirements for insulation materials in "ground contact" |
|-------------|----|-----------------------------------------------------------------------------|
| 11-00-E16*  | AS | Updates certain reference standards                                         |
| 11-00-E17*  | AS | Updates certain reference standards                                         |
| 11-00-E18*  | AS | Amends the format of Table 1308.6.2.2                                       |
| 11-00-E19*  | AS | Amends requirements for "additional interior lighting power"                |
| 11-00-E20*  | AS | Clarifies what buildings may be designed in accordance with Section 1309    |
| 11-00-E21** | AS | Amends Section 3400.310) by requiring certain structural performance of     |
|             |    | totally preserved and partially preserved historic buildings                |

#### AS = "As Submitted"

AM = "As Modified"

- All Emergency Code Changes so marked relate to further refinements to the new Chapter 13 Energy Conservation Code for new construction commercial buildings and have been adopted by Emergency to ensure supplementing of the base new Chapter 13 requirements such additions are the direct result of Regulated Community input acquired through training feedback note that the new Chapter 13 becomes effective in January 2001 but for the next 6 months, one can utilize the current Chapter 13 or the new Chapter 13., but after said first 6 months of availability in 2001, then only the new Chapter 13 is in force.
- \*\* This Emergency amendment relates to structural requirements for totally preserved and partially preserved historic buildings

|             |          | TABLE 3                                                                      |
|-------------|----------|------------------------------------------------------------------------------|
| SUMMARY     | OFEMERG  | ENCY CODE CHANGE ADOPTED BY THE BBRS, ANDEFFECTIVE DECEMBER 12,              |
|             |          | IT SIMILAR REQUIREMENTS SET FORTH IN 527 CMR AND RELATED TO THE              |
| BOARDING    | OF VACAN | T, UNSAFE BUILDINGS                                                          |
|             |          | Amends Chapter 1, Section 121 by adding two new sections (121.7 and 121.8)   |
| 12-00-E1 AS |          | addressing the requirements for the boarding of buildings to make such "safe |
|             |          | and secure" (see article on page 1 of this issue of Codeword.)               |

#### CONSTRUCTION SUPERVISOR LICENSE EXAMINATION SCHEDULE

Registration and examination dates for the Construction Supervisor License Examination for the year 2001 are;

| Registration Deadline | Examination Date  |
|-----------------------|-------------------|
| February 9, 2001      | March 10, 2001    |
| May 11, 2001          | June 9, 2001      |
| August 10, 2001       | September 8, 2001 |
| November 9, 2001      | December 8, 2001  |

Examinations are held in Boston, Lowell, Marshfield, North Dartmouth, Springfield and Worcester

For information or an application and candidate formation package call the BBRS at; (617)- 727-7532 Extension 20045

#### ATTENTION LICENSED CONSTRUCTION SUPERVISORS

Your initial license is valid for 3 years and is renewable every two years thereafter, expiring on the licensee's birthday. You will receive a renewal notice in the mail prior to the date of expiration - PROVIDING THAT YOU HAVE INFORMED THE BBRS IN WRITING OF ANY AND ALL CHANGES OF ADDRESS. You have one year from the date of expiration to renew your license. If you do not renew within this period you are required to take the Construction Supervisor License Examination - there are NO exceptions to this policy. If you do not receive a license renewal before the expiration of the license please contact the BBRS to ensure that we have your current address on file. Please note - it is YOUR responsibility to inform the BBRS of a change in address.

Boston, MA. 02108 One Ashburton Place, Room 1301 Board of Building Regulations and Standards Codeword

Braintree, MA Permit No. 52342 **UIA** POSTAGE & FEES PRSRTD STANDARD

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Codes.

Codeword

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In This Issue of

BBRS Approved Emergency Regulations

Building Official Associations Elect New Officers

Cold Weather Concreting Collapse of 2000

Codeword:

Abandoned or Dangerous Buildings

- Attention Candidates Planning to take the Certified Building Official Examinations

Thomas L. Rogers

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- BBRS Technical Staff Profiles
- Commonwealth Avenue

Graphic Design & Layout: Brian Gore, P.E. Subscriptions Accountant: Anne Marie Rose

Congratulations Ron Wetmore

Placing Concrete in Cold Weather



Editor in Chief:

Supervising Editor:

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#### ATTENTION CANDIDATES PLANNING TO TAKE THE BUILDING OFFCIAL CERTIFICATION EXAMINATIONS

All examinations commencing after January 1, 2001 will be based on the 2000 edition of the International