THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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MEETING NOTICE AND AGENDA Massachusetts Conservationist Pesticide Advisory Council

Date: April 14, 2023 **Time:** 10am-12pm

Location: https://us06web.zoom.us/j/84859344189?pwd=ZGw1VlprNnNFbTRBK1hscmd0MUhJZz09

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Posted: April 10, 2023

The Agenda of the meeting is as follows:

- A. Roll Call
- B. Pesticide Program Update, T. LaScola-Miner
 - New Commissioner
 - Glyphosate Commission
 - Eversource VMP
 - 333 CMR 9.00 & 14.00 Hearing
 - Online Use/Sale Reports
 - EPA Rodenticide Proposed Interim Decision
 - SB 3181
- C. 333 CMR 14.00, School IPM Regulations, T. LaScola-Miner Overview of the regulations pertaining to pesticide applications on school property.
- D. New Business
- E. Adjourn