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**PLEASE POST PROMINENTLY**  
**READING LIST ANNOUNCEMENT**

TO: Thomas A. Turco III, Commissioner  
Department of Correction

FROM: Regina Caggiano, Director  
Civil Service Unit

DATE: August 1, 2018

SUBJECT: EXAMINATION READING LISTS

**CORRECTIONAL PROGRAM OFFICER A/B**  
**EXAMINATION DATE – Saturday, October 20, 2018**

\*HRD subject matter experts recommend the following reference materials to applicants who wish to prepare for the examination.

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Clear, Todd R., Cole, George F., and Reisig, Michael D. (2016). **American Corrections**, Eleventh Edition. Belmont, CA: Wadsworth. ([www.cengagebrain.com](http://www.cengagebrain.com)) Includes only Chapters 4 (72- 82), 5 (100-114), 6, 11 (288-295), 12, 13, 14, 15, 18, 19.

Masters, Ruth E. (2004). **Counseling Criminal Justice Offenders**, Second Edition. Thousand Oaks, CA: Sage Publications, Inc. ([www.sagepub.com](http://www.sagepub.com)) Includes only Chapters 2, 3, 4, 5, and 9.