**Special Commission on Local and Regional Public Health**

**Data Subcommittee**

**Meeting Agenda**

June 22, 2018 | 3:00-4:00 p.m.

MA Division of Fisheries and Wildlife, Westborough, Massachusetts

1. Call to Order
2. **VOTE:** Minutes of March 23, 2018 Data Subcommittee meeting
3. Discussion: Health District presentation
4. Recommendations to strengthen public health data reporting, gathering and analysis, including any recommendations on mandatory reporting of local health authorities to the department. (*Chapter 3 of the Resolves of 2016- final reporting requirements)*
5. Next meeting
6. Adjourn