

Form Name:
Submission Time:

Citizens Commission
April 1, 2019 2:55 pm

Name	David Alper
Address	[REDACTED] [REDACTED]
Phone	[REDACTED]
Email	[REDACTED]
Citizenship Affirmation	I am a U.S. Citizen
Residency Affirmation	I am a resident of the Commonwealth of Massachusetts
Statement of Intent	I intend to comply with and advance the policy established by this Act.
Statement of Interest	<p>I have spent the past 30+ years serving on a wide variety of Boards, Commissions and other "interest" groups - on a local, state and federal level. These Boards have ranged from Community service (i.e.30 years on the Belmont Board of Health, etc) to national and local service (i.e.The American Diabetes Association as President of the Regional Board, etc)) to professional (a Trustee on the Board of Trustees of the American Podiatric Medical Association, etc). Throughout this experience, I have seen how outside interest organizations and businesses can affect the workings nad efforts of citizen input and message. A drug company may offer valuable dollars but with strings attached that cannot and should not be ignored.</p> <p>I believe that this type of amendment is crucial to continue government by ALL the people regardless of monies and affiliations - and am excited about the possibility of working to help create it</p>
Résumé or Summary of Qualifications Upload	https://s3.amazonaws.com/files.formstack.com/uploads/3282862/71887710/490372823/71887710_cvalper.doc
Political Party Affiliation, if any, over the previous five years	Democratic
City or Town where you reside	BELMONT
Employment Status	Employed
Occupation	Podiatric physician
Employer	self-employed

DAVID BENJAMIN ALPER, DPM

EDUCATION: Fellowship: Hadassah Hospital June 1984 - May 1985
Jerusalem, Israel

Residency: Truman Medical Center June 1983 - May 1984
Kansas City, Missouri

Internship: Bethesda Naval Hospital July - September 1982
Bethesda, Maryland

Graduate: Ohio College of Podiatric Medicine Graduated June 1983
Cleveland, Ohio

**MEDICAL
LICENSURE:** * Podiatrist - Massachusetts License # 1812
* Board Qualified – American Board of Podiatric Surgery 1991
* Podiatrist - Israel Ministry of Health

**TEACHING
APPOINTMENTS:** * Instructor - **Northeastern University** Physician Asst. Program
* Clinical Rotations - Family Practice Residents, Mt. Auburn Hospital

**ELECTED
POSITIONS:** * Member – Board of Trustees, **APMA** 2018-present
* President – **Mass. Podiatric Medical Society (MPMS)** – 2000 - 2001
* Chairman, **Belmont Board of Health** – elected 1988 – present
* Town Meeting Member, **Belmont**- elected 1988 - present
* Delegate of Massachusetts, Annual House of Delegates **American Podiatric Medical Association** 1992-present (multiple 3 year terms)
* Chairman, **Belmont Advocates for Community Elderly** - 1990
* Board of Directors, **Alumni Association, Ohio College of Podiatric Medicine** - served 1989-1992

**APPOINTED
POSITIONS:** *Member - Prevention and Wellness Commission appointed by **MA Governor Patrick** 2013
* Chairman, Belmont Youth Commission 2001-2006
* President, Leadership Board, Northeast Region– **American Diabetes Association** 2008 - present
* Member – Governor's Task Force on Diabetic Control Appointed by **Governor Patrick** 2008 - 2009
* Board of Directors, **Springwell** (W. Suburban Elder Services) 1999-

- * Advisory Board - MA **Diabetes Control Program**, Dept. Of Public Health
- * Member – National Advocacy Committee, **American Diabetes Association** 2011-2015
- * Member – National Legislative Committee, **American Diabetes Association** 2012-present
- * Member of the Board, **Community Health Needs Assessment** – State of MA, appointed by Governor Patrick 2014-present
- * Chairman – MA Diabetes Expo 2003 & 2004, American Diabetes Assn.
- * Chairman - Legislative Committee, **MPMS** – 1988-2001
- * Advisory Board, Elder Living At Home Program (Boston Medical Center) 1999 - 2002
- * **APMA** Coordinator - Podiatric PAC, Massachusetts - 1994-2003
- * Member - Legislative Caucus on Elder Affairs - **Mass. State House**
- * Member – MA Association of Health Boards appointed by State 2017-present

AWARDS:

- * Gafford Award for Medical Ethics - 1983
- * Community Service “Man of the Year” – **Belmont/ Watertown Chamber of Commerce** - 2005
- * Community Service Award- **West Suburban Elder Services** - 1994
- * Crystal Star Service Award - **Starlight Foundation** - 1993
- * “Board Member of the Year” – **MA Elder Affairs Office** – 2001
- * Special Recognition Award – **MA Board of Registration** – Podiatry 1999
- * Meritorious Service Award:
 - American Diabetes Association** – 1999, 2002
 - Special Olympics of Northeast Ohio** - 1980-1983
 - Franciscan Nuns of the Blessed Sacrament - 1983
 - American Heart Assoc.** - CPR Division – 1982

PUBLICATIONS:

- * Letters for the Experts - Contributor to WALKING – 1991 - 2000
- * “Glasses for the Feet” - WALKING Magazine - January 1992
- * “Spur of the Moment” - Health Forecast Magazine - October 1991
- * Consultant - BlueCross Living Healthy Journal- September 1994
- * “The Good Samaritan Statutes and Their Applicability to the Podiatric Practitioner” - Journal of the American Podiatry Association - April 1985
- * “Articulation Anomalies of the Foot” - Current Podiatry - August 1982

CONSULTANT POSITIONS:

- * Contracted Member, Podiatry Credentialing Board – Blue Cross of MA
- * Consultant, Credentialing Board – CIGNA Health Plan
- * Contracted Podiatric Consultant – Aetna/US Healthcare 1995-2009
- * Member - Blue Cross Physician Advisory Committee
- * Consultant, Credentialing Board–Tufts Health Plan

PROFESSIONAL MEMBERSHIPS:

- * American Podiatric Medical Association
- * Massachusetts Podiatric Medical Society
- * American Diabetes Association
- * American Public Health Association

