



Workforce Issuance

100 DCS 10.107

☐ Policy

☒ Information

To: Chief Elected Officials
MassHire Workforce Board Chairs
MassHire Workforce Board Directors
MassHire Career Center Directors
MassHire Fiscal Officers
MDCS Operations Managers

cc: WIOA State Partners

From: Alice Sweeney, Director
MassHire Department of Career Services

Date: December 22, 2020

Subject: **MDCS FY21 Program Field Management and Oversight Review Schedule**

Purpose: To notify MassHire Workforce Boards, MassHire Career Center Operators and other local workforce development partners of the FY 2021 schedule for the MassHire DCS Field Management and Oversight (FMO) Program Review.

Background: The review is conducted in accordance with the Workforce Innovation and Opportunity Act, 20 CFR 683.410 and will cover all grant supported activities in accordance with the uniform administrative requirements, including 2 CFR Part 200 and 2900 Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards as required by sec. 184(a)(4) of WIOA. The systems being reviewed are Title I and Wagner Peyser, and all other State and Federal awards operating through the Workforce System to assure compliance with applicable Federal and State requirements and performance expectations. Monitoring by the MDCS must cover each program, function, or activity as

required (2 CFR 200.328). All other MassHire DCS related programs are subject to be reviewed.

The Commonwealth's Program Monitoring schedule is found in Attachment A. Notice of any subsequent modification to the Program FMO review schedule will be provided through a subsequent MassWorkforce Issuance.

Action

Required: All Local MassHire Workforce Boards must assure that all appropriate staff are informed of the upcoming dates for the FY2021 reviews.

Effective: Immediately.

References: Workforce Innovation and Opportunity Act section 184(a)(4)
20 CFR 683.410
2 CFR 200
2 CFR 2900
2 CFR 200.328

Inquiries: Please email all questions to PolicyQA@detma.org . Also, indicate Issuance number and description.

Attachment: **A.** Program Monitoring Schedule