

**Division of Insurance**

**Scheduled Hearings  
December 1<sup>st</sup> through December 31<sup>st</sup> 2023**

| <b>Docket No.<br/>Time / Room</b> | <b>Date</b> | <b>Case</b>  | <b>Presiding Officer</b>            |
|-----------------------------------|-------------|--|-------------------------------------|
| <b>R2023-02</b><br>11:00<br>TEAMS | 12/06/23    | Hanover Insurance Group Private Passenger<br>Automobile Insurance Rate Filings<br><b>Hearing</b>                         | Jean Farrington<br>&<br>Matt Taylor |
| <b>G2023-02</b><br>11:00<br>TEAMS | 12/18/23    | 211 CMR 7.00; Proposed Amendments to 211<br>CMR 7.00 Massachusetts Insurance Holding<br>Company System<br><b>Hearing</b> | Jean Farrington<br>&<br>Matt Taylor |

\*\* Letter preceding each Docket No. denotes case type.

|          |   |                                      |
|----------|---|--------------------------------------|
| <b>B</b> | = | <b>Board of Review</b>               |
| <b>C</b> | = | <b>CAR</b>                           |
| <b>D</b> | = | <b>Damage Appraisers (ADALB)</b>     |
| <b>E</b> | = | <b>Enforcement</b>                   |
| <b>F</b> | = | <b>Financial</b>                     |
| <b>G</b> | = | <b>General (Usually Regulations)</b> |
| <b>M</b> | = | <b>Medical Malpractice</b>           |
| <b>R</b> | = | <b>Rate</b>                          |
| <b>W</b> | = | <b>Workers' Compensation</b>         |