



The Commonwealth of Massachusetts  
Executive Office of Health and Human Services  
Department of Public Health  
250 Washington Street, Boston, MA 02108-4619

MAURA T. HEALEY  
Governor

KIMBERLEY DRISCOLL  
Lieutenant Governor

KATHLEEN E. WALSH  
Secretary

ROBERT GOLDSTEIN, MD, PhD  
Commissioner

Tel: 617-624-6000  
www.mass.gov/dph

## Board of Registration of Dispensing Opticians Meeting

**Location:** Virtual **Date:** August 2, 2023 **Time:** 10:00 AM

Cisco WebEx Meeting Information

**Join on your computer, mobile app or room device**

<https://eohhs.webex.com/eohhs/j.php?MTID=m397111b2af6277d7bf7e5b0867bdc5eb>

Meeting Number: 2538 834 1220

Password: NmpiBRMp752

**Telephone Information (audio only)**

+1-617-315-0704 United States Toll (Boston) or +1-650-479-3208 United States Toll

Access Code: 2538 834 1220

### Housekeeping

- Meeting Called to Order
- Roll Call for Attendance

### Board Minutes

- Public Meeting Minutes from April 5, 2023
- Public Meeting Minutes from June 7, 2023

### Board Business

- Executive Director's Report
- Prosecutorial Discretion & Alford Plea policies presentation (Jessica Uhing-Luedde)
  - Policy on Delegation of Authority re: Drafting Orders to Show Cause and Consent Agreements to Board Counsel and the Prosecution Unit - VOTE
  - Policy re: Standard Consent Agreement Terms - VOTE

### Application Review:

- Alison Moser
- Elizabeth Hurley
- Ghenadie Manea
- Kyle Kenneally
- Laura Campbell
- Ronald Hedges

**Apprentice Extension Request:**

- Adalberto Santana Rivera

**Discussion:**

- Revised CEPA Agreement and 2021 Minutes with Board Approval
- Draft Apprentice Optician Curriculum for On-the-Job Training & Related Technical Instruction

**Open session for topics not reasonably anticipated 48 hours in advance meeting**

**Cases, Investigative Conference, Settlement Offers [Closed session pursuant to M.G.L. c. 112 §65C]:**