



The Commonwealth of Massachusetts  
Executive Office of Health and Human Services  
Department of Public Health  
250 Washington Street, Boston, MA 02108-4619

MAURA T. HEALEY  
Governor

KIMBERLEY DRISCOLL  
Lieutenant Governor

KATHLEEN E. WALSH  
Secretary

ROBERT GOLDSTEIN, MD, PhD  
Commissioner

Tel: 617-624-6000  
www.mass.gov/dph

## Board of Registration of Dispensing Opticians Meeting

**Location:** Virtual **Date:** March 6, 2024 **Time:** 10:00 AM

Cisco WebEx Meeting Information

**Join on your computer, mobile app or room device**

<https://eohhs.webex.com/eohhs/j.php?MTID=m397111b2af6277d7bf7e5b0867bdc5eb>

Meeting Number: 2538 834 1220

Password: NmpiBRMp752

**Telephone Information (audio only)**

+1-617-315-0704 United States Toll (Boston) or +1-650-479-3208 United States Toll

Access Code: 2538 834 1220

### **Housekeeping**

- Meeting called to order
- Roll call for attendance

### **Board Minutes**

- Public meeting minutes from February 7, 2024 – VOTE

### **Board Business**

- Executive director's report

### **Apprentice Extension Request**

- Christopher Lake – VOTE
- Robert Lutters – VOTE

### **Application Review**

- Abigail Hughes – VOTE

### **Discussion**

- Dispensing optician apprenticeship policy
- 235 CMR 4.00 Apprenticeship Requirements and Procedures

**Open session for topics not reasonably anticipated 48 hours in advance meeting**

**Cases, Investigative Conference, Settlement Offers [Closed session pursuant to M.G.L. c. 112 §65C]:**

**If you need reasonable accommodations in order to participate in the meeting, contact the DPH ADA Coordinator Erin Bartlett at [erin.bartlett2@mass.gov](mailto:erin.bartlett2@mass.gov) in advance of the meeting. While the Board will do its best to accommodate you, certain accommodations may require distinctive requests or the hiring of outside contractors and may not be available if requested immediately before the meeting.**