The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

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Governor

KIMBERLEY DRISCOLL

Lieutenant Governor

**Board of Registration of Dispensing Opticians Meeting**

**Location**: Virtual **Date:** September 4, 2024 **Time:** 10:00 AM

Cisco WebEx Meeting Information

**Join on your computer, mobile app or room device**

 <https://eohhs.webex.com/eohhs/j.php?MTID=ma1dd568ba9d22389604aa3214496ac36>

Meeting Number: 2538 671 0969

Password: DOP1234 (3671234 when dialing from a phone or video system)

**Telephone Information (audio only)**

+1-617-315-0704 United States Toll (Boston) or+1-650-479-3208 United States Toll

Access Code: 2538 671 0969

**Housekeeping**

* Call meeting to order
* Roll Call for attendance

**Board Business**

* Public agenda for September 4, 2024 – VOTE
* Public meeting minutes from August 20, 2024 – VOTE
* Presentation on URAMP, alternative-to-discipline monitoring program for all licensed healthcare professionals in Massachusetts

**Application Review**

* Angel Huynh - VOTE
* James Robert Benson - VOTE
* Calder Martin – VOTE
* Axel Lara - VOTE
* Genesis Lara – VOTE
* Christopher Suriel-Tavarez – VOTE
* Robert Lutters – VOTE

**Discussion**

* Review of draft dispensing optician apprenticeship policy
* Review of frequently asked questions regarding:
	+ starting an apprenticeship, taking exams, and applying for licensure
	+ managers serving as apprentices
	+ lab work
	+ extending an apprenticeship
* Review of draft interpretation of 235 CMR 4.04(6) *Lens Hardening, including drop ball testing*

**Cases, Investigative Conference, Settlement Offers [Closed session pursuant to M.*G.L. c. 112 §65C*]:**

**If you need reasonable accommodations in order to participate in the meeting, contact the DPH ADA Coordinator Stacy Hart at Stacy.Hart@mass.gov in advance of the meeting. While the Board will do its best to accommodate you, certain accommodations may require distinctive requests or the hiring of outside contractors and may not be available if requested immediately before the meeting.**