

**Division of Insurance**

**Scheduled Hearings  
April 1<sup>st</sup> through April 30<sup>th</sup> 2022**

| <b>Docket No.<br/>Time / Room</b> | <b>Date</b> | <b>Case</b>                            | <b>Presiding Officer</b> |
|-----------------------------------|-------------|--|--------------------------|
|                                   |             | <b>No Hearings Currently Scheduled</b> |                          |

\*\* Letter preceding each Docket No. denotes case type.

|          |          |                                      |
|----------|----------|--------------------------------------|
| <b>B</b> | <b>=</b> | <b>Board of Review</b>               |
| <b>C</b> | <b>=</b> | <b>CAR</b>                           |
| <b>D</b> | <b>=</b> | <b>Damage Appraisers (ADALB)</b>     |
| <b>E</b> | <b>=</b> | <b>Enforcement</b>                   |
| <b>F</b> | <b>=</b> | <b>Financial</b>                     |
| <b>G</b> | <b>=</b> | <b>General (Usually Regulations)</b> |
| <b>M</b> | <b>=</b> | <b>Medical Malpractice</b>           |
| <b>R</b> | <b>=</b> | <b>Rate</b>                          |
| <b>W</b> | <b>=</b> | <b>Workers' Compensation</b>         |