

**Division of Insurance**

**Scheduled Hearings**  
**December 1<sup>st</sup> through December 31<sup>st</sup>**

<b>Docket No. Time / Room</b>	<b>Date</b>	<b>Case</b>	<b>Presiding Officer</b>
<b>E2018-10 10:00 1-E</b>	12/04/18	Appeal of Matthew Marden	Jean Farrington <b>Hearing</b>

\*\* Letter preceding each Docket No. denotes case type.

<b>B</b>	<b>=</b>	<b>Board of Review</b>
<b>C</b>	<b>=</b>	<b>CAR</b>
<b>D</b>	<b>=</b>	<b>Damage Appraisers (ADALB)</b>
<b>E</b>	<b>=</b>	<b>Enforcement</b>
<b>F</b>	<b>=</b>	<b>Financial</b>
<b>G</b>	<b>=</b>	<b>General (Usually Regulations)</b>
<b>M</b>	<b>=</b>	<b>Medical Malpractice</b>
<b>R</b>	<b>=</b>	<b>Rate</b>
<b>W</b>	<b>=</b>	<b>Workers' Compensation</b>