

# Massachusetts Division of Marine Fisheries 2025 V.p. Compliance Monitoring Form

## A Interview Information:

1. Date: \_\_\_\_\_ Location: \_\_\_\_\_  
2. Time: \_\_\_\_\_ Town: \_\_\_\_\_  
3. Officer/Staff Name(s): \_\_\_\_\_ Agency: \_\_\_\_\_

## B Harvester Information:

1. Name: \_\_\_\_\_ Check One: Aquaculturist Wild Harvester  
2. MA Commercial Shellfish Permit ID#: \_\_\_\_\_  
3. If Aquaculturist, is Shellfish Propagation Permit Endorsed for Off-site Culling? Yes No  
4. If Aquaculturist on grant site but not harvesting check here:

## C Shellfish Tagging:

322 CMR 16.05 (1)(a), 16.07 (3)(c)

1. Are All Containers Properly Tagged? Yes No  
2. Do the Tags Include the Following Information?  
a. Time of Harvest: Yes No  
b. Time of Icing: Yes No  
c. Harvest Date: Yes No  
d. Harvest Area: Yes No  
e. Harvester ID: Yes No

→ If No, check here if single icing tag used

## D V.p. Harvest Logbook:

322 CMR 16.07 (3)(d)

1. Is the Logbook Present? Yes No  
2. Is the Following Information Provided?  
a. Time of Harvest: Yes No  
b. Time of Icing: Yes No  
c. Date: Yes No  
d. Quantity of Oysters: Yes No  
3. If Aquaculturist, Does Logbook Indicate Oysters are Currently Being Re-submerged? Yes No  
If Yes and Compliance Check Occurring on Grant Site, are Re-submerged Lots Correctly Tagged and Segregated? Yes No

## E Shellfish Handling:

322 CMR 16.07 (3)(a), (3)(b)

1. Are Oysters Adequately Iced? Yes No  
2. Are Oysters Adequately Shaded? Yes No

→ If No, check here if dealer taking on initial icing and/or time to icing not violated

## F Shellfish Delivery:

322 CMR 16.07 (3)(e)

1. Name of Wholesale Dealer: NA  
2. Quantity of Oysters: \_\_\_\_\_  
3. Oysters Received at (check one): Truck Dealer's Facility

## G General Sanitary Harvest & Handling Compliance:

322 CMR 16.04 (2)

1. Is Sanitation Device/Container Secured Onboard Vessel or Truck? Yes No NA  
2. Are Pets/Animals on Site/Harvesting Vessel? Yes No NA

## H Compliance Assessment:

1. Was Enforcement Action Taken? Yes No  
2. If Yes, provide Citation Number or Report Number: \_\_\_\_\_

Red Text Indicates Critical Violation

Over for Notes

Please submit all forms and any questions to:

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