



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### MEMORANDUM

TO: Service Lists (email only) in NSTAR Electric Company, D.P.U. 21-80;  
Massachusetts Electric Company and Nantucket Electric Company, D.P.U. 21-81;  
and Fitchburg Gas and Electric Light Company, D.P.U. 21-82

FROM: Kerri DeYoung Phillips and Susan L. Geiser, Hearing Officers

RE: Department-Led AMI Stakeholder Working Group Session(s)  
Request for Electric Distribution Company Presentations

DATE: April 2, 2025

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#### I. INTRODUCTION

In this Memorandum, the Department of Public Utilities (“Department”) requests that NSTAR Electric Company d/b/a Eversource Energy, Massachusetts Electric Company and Nantucket Electric Company d/b/a National Grid, and Fitchburg Gas and Electric Light Company d/b/a Until (individually, “company”; collectively, “Companies”) jointly conduct a presentation during the Department-led Advanced Metering Infrastructure (“AMI”) Working Group session(s) on the topics identified in Section II, below. These Department-requested presentation topics are in addition to any voluntary company presentation on the issues and topics identified in the Department’s March 5, 2025 Procedural Memorandum. A copy of the requested joint presentation must be filed no later than **Tuesday, April 29, 2025**. The Companies shall distribute this memorandum in accordance with the instructions below.

#### II. REQUESTED PRESENTATION TOPICS

To inform the discussions at the Department-led AMI Stakeholder Working Group session(s), the Department requests that the Companies jointly present on the following topics: (1) how the Companies currently report customer usage to ISO-NE and how the Companies plan to report customer usage data when AMI usage data is available; (2) the available options for authorized third parties to access energy usage data, how Green Button Connect (“GBC”) operates, and the reasons the Companies selected GBC over other options; and (3) a status update on each company’s AMI deployment schedule as of March 31, 2025.

### III. SUBMISSION DEADLINES AND MEMORANDUM DISTRIBUTION

The Companies must submit their joint presentation on the requested topics no later than **Tuesday, April 29, 2025**. To the extent the Companies can consolidate their presentations on requested and voluntary topics, the Companies may submit a joint presentation on all topics, including any corresponding comments, no later than **Tuesday, April 29, 2025**, provided the Companies notify the Department no later than **Tuesday, April 15, 2025** of their intent to submit a consolidated joint presentation and provided that the Companies identify and describe the voluntary topics to be included in the joint presentation. The deadline for presentations and/or comments from other stakeholders remains **Tuesday, April 15, 2025**. Consistent with the instructions in our March 5, 2025 Procedural Memorandum in these matters, copies of the Companies' presentations and comments shall be submitted to the Department at [du.e.filing@mass.gov](mailto:du.e.filing@mass.gov), [kerri.phillips@mass.gov](mailto:kerri.phillips@mass.gov), and [susan.geiser@mass.gov](mailto:susan.geiser@mass.gov). These submittals will be posted to the Department's online File Room in dockets D.P.U. 21-80, D.P.U. 21-81, and D.P.U. 21-82 for informational purposes only as soon as practicable. The Department reserved May 6 through May 8, 2025 for the Department-led AMI Stakeholder Working Group Session(s) and will determine the precise days to convene the working group based on the submissions filed on or before Tuesday, April 15, 2025.

The Companies shall distribute an electronic copy of this Memorandum to the AMI Stakeholder Group within three business days. The Companies shall confirm and provide proof of distribution by **Tuesday, April 8, 2025**.

### IV. CONCLUSION

For any questions regarding this procedural memorandum, please contact the Hearing Officers at [kerri.phillips@mass.gov](mailto:kerri.phillips@mass.gov) and [susan.geiser@mass.gov](mailto:susan.geiser@mass.gov).