

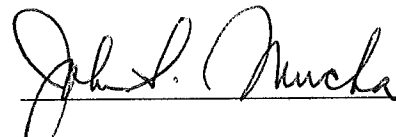


D.T.C. 09-11

Petition of Time Warner Cable for Review of FCC Form 1240 and Form 1205 for the Great Barrington, North Adams, and Pittsfield Systems.

John S. Mucha, being duly sworn, says:

- 1) I am the Director of Government Relations for Time Warner Cable, Northeast Region-Albany.
- 2) I arranged for the publication of the Notice of Public Hearing on Cable Television Rates attached as Exhibit A, in the Berkshire Eagle newspaper on September 28, 2010 and October 5, 2010.
- 3) A photocopy of the tearsheet of the notice on each date of publication is also attached as Exhibit B.
- 4) I also arranged for cablecasting of a Notice of the Public Hearing as stated on Exhibit C on the following cable television systems:
 - a) Pittsfield, MA: Pittsfield Community Television, channels 16, 17, and 18 between September 27, 2010 and October 11, 2010, showing at various times throughout the day.
 - b) North Adams, MA: Time Warner Cable channel 21 between September 27, 2010 and October 11, 2010, at various times throughout the day.
 - c) Southern Berkshires, MA (Towns of Great Barrington, Lee, Lennox, Sheffield and Stockbridge): Community Television for the Southern Berkshires, channels 16, 17, and 18, between September 27, 2010 and October 11, 2010 at various times throughout the day.


John S. Mucha

Sworn to before me this 12th day of October, 2010



CAROLYN H. CROUCH
Notary Public, State of New York
No. 01CR4760099
Residing in Montgomery County
Commission Expires June 30, 2014



Exhibit A

NOTICE OF PUBLIC HEARING ON CABLE TELEVISION RATES

The Department of Telecommunications and Cable ("Department"), pursuant to G.L. c. 166A, § 15, and 207 C.M.R. § 6.03, will hold a public and evidentiary hearing to investigate Time Warner Cable's basic service tier programming, equipment and installation rates. The hearing will be held at the Department's offices at Department of Telecommunications and Cable, Hearing Room 1-E, 1000 Washington Street, 1st Floor, Boston, MA, Thursday, October 14, 2010, at 11:00A.M. At the hearing, the Department will investigate Time Warner Cable's proposed basic service tier programming, equipment and installation rates which became effective February 1, 2010, for the communities in Massachusetts currently served by Time Warner Cable and subject to rate regulation. The matter is docketed as D.T.C. 09-11 and is a formal adjudicatory proceeding conducted under G.L. c. 30A and 801 C.M.R. 1.00 *et. seq.*, the Standard Adjudicatory Rules of Practice and Procedure. Any person who desires to participate in the adjudicatory proceeding must file a written petition for leave to intervene or to participate with Catrice C. Williams, Secretary of the Department, Department of Telecommunications and Cable, 1000 Washington Street, 8th Floor, Suite 820, Boston, MA 02118-6500. Petitions for leave to intervene must be received by 5:00 P.M. Tuesday, October 12, 2010. Such petitions must satisfy the substantive requirements of 801 C.M.R. § 1.01(9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachment to dtc.efiling@state.ma.us. The text of the e-mail or written petition must specify (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene or participate). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.

Exhibit B-1



Commonwealth of Massachusetts

County of Berkshire

Affidavit of Publication

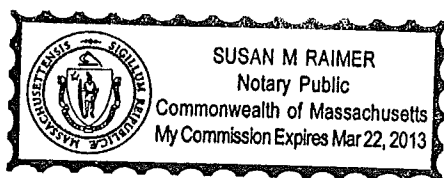
On this 5th day of October, 2010 I certify that the following document is a true, exact, complete, and an unaltered copy made by me for Time Warner Cable in the Tuesday September 28, 2010 and Tuesday October 5, 2010 issue of The Berkshire Eagle, a daily newspaper published in Pittsfield, Massachusetts presented to me by Nancy McLean,

Public Notices Coordinator for The Berkshire Eagle.

A handwritten signature in dark ink, appearing to read "S M R", is written over a horizontal line.

Signature of Notary

My commission expires



**COMMONWEALTH OF
MASSACHUSETTS
THE TRIAL COURT
PROBATE AND
FAMILY COURT DEPARTMENT
Berkshire, ss. Docket No.
BE09P0198GM**

NOTICE

To MICHELLE STONE, DWAYNE MAISONNEUVE, and all persons interested in the guardianship of ETHAN and BELLANEICEY MAISONNEUVE, minor children, of PITTSFIELD, in the County of BERKSHIRE.

A petition has been presented to said Court by KAYLA MAISONNEUVE, Mother of said minors, seeking to amend the guardianship to include a provision for visitation between her and the minors.

If you desire to object thereto, you or your attorney should file a written appearance in said Court at 44 Bank Row, Pittsfield, Massachusetts on or before ten o'clock in the forenoon, (10:00 AM) on OCTOBER 21, 2010.

Witness, HON. RICHARD A. SIMONS, ESQUIRE, First Justice of said Court at PITTSFIELD this day, September 22, 2010.

Francis B. Marinaro
Register of Probate

9/28/10

**LEGAL NOTICE
NOTICE OF PUBLIC HEARING ON
CABLE TELEVISION RATES**

The Department of Telecommunications and Cable ("Department"), pursuant to G.L. c. 166A, § 15, and 207 C.M.R. § 6.03, will hold a public and evidentiary hearing to investigate Time Warner Cable's basic service tier programming, equipment and installation rates. The hearing will be held at the Department's offices at Department of Telecommunications and Cable, Hearing Room 1-E, 1000 Washington Street, 1st Floor, Boston, MA, Thursday, October 14, 2010, at 11:00 A.M. At the hearing, the Department will investigate Time Warner Cable's proposed basic service tier programming, equipment and installation rates which became effective February 1, 2010, for the communities in Massachusetts currently served by Time Warner Cable and subject to rate regulation. The matter is docketed as D.T.C. 09-11 and is a formal adjudicatory proceeding conducted under G.L. c. 30A and 801 C.M.R. 1.00 et. seq., the Standard Adjudicatory Rules of Practice and Procedure. Any person who desires to participate in the adjudicatory proceeding must file a written petition for leave to intervene or to participate with Catrice C. Williams, Secretary of the Department, Department of Telecommunications and Cable, 1000 Washington Street, 8th Floor, Suite 820, Boston, MA 02118-6500. Petitions for leave to intervene must be received by 5:00 P.M. Tuesday, October 12, 2010. Such petitions must satisfy the substantive requirements of 801 C.M.R. § 1.01(9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachment to dtc.efiling@state.ma.us. The text of the e-mail or written petition must specify (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene or participate). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.

9/28/10 & 10/5/10

Bank check at Harmon Law Offices, 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

CITIMORTGAGE, INC.
Present holder of said mortgage

By its Attorneys,
HARMON LAW OFFICES,
P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201005-0887 - ORE

9/28/10, 10/5/10 & 10/12/10

**NOTICE OF MORTGAGEE'S SALE OF
REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Larry D. Gammon to Mortgage Electronic Registration Systems, Inc., dated October 13, 2006 and recorded with the Berkshire County (Middle District) Registry of Deeds at Book 3647, Page 82, of which mortgage OneWest Bank, FSB is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on October 20, 2010, on the mortgaged premises located at 26 Linden Street, Pittsfield, Berkshire County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

The land in said Pittsfield lying on the north side of Linden Street and bounded on the south by said street, on the east by land now or formerly of W.D.B. Linn, on the north by land now or formerly of William Clough and Stephen T. Whipple; and on the west by land formerly of Solomon Wollison. Being the same premises conveyed to the Grantors herein by deed of Michael G. Spring and Ann T. Spring dated November 1, 1991 and recorded in the Berkshire Middle District Registry of Deeds in Book 1342, Page 255.

For title, see deed dated 12/07/2002, recorded in Book 2409, Page 122.

For mortgagor's(s)' title see deed recorded with Berkshire County (Middle District) Registry of Deeds in Book 2409, Page 122.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

HSBC
MORTGAGE CORPORATION (USA)
Present holder of said mortgage

By its Attorneys,
HARMON LAW OFFICES,
P.C.

150 California Street
Newton, MA 02458
(617) 558-0500
201005-1189 - GRY

9/28/10, 10/5/10 & 10/12/10

**NOTICE OF MORTGAGEE'S SALE OF
REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Randy F. Weinstein to Berkshire Bank, dated February 7, 2003 and recorded with the Berkshire County (Southern District) Registry of Deeds at Book 1390, Page 311 as affected by a confirmatory mortgage recorded with said Deeds at Book 1390, Page 322, of which mortgage Siwell Inc, DBA Capital Mortgage Services of Texas is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 a.m. on October 20, 2010, on the mortgaged premises located at 140 East Main Street, Ashley Falls (Sheffield), Berkshire County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

Parcel 1:
A certain tract of land known as Lot No. One (1) situate in the Village of Ashley Falls in said Town of Sheffield, more particularly bounded and described as follows:

Beginning at a set marble bound standing at the southwesterly corner of the lot, in the northerly line of the highway and is also the southeasterly corner of land now or formerly of one Mullaney, which point is located S 23° E 34 feet from the southwesterly corner of the house standing on said Lot No. One (1); thence N 63° W 200 feet bounding on land of said Mullaney to a set marble bound standing at the northwesterly corner of said Lot; thence N 33° E 91 feet to a set marble bound at the northeasterly corner of the Lot and at the northwesterly corner of Lot No. 2; thence bounding on Lot No. 2 S 55 1/2° E 199.25 feet to a set marble bound standing in the northerly line of the highway, which point is located N 88° E 35.5 feet from the southeasterly corner of the house standing on the lot described, and S 191/2° E 33.4 feet from the southwesterly corner of the house standing on Lot No. 2, (the last described line passes midway between and parallel with the two above mentioned houses);

**NOTICE OF MORTGAGEE'S SALE OF
REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Kevin B. Kushi Jr. and Heidi J. Kushi to Mortgage Electronic Registration Systems, Inc., dated February 12, 2007 and recorded with the Berkshire County (Middle District) Registry of Deeds at Book 3734, Page 273, of which mortgage BAC Home Loans Servicing LP is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 p.m. on October 20, 2010, on the mortgaged premises located at 618 East New Lenox Road, Pittsfield, Berkshire County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF PITTSFIELD IN THE COUNTY OF BERKSHIRE, AND STATE OF MA AND BEING DESCRIBED IN A DEED DATED 12/22/2005 AND RECORDED 12/27/2005 IN BOOK 3422 PAGE 182 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

BEGINNING AT AN IRON PIPE SET IN THE SUPPOSED NORTHWESTERLY LINE OF NEW LENOX ROAD SAID IRON PIPE BEING NORTH 24 DEGREES 17'30" EAST, 197.30 FEET FROM AN IRON PIPE MARKING THE NORTHEAST CORNER OF A PARCEL OF LAND CONVEYED BY CECIL M. GAYLORD TO ALEXANDER J. GAYLORD ET AL BY DEED DATED NOVEMBER 12, 1947 AND RECORDED IN BERKSHIRE MIDDLE DISTRICT REGISTRY OF DEEDS IN BOOK 543, PAGE 129; SAID IRON PIPE AT THE PLACE OF BEGINNING IS FURTHER DESCRIBED AS BEING THE NORTHEAST CORNER OF A PARCEL OF LAND CONVEYED BY DONALD A. HALL, TRUSTEE TO MARY L. PRZEDPELSKI BY DEED DATED DECEMBER 8, 1961 AND RECORDED IN SAID REGISTRY OF DEEDS IN BOOK 734, PAGE 273;

RUNNING THENCE NORTH 65 DEGREES 42' 30" WEST ALONG A LINE WHICH IS AT RIGHT ANGLES TO SAID SUPPOSED NORTHWESTERLY LINE OF NEW LENOX ROAD AND BEING ALSO ALONG THE NORTHERLY LINE OF SAID LAND SO CONVEYED BY DONALD A. HALL, TRUSTEE TO MARY L. PRZEDPELSKI BY DEED DATED DECEMBER 8, 1961 AND SO RECORDED IN SAID REGISTRY IN BOOK 734, PAGE 273, A DISTANCE OF 200.00 FEET TO A POINT MARKING THE NORTHWESTERLY CORNER OF SAID LAND SO CONVEYED TO MARY L. PRZEDPELSKI;

RUNNING THENCE NORTH 24 DEGREES 17' 30" EAST ALONG A LINE WHICH IS PARALLEL WITH THE SAID SUPPOSED NORTHWESTERLY LINE OF NEW LENOX ROAD AND BEING ALSO ALONG REMAINING LAND OF DONALD A. HALL, TRUSTEE, A DISTANCE OF 96.50 FEET TO A POINT, WHICH POINT IS ALSO THE SOUTHWESTERLY CORNER OF A PARCEL OF LAND CONVEYED BY DONALD A. HALL, TRUSTEE TO MARY L. PRZEDPELSKI BY DEED DATED NOVEMBER 16, 1962 AND RECORDED IN SAID REGISTRY OF DEEDS IN BOOK 754, PAGE 45;

RUNNING THENCE SOUTH 65 DEGREES 42 30" EAST ALONG THE SOUTHERLY LINE OF SAID LAND CONVEYED TO

the premises described in said

TO WIT:

That certain piece or parcel and designated as Lot No. Renfrew Park, a copy of which is in the Berkshire Middle District Registry of Deeds in Book 313, F parcel is bounded northe Street sixty and five hundred feet, having a width of sixty southerly or rear line, a depth of one hundred to three-tenths (126.3) feet at its easterly line of one hundred and four tenths (122.4) feet. Being all and the same premises conveyed to the mortgagor her Brian F. Reardon dated 2003 and recorded in the Middle District Registry of Deeds at Book 2797, Page 54.

For mortgagor's deed recorded with Berkshire County (Middle District) Registry of Deeds at Book 2797, Page 54.

These premises and conveyed subject to benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, unpaid taxes, tax titles, tax liens and any other municipal assessments or liens or existing encumbrances of record which are applicable, having priority over said mortgage, whether or not such restrictions, easements, liens or encumbrances are made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by bank check at Harmon Law Offices, 150 California Street, Newton Highlands, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

JPMORGAN CHASE
NATIONAL ASSOCIATION
Present holder of said mortgage

By
HARMON LAW OFFICES,
P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201005-1189 - GRY

9/21/10, 9/28/10 & 10/5/10

**NOTICE OF MORTGAGEE'S SALE OF
REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Joseph Amerquest Mortgage Corporation, dated August 23, 2004 and recorded with the Berkshire County (Middle District) Registry of Deeds at Book 3041, which mortgage CitiMortgage Company is the present holder of said mortgage.

Public Notices

COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT

Case No. 10 MISC 431705

To James E. Maloney and Angel Maloney and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: Deutsche Bank National Trust Company, as Trustee for Argent Securities Inc., Asset-Backed Pass-Through Certificates, Series 2006-W5 claiming to be the holder of mortgage covering real property in Pittsfield, numbered 57 Richmond Avenue given by James E. Maloney and Angel Maloney to Argent Mortgage Company, LLC, dated March 30, 2006 and recorded with the Berkshire County Middle District Registry of Deeds in Book 3486, Page 144; and now held by Plaintiff by assignment; has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale. If you are entitled to the benefits of the Servicemembers Civil Relief Act and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before November 01, 2010 or you may be forever barred from claiming that such foreclosure is invalid under said act. Witness, KARYN F. SCHEIER, Chief Justice of said Court on September 24, 2010. Attest: DEBORAH J. PATTERSON, Recorder (10-03309FC)(10/1/2010)

10/05/10

LEGAL NOTICE
NOTICE OF PUBLIC HEARING ON
CABLE TELEVISION RATES

The Department of Telecommunications and Cable ("Department"), pursuant to G.L. c. 168A, § 15, and 207 C.M.R. § 6.03, will hold a public and evidentiary hearing to investigate Time Warner Cable's basic service tier programming, equipment and installation rates. The hearing will be held at the Department's offices at Department of Telecommunications and Cable, Hearing Room 1-E, 1000 Washington Street, 1st Floor, Boston, MA, Thursday, October 14, 2010, at 11:00A.M. At the hearing, the Department will investigate Time Warner Cable's proposed basic service tier programming, equipment and installation rates which became effective February 1, 2010, for the communities in Massachusetts currently served by Time Warner Cable and subject to rate regulation. The matter is docketed as D.T.C. 09-11 and is a formal adjudicatory proceeding conducted under G.L. c. 30A and 801 C.M.R. 1.00 et. seq., the Standard Adjudicatory Rules of Practice and Procedure. Any person who desires to participate in the adjudicatory proceeding must file a written petition for leave to intervene or to participate with Catrice C. Williams, Secretary of the Department, Department of Telecommunications and Cable, 1000 Washington Street, 8th Floor, Suite 820, Boston, MA 02118-6500. Petitions for leave to intervene must be received by 5:00 P.M. Tuesday, October 12, 2010. Such petitions must satisfy the substantive requirements of 801 C.M.R. § 1.01(9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachment to dtc.efiling@state.ma.us. The text of the e-mail or written petition must specify (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene or participate). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.

9/28/10 & 10/5/10

Public Notices

212 Lot 27. This hearing is in accordance with Section 3.1.3 of the Town of Becket Zoning By-Laws. The public is invited and encouraged to attend.

09/28/10 & 10/05/10

MORTGAGEE'S NOTICE OF SALE OF
REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Joseph M. Quagliano to Mortgage Electronic Registration Systems, Inc., dated April 17, 2003 and recorded with the Berkshire County (Middle District) Registry of Deeds at Book 2525, Page 127 of which the Mortgage the undersigned is the present holder by assignment for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 09:00 AM on October 26, 2010 at 41 Yarmouth Street, Pittsfield, MA, all and singular the premises described in said Mortgage, to wit: The land at 41 Yarmouth Street, Pittsfield, Berkshire County, Massachusetts, being Lot No. 10 on the Lakeview Terrace Tract, the same being in size and location as shown on plan now on file with the Berkshire Middle District Registry of Deeds in Book 297, Page 654. Said Lot as shown on said plan has frontage on Yarmouth Street of 125 feet and a depth of 50 feet. Being the same premises conveyed to the Mortgagor herein by deed of Cynthia M. Godfrey to be recorded simultaneously herewith. The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession. TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check or bank treasurer's check will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE. Other terms if any, to be announced at the sale.

Chase Home Finance LLC Present Holder of said Mortgage, By Its Attorneys, Orlans Moran PLLC P.O. Box 962169 Boston, MA 02196 Phone: (617) 502-4100/10/5/2010 10/12/2010 10/19/2010

10/05/10, 10/12/10 10/19/10

NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Elizabeth Anne O'Brien and Liam O'Brien-Garvey to Mortgage Electronic Registration Systems, Inc., dated August 14, 2008 and recorded with the Berkshire County (Middle District) Registry of Deeds at Book 4119, Page 225, of which mortgage BAC Home Loans Servicing, L.P. is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 p.m. on October 27, 2010, on the mortgaged premises located at 46 Newell Street, Pittsfield, Berkshire County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

Public Notices

Pittsfield, Mass. With order of City Government No. 70 of 1899, a distance of 64.75 feet to an iron pipe;

Running thence South 2 Degrees, 03 Minutes East along land now or formerly of Charles Drew a distance of 74 feet to an iron pipe;

Running thence South 80 Degrees, 35 Minutes, 34 Seconds West a distance of 45.02 feet to an iron pipe set in the easterly line of said land so conveyed to said Noble;

Running thence North 17 Degrees, 11 Minutes West, along the said easterly line of Noble a distance of 55 feet to the place of beginning.

The above-described parcel of land is conveyed subject to a right-of-way, for all the usual purposes of a right-of-way being hereby reserved by Celestino L. Ricchi and Edith L. Ricchi, to provide ingress and egress to land southerly of and adjacent to the above-described parcel of land described as follows:

Beginning at a point in the southerly line of Newell Street, which point is 2.50 feet easterly of the northwesterly corner of the above-described parcel of land;

Running thence North 63 Degrees, 37 Minutes East along the said southerly line of Newell Street a distance of 9.12 feet to a point;

Running thence South 21 Degrees, 43 Minutes, 20 Seconds East a distance of 59.23 feet to a point in the southerly line of the above-described parcel of land;

Running thence South 80 Degrees, 35 Minutes, 34 Seconds West along the southerly line of the above-described parcel of land a distance of 9.21 feet to a point;

Running thence North 21 Degrees, 43 Minutes, 20 Seconds West a distance of 56.52 feet to the place of beginning.

The above described right-of-way is over an existing black-top driveway running southerly from Newell Street through the above-described parcel of land.

Bearings used herein are consistent with the bearings used on the Oct. 8, 1898 City of Pittsfield plan of Newell Street filed with the City Government Order No. 70 of 1899.

For mortgagors' title see deed recorded with Berkshire County (Middle District) Registry of Deeds in Book 4119, Page 221.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of



Exhibit C

NOTICE OF PUBLIC HEARING ON CABLE TELEVISION RATES

The Department of Telecommunications and Cable will hold a public and evidentiary hearing to investigate Time Warner Cable's basic service tier programming, equipment and installation rates. The hearing will be held at the Department's offices at Hearing Room 1-E, 1000 Washington Street, 1st Floor, Boston, MA on Thursday October 14, 2010 at 11:00AM. At the hearing, the Department will investigate Time Warner Cable's proposed basic service tier programming, equipment and installation rates which became effective February 1, 2010, for the communities currently served by Time Warner Cable and subject to rate regulation. Any person who desires to participate in this adjudicatory proceeding must file a written petition for leave to intervene or to participate with Catrice A. Williams, Secretary, Department of Telecommunications and Cable, 1000 Washington Street, 8th Floor, Suite 820, Boston, MA 02110 or by e-mail at dtc.efiling@state.ma.us by 5:00pm Tuesday October 12, 2010.