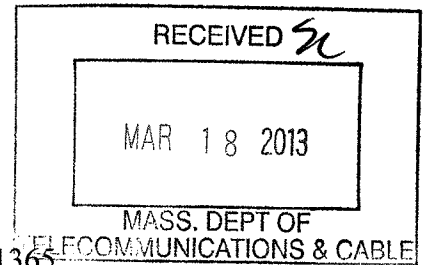


**LAW OFFICE OF ALAN D. MANDL
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WAYLAND, MA 01778**



*Admitted in Massachusetts
and Rhode Island*

Telephone: (508) 276-1365
Fax: (508) 276-0992
Email: alan@admlawoffice.com

March 15, 2013

BY OVERNIGHT MAIL

Catrice Williams
Secretary
Department of Telecommunications and Cable
1000 Washington Street- Suite 820
Boston, MA 02118-6500

Re: Nexus Communications, Inc.
D.T.C. 11-7

Dear Secretary Williams:

Enclosed please find for filing in the above matter proof of publication of the hearing notice in the Boston Globe on March 7, 2013, and the Springfield Republican on March 11, 2013, in accordance with the Department's February 26, 2013, Order of Notice.

Pleased date stamp the enclosed copy of this cover letter and return it to me for my file in the enclosed stamped, self-addressed envelope.

Thank you for your assistance.

Sincerely yours,

Alan D. Mandl

Enclosures

cc: Kalun Lee, Esquire-Hearing Officer
Service List (by email)

The Boston Globe

CERTIFIED

Below is your advertisement from THE BOSTON GLOBE, beginning 3/7/2013 and ending 3/7/2013, appearing 1 time(s) in Classification, LEGAL NOTICES.

Thank you!

Boston Globe Advertising

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF TELECOMMUNICATIONS AND CABLE
D.T.C. 11-7 February 26, 2013
In the Matter of the Application of Nexus Communications, Inc. for Designation as an Eligible Telecommunications Carrier for Low Income Support Only.

NOTICE OF PUBLIC HEARING

On January 2, 2013, Nexus Communications, Inc. ("Nexus") filed its amended petition for designation as an eligible telecommunications carrier ("ETC") pursuant to 47 U.S.C. § 214(e)(2) with the Department of Telecommunications and Cable ("Department"). Petition at 1. Nexus seeks ETC designation within its service area in Massachusetts as identified in Exhibit C to its petition, for the purpose of receiving federal universal service Lifeline support for wireless services. Id. at 2. Nexus' petition may be viewed at the department's offices Monday through Friday, excluding holidays, from 9:00 a.m. until 5:00 p.m.

This proceeding has been docketed as D.T.C. 11-7 and is a formal adjudicatory proceeding conducted under G.L. c. 30A and 220 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of Practice and Procedure. The Department will hold a public hearing to receive comments regarding the petition filed by Nexus. The evidentiary hearing will follow immediately thereafter. The public and evidentiary hearings will take place at:

10:00 A.M.
April 5, 2013
Department of Telecommunications and Cable
1000 Washington Street
Hearing Room 1-F
Boston, MA 02118

Any person who desires to file written comments or to participate in this proceeding must file their comments or a written petition for leave to intervene or to participate with:

Catrice C. Williams, Secretary
Department of Telecommunications and Cable
1000 Washington Street, Suite 820
Boston, MA 02118-6500
617-305-3580
Catrice.williams@state.ma.us

Petitions for leave to intervene or to participate must be filed no later than 5:00 P.M. on April 1, 2013. Written comments must be filed by April 5, 2013. All petitions or written comments should also be submitted to the Department in electronic format by e-mail attachment to dtc.efiling@state.ma.us. Any such filings must be served on counsel for all parties. The current service list is available from the Department. All filings must specify: (1) an easily identifiable case caption; (2) the docket number; (3) the petitioner (if applicable); (4) the name of the person submitting the filing; (5) that person's title, if any; and (6) a brief descriptive title of the document (e.g., petition to intervene or participate). All petitions must satisfy the substantive requirements of 220 C.M.R. § 1.03, and should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.

Any questions regarding this proceeding should be directed to Catrice C. Williams at catrice.williams@state.ma.us or at 617-305-3580.

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NEWSPAPER CARRIER OPPORTUNITIES

Independent contract distributors have openings for newspaper carriers to deliver The Republican Daily and Sunday.

Chicopee

Immediate openings for carriers to deliver the Sunday Republican in the Elms College area. Must be responsible and have a reliable vehicle. No collections. Starting time - 1 AM. For more info - call Laura at 594-9402

Easthampton

Sunday Republican route coming available. Approximately 160 customers and well established. Please call 413-572-3757

Enfield and Somers Connecticut

Carriers needed for daily and Sunday routes. No collections involved. Excellent source of additional income. Please call 413-594-8069 or 860-698-9040 or email newstone@cox.net

Monson

Daily-looking for a dependable person with reliable vehicle to deliver the daily (Monday thru Saturday) paper to customer homes. Delivery must be done by 6:00 a.m. Interested applicants can call Christine (413) 262-6805 between 7:00 a.m. and 6:00 p.m.

Sunday-looking for dependable person with reliable transportation to deliver the Sunday newspaper to customer homes. Deliveries are to be completed by 7:00 a.m. If interested, please call Christine 262-6805 between 7:00 a.m. and 6:00 p.m. Please leave message if there is no answer.

Springfield

Wilbraham Rd /A/C area. Sunday door to door delivery of approximately 160 papers. No collections required. Extra income for adult or family. Must have reliable, cell phone, and be dependable. Youths must have adult to drive them. Call Jim at 221-4294

Ware

Daily routes available for responsible early riser. Some collections necessary. Must be able to pick up papers in Palmer. Call Mike at 413-967-7474 and leave a message.

Jobs Medical & Dental

DENTAL ASSISTANT
Certified with experience for Part time position in oral surgeons office. Call 413-737-5322 for more information and interview, or fax resume to: 413-731-9377 or email sofficecmanager@yahoo.com

QUALITY AND COMPLIANCE MANAGER

In collaboration with Senior Leadership and the Management Team, this position is responsible for overseeing and monitoring the quality improvement, compliance and risk management activities and programs for the Holyoke Health Center. The scope of responsibility encompasses all HHC departments and programs. Responsibilities include maintaining oversight of infection control activities, assist in developing and monitoring outcomes measures that promote quality health care, develop and update Quality Improvement program annually, prepares reports and/or presentations for the management and to the Board of Directors as requested, serves as the primary contact and/or provides administrative support for several HHC initiatives and committees including Joint Commission (JCAHO), Patient Centered Medical Home (PCMH), Safety and Emergency Preparedness. Candidates must possess strong leadership, analytical and problem solving skills. A Bachelor's Degree in a healthcare management or related field with at least 3 years of CQI/compliance experience in a healthcare environment required. Please forward resumes to: Holyoke Health Center, Inc., P.O. Box 6260, 230 Maple Street, Holyoke, MA 01041, Attn: Human Resources Director. We are an EOE

Legal Notices

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For more information
call 413-788-1297

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND CABLE

D.T.C. 11-7 February 26, 2013
In the Matter of the Applications of Nexus Communications, Inc. for Designation as an Eligible Telecommunications Carrier for Low Income Support Only

NOTICE OF PUBLIC HEARING
On January 2, 2013, Nexus Communications, Inc. ("Nexus") filed its amended petition for designation as an eligible telecommunications carrier ("ETC") pursuant to 47 U.S.C. § 214(a)(2) with the Department of Telecommunications and Cable ("Department"). Petition at 1. Nexus seeks ETC designation within its service area in Massachusetts as identified in Exhibit C to its petition, for the purpose of receiving federal universal service Lifeline support for wireless services. Id. at 2. Nexus' petition may be viewed at the Department's Office, Monday through Friday, excluding holidays from 9:00 a.m. until 5:00 p.m. This proceeding has been docketed as D.T.C. 11-7 and is a formal adjudicatory proceeding conducted under G. L. c.30A and 220 C.M.R. § 1.00 of seq. of the

the filing. Any questions regarding this proceeding should be directed to Catrice, C. Williams at catrice.williams@state.ma.us or at 617-305-3580.

(March 11)

Chicopee

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
INFORMAL PROBATE
PUBLICATION NOTICE
Docket No. HD13P0439EA
Hampden Division
50 State Street
Springfield, MA 01103
(413) 748-8600

Estate of: Jane A. Forcier
Date of Death: February 11, 2013.

To all persons interested in the above captioned estate, by Petition of: Darlene M. Sarnelli of Chicopee, MA a Will has been admitted to informal probate. Darlene M. Sarnelli of Chicopee, MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to initiate formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal probate.

Chicopee

mon Elements; An easement for the continuance of all encroachments by the Unit on any adjoining units or Common Elements existing as a result of construction of the building in which the Unit is located, or which may come into existence hereafter as a result of settling or shifting of the building, or as a result of repair or restoration of the building or of the Unit, after damage or destruction by fire or other casualty, or after taking in eminent domain proceedings, or by reason of an alteration or repair to the Common Elements made by or with the consent of the Board of Trustees; An easement in common with the owners of other units to use any pipes, wires, ducts, chimneys, flues, cables, conduits, public utility lines and other Common Elements located in any of the other units or elsewhere on the property, and serving the Unit; and Said Unit is conveyed subject to: Easements in favor of adjoining units and in favor of the Common Elements for the continuance of all encroachments of such adjoining units or Common Elements on the Unit, now existing as a result of construction of the buildings, or which may come into existence hereafter as a result of settling or shifting of the building in which the Unit is located, or as a result of repair or restoration of the Building or of any adjoining unit or of the Common Elements after damage or destruction by fire or other casualty, or after a taking in eminent domain proceedings, or by reason of any alteration or repair to the Common Elements made by or with the consent of the Board of Trustees; An easement in favor of any adjoining units as a common use for any non entranceways, and hallways (if said steps, entranceway and hallways serve more than one Unit),

Jobs

PARALEGAL / ASSISTANT TO CFO

Cooley Dickinson Hospital in Northampton seeks an experienced Paralegal/Assistant to Chief Financial Officer. This full-time position provides contract support, including drafting contracts, renewals, and maintaining the contract database, for a variety of departments.

Jobs



Shriners Hospitals for Children - Springfield, is seeking qualified candidates for the following positions:

CARE MANAGER, RN
Care Manager provides ongoing support and expertise through comprehensive assessment, plan,

Jobs

TEACHER - FT 6 & 7th grade math - Immed opening. Send resume to: dkelley@wma.us or fax to Don Kelly, Wilbraham & Monson Academy.

Jobs Medical & Dental

AIDES

SPRING into a new job. Dependable CNAs and HHAs get free in-services and paid mileage for

See
page 2

provides administrative support for our Chief Financial Officer. Ideal candidate will possess Associate's Degree or higher; 2 - 3 years paralegal experience (in a healthcare setting preferred); 3 - 5 years administrative experience; proficient knowledge of MS Office; minimum typing speed of 55-60 wpm; and superior communication, interpersonal and time management skills. Competitive compensation complemented by a full benefits package will be offered. To apply, or for more information, please visit www.cooly-dickinson.org.

SECRETARIAL

TOWN OF EAST LONGMEADOW DEPT OF PUBLIC WORKS

The Department of Public Works has an open full time secretarial/office position. The primary responsibilities of the position are performing general clerical office tasks and high volume customer service duties. The position requires excellent customer service skills, the ability to multi-task and a strong computer background in the use of Word, Excel and data entry. Experience and knowledge of accounts payable and Munis Municipal Software are highly desirable. Please send resumes to the DPW, 60 Center Square, East Longmeadow, MA 01026 Attn: Shirley Tancredi, Administrative Services Manager. A job description is available upon request. Applications and resumes will be accepted until position is filled. NO PHONE CALLS PLEASE EOEAA Employer.

overall evaluation of individual patient needs. Overall goal of this position is to enhance the quality of patient management and satisfaction, to promote continuity of care and cost effectiveness through the integration and functions of case management, utilization review and discharge planning. Has accountability for the care, coordination and discharge planning of all patients. This position is reports to the Director of Case Management. Qualified candidates must have Bachelor's Degree and current valid MA RN license. Minimum of two (2) years of utilization review/case management experience or school diploma or equivalent. Minimum of one (1) year experience in discharge planning from a hospital is preferred. Appropriate certification in case management (e.g., Commission for Case Management Certification (CCMC); if not presently Certified, must obtain prior to December 2014. Knowledge of Medicare, Medicaid, and/or insurance provider's guidelines helpful.

RADIOLOGY TECH - PRN
Per Diem Rad Tech needed. Candidate must have current Massachusetts licensure and ARRT certification.

Shriners Hospital for Children is an employee friendly and caring specialty hospital dedicated to improving the lives of children in need of orthopedic services. Qualified applicants may come in to complete an application, fax (413) 755-2321 or e-mail resume to: Kris Hamel, Human Resources Generalist, E-mail: khamel@shriners.org.

EOE M/F/H/V

413-596-2448.

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AAE, EOE, M/F/H/V/D, Drug-Free Workplace. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential function of a position.

TRUCK DRIVING INSTRUCTOR - FT/PT - 6 years min TT driving experience. Apply in person at United Tractor Trailer School, 710 Fuller Rd, Chicopee.

home visits. Call now! INTERIM HEALTHCARE 734-6900 or 586-7365

CHHA
Overlook Care at Home is seeking Certified Home Health Aides - per visit for W. Springfield area. Must have reliable transportation. Interested applicants please apply in person at 138 Memorial Avenue, West Springfield or send cover letter and resume to:
Fax: 508-434-2505 Email: hrdept@overlook-vna.org
EOE



LPN's & RN's
7-3 & 3-9/3-11
We are currently seeking energetic and committed professionals who want to join our team. Competitive wages and excellent benefit package. Conveniently located at Intersection of Mass Pike Exit 6 and I 291.

NURSE Practitioner

Experienced Nurse Practitioner needed to provide Primary Care services in a Behavioral Health setting. This position will work as part of an integrated care model with a team consisting of Psychologist, Social Worker and Case Manager. No Behavioral Health experience needed, but candidates must be comfortable working with the population. Applicants must be licensed or eligible to be licensed in Massachusetts. Submit CV to: Caring Health Center, Inc 1145 Main Street, Suite 205 Springfield, MA 01103 Attn: Human Resources Fax: 413-731-9919 E-mail: hresources@caringhealth.org

WEEKEND MANAGER

The VNA & Hospice of Cooley Dickinson is currently seeking a Weekend Manager to supervise all patient care provided during our on call hours between Fridays at 8a, and Mondays at 8a. This is primarily a work-from-home position, aside from Mondays 9a-1p which requires on-site presence at our offices in Northampton. Position requires RN licensure with at least 2-4 years' med/surg nursing experience (home care/hospice experience strongly preferred); supervisory experience; current CPR certification; valid driver's license with a good driving record; and demonstrated communication, organizational, problem solving and time management skills. Competitive compensation complemented by a full benefits package will be offered. For more information, or to apply, please contact Josh Maybar at 413-582-2720 or visit our website at: VNAandHospice.org.

Standard Adjudicatory Rules of Practice and Procedure: The Department will hold a public hearing to receive comments regarding the petition filed by Nexus. The evidentiary hearing will follow immediately thereafter. The public and evidentiary hearings will take place at:

10:00 A.M.
April 5, 2013
Department of Telecommunications and Cable
1000 Washington Street
Hearing Room 1-F
Boston, MA 02118

Any person who desires to file written comments or to participate in this proceeding must file their comments or written petition for leave to intervene or to participate with:

Catrice C. Williams,
Secretary
Department of Telecommunications and Cable
1000 Washington Street,
Suite 820
Boston, MA 02118-6500
617-305-3580
catrice.williams@state.ma.us

Petitions for leave to Intervene or to participate must be filed no later than 5:00 P.M. on April 1, 2013. Written comments must be filed by April 5, 2013. All petitions or written comments should also be submitted to the Department in electronic format by e-mail attachment to dtc.effil@state.ma.us. Any such filings must be served on counsel for all parties. The current service list is available from the Department. All filings must specify: (1) an easily identifiable case caption; (2) the docket number; (3) the petitioner (if applicable); (4) the name of the person submitting the filing; (5) that person's title, if any; and (6) a brief descriptive title of the document (e.g., petition to Intervene or participate). All petitions must satisfy the substantive requirements of 220 C.M.R. § 1.03, and should also include the name, title, and telephone number of a person to contact in the event of questions about

use of the Petition and Will, if any, can be obtained from the Petitioner. (March 13)

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Joseph R. Rozanski to Mortgage Electronic Registration Systems, Inc., as nominee for Webster Bank, N.A., dated February 28, 2007, recorded with the Hampden County Registry of Deeds in Book 1637, Page 434, assignment of mortgage recorded with the Hampden County Registry of Deeds in Book 18945, Page 250 of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at 0400 P.M. on April 4, 2013, on the mortgaged premises. The entire mortgaged premises, all and singular, the premises as described in said mortgage; the unit ("Unit") known as No. 14 in the Cedarwood Condominium, Chicopee, Hampden County, Massachusetts. The Unit is part of a condominium established by the grantor pursuant to April 2, 1986 and recorded in Book 8049, Page 382 ("Master Deed") on April 2, 1986. The Unit is shown on the floor plans of the Building filed simultaneously with said Master Deed in Hampden County Registry of Deeds and on the copy of the portion of said plans showing the Unit is attached hereto and made a part hereof, to which is affixed the verified statement of a registered architect in the form required by Section 9 of said Chapter 183A. Said Unit is conveyed together with: An undivided 2.272 percent interest in the common areas and facilities of the property described in said Master Deed ("Common Elements") attributable to Unit; The non-exclusive right to use parking spaces in the lots owned as part of the Com-

the other units to use the pipes, wires, chimneys, ducts, flues, conduits, cables, public utility lines and other Common Elements located in the Unit and serving such other units. The rights in favor of owners of other Units to use the parking lots owned as part of the Common Elements at the rate of one space per unit. The provision of the Master Deed, By-Laws and floor plans of the condominium recorded simultaneously with and as part of the Master Deed as the same may be amended from time to time by instruments recorded in Hampden County Registry of Deeds which provisions, together with any amendments thereto, shall constitute covenants running with the land and shall bind any person having at any time any interest or estate in the Unit, his family, servants and visitors as though such provisions were recited and stipulated at length herein. The provisions of Massachusetts General Laws Chapter 183A. The Unit is intended only for residential purposes. No use may be made of the Unit except as a residence for the Owner thereof or members of his or her immediate family resident with the owner or such lessees as may be permitted under the By-Laws and no portion or all thereof may be used as an office whether or not accessory to residential use. Being the same premises conveyed to the Mortgagee herein by Deed of Isabel M. Crespo to be recorded immediately prior hereto. Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. This property has the ad-

