LEGAL NOTICES

Town of Barre, Massachusetts Department of Public Works Road Materials, Road Maintenance

and Equipment Rental
For the period from July 1, 2013 through
June 30, 2014
Invitation To Bid

Sealed bids, plainly marked, for the Road Materials, Road Maintenance and Equipment Rental items listed below, will be received at the Department of Public Works office, 441 Wheelwright Road, Barre Massachusetts 01005, until 2:00 p.m. on Wednesday, June 12, 2013, at which time the bids received will be opened and recorded.

. Cold Patch . Equipment rental with and without an operator 0. Catch Basin Cleaning 1. Drainage Structure Rebuilding/Repair 2. Line Painting

Bid documents will be available on Thursday, May 23, 2013 at the Barre DPW building. 441 Wheelwright Road, Barre Massachusetts or by contacting Faye Zukowski, DPW Administrative Assistant at 978-355-5013, Monday through Thursday from 8:30a.m. to 5:00 p.m.

Contractors bidding on Public Works Construction Projects estimated to cost \$50,000 or more must be pre-qualified with the Massachusetts Highway Department, 10 Park Plaza, Room 7552, Boston, MA 02116. All road materials shall conform to the requirements of the Massachusetts Highway Department's standard specifications for highways and bridges. All contractors providing services to the Town must be bonded and fully insured.

Attention is called to the attached Minimum Wage Rates to be paid on the work as determined by the Department of Labor, Division of Occupational Safety in accordance with the provisions of MGL c. 149 s. 26 and 27D.

The Town of Barre reserves the right to reject any and all bids deemed not to be in the best interest of the Town. Contract award is based on the lowest qualified, responsible bid received for each individual item.

For the Department of Public Works Commission Faye Zukowski DPW Administrative Assistant May 24 & 31, 2013

CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMONS BY PUBLICATION

COMMONWEALTH OF MASSACHUSETTS Worcester County Juvenile Court 225 Main Street, Room 1007 Worcester, MA 01608 (508) 831-2000

TO: Pablo Rivera and/or Father of Isibellah Marie Boulette Rivera and Maximus Elvis Boulette Rivera

A petition has been presented to this court by DEPT OF CHILDREN & FAMILY, seeking, as to the following child(ren): Isibellah M Boulette Rivera and Maximus E Boulette-Rivera, that said child(ren) be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s)

named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child(ren) named herein, if it finds that the child(ren) is/are in need of care and protection and that the best interests of the child(ren) would be served by said disposition.

You are hereby ORDERED to appear in this court at the court address set forth above, on the following date and time: 07/22/2013, 9:30 AM, Hearing on Merits (CR/CV)

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

If you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter.

For further information call the Office of the

Commonwealth of Massachusetts

To Edwin J. Attella; Diane K. Attella of 151 Sterling Street, West Boylston, Worcester County, MA 01583

AND TO ALL PERSONS ENTITLED TO THE

BENEFIT OF THE SOLDIERS' AND SAILORS CIVIL RELIEF ACT OF 1940 AS AMENDED:

Opal A. Morse. Trustee of the Carolyn Morse

Devries Trust dated 9/17/84 and recorded in the Worcester District Registry of Deeds in Book 8436, Page 55, with an address of 65 Briarwood Circle, #415, Worcester, MA 01606 claiming to be the holder of a mortgage covering property situated 151 Sterling Street, West Boylston, MA 01583 given by Edwin J. Attella and Diane K. Attella to Robert N. Morse and Opal A. Morse dated January 17, 2008, reported in Worcester District Registry, f

err N. Morse and Opal A. Morse dated shallary 17, 2008 recorded in Worcester District Registry of Deeds, Book 42317, Page 73, has filed with said court a Complaint for authority to foreclose said mortgage in the manner following: by entry on and possession of the premises therein described and by exercise of the power of sale contained in said mortgage.

May 31, June 3, 10, 2013

SUPERIOR COURT DEPARTMENT OF THE

TRIAL COURT CIVIL ACTION No. 13-0864D

Clerk-Magistrate at 508-831-2000.

WITNESS: Hon. Carol A. Erskine DATE ISSUED 05/17/2013 SIGNATURE OF CLERK-MAGISTRATE Craig D. Smith

Worcester, ss.

DOCKET NUMBER 10CP0169WC 12CP0089WC

Items to be bid:

1. Washed and screened sand

2. Screened sand

3. Crushed stone

4. Bank and processed gravel

5. Fiber or rubber crack filling

6. Full depth reclamation

7. Type I bituminous concrete

8. Cold Patch

9. Equipment rental with and we

LEGAL NOTICES

CITY OF WORCESTER

The City Council of the City of Worcester at a meeting held in City Hall May 28, 2013 on a roll call vote of 9 Yeas and 1 Nay voted to advertise the following: AN ORDINANCE AMENDING CHAPTER FUSED ORDINANCES OF 2008 RELATIVE TO SEWER USER CHARGE (FY 2014) Be it Ordained by the city council of the city of Worcester as follows: 1. Chapter 5, 236 of the Revised Ordinances as most recently § 26 of the Revised Ordinances, as most recently amended, is hereby further amended by deleting in paragraph (g) thereof, the rate for "Basic Rate" and inserting in lieu thereof the new rate as follows. inserting in lieu thereot the new rate as ronows. Basic Rate. .. \$ 5.94 2. This amendment shall be effective as of July 1, 2013 and shall apply to all bills issued after such effective date in accordance with subsection (f) of section sixteen of Chapter Seven of the Revised Ordinances of 2008. A Copy. Attest: David J. Rushford, City Clerk

PO 9891 May 31, 2013

Commonwealth of Massachusetts The Trial Court Probate and Family Court

Docket No. WO13P1688GD

Worcester Probate and Family Court 225 Main Street, Worcester, MA 01608

CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF GUARDIAN FOR INCAPACITATED PERSON PURSUANT TO G.L. c. 190B, §5-304

In the matter of: Avery C. Shepard Of: Grafton, MA RESPONDENT Alleged Incapacitated Person

To the named Respondent and all other interested persons, a petition has been filed by Laura M. Shepard of Millbury, MA in the above captioned mater alleging that **Avery C. Shepard** is in need of a Guardian and requesting that Laura M. Shepard of Millbury, MA (or some other suitable person) be appointed as Guardian to serve **Without Surety** on the bond. appointed as on the bond.

The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

You have the right to object to this pro-You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of 06/18/2013. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

WITNESS, Hon. Denise L. Meagher, First Justice of this Court.

Date: May 22, 2013 Stephen G. Abraham, Register of Probate May 31, 2013

CITY OF WORCESTER FIRST HEARING

Whereas, Prosper Kemeh, et al. has requested wnereas, Prosper Kemen, et al. has requested to make public the private portion of Bellvista Rd. the Committee on Public Works will meet in the Esther Howland (South) Chamber, 3rd Floor in City Hall, Wednesday, June 19, 2013 at 5:30 P.M. for the purpose of hearing all persons interested in said petition. Per order of the Committee on Public Works. A Copy. Attest David J. Rushford, City Clerk

PO 923 May 31, 2013

CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMONS BY PUBLICATION

DOCKET NUMBER 13CP0050WC

COMMONWEALTH OF MASSACHUSETTS Worcester County Juvenile Court 225 Main Street, Room 1007 Worcester, MA 01608 (508) 831-2000

TO: Daniel Reyes and/or Father of Jasmine

A petition has been presented to this court by A petition has been presented to this court by bepartment of Children and Families (Worcester), seeking, as to the following child(ren): Jasmine L Reyes, that said child(ren) be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child(ren) named here. any ofter disposition of the child(ren) named never in, if it finds that the child(ren) is/are in need of care and protection and that the best interests of the child(ren) would be served by said disposition.

You are hereby ORDERED to appear in this court ing date and time: 07/17/2013, 11:00 AM, Pre Trial Conference (CR/CV).

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

If you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter.

For further information call the Office of the Clerk-Magistrate at 508-831-2000.

FIRST JUSTICE
WITNESS: Hon. Carol A. Erskine
DATE ISSUED 05/13/2013
SIGNATURE OF CLERK-MAGISTRATE
Craig D. Smith

May 31, June 3, 10, 2013 **Commonwealth of Massachusetts**

The Trial Court Probate and Family Court Docket No. 13P1635EA

Worcester Division 225 Main Street, Worcester, MA 01608 (508) 831-2000

INFORMAL PROBATE PUBLICATION NOTICE

Estate of: Frederic W. Temple

Also Known as: Date of Death: March 21, 2013 To all persons interested in the above captioned

to all persons interested in the above captoned estate, by Petition of Petitioner Kathleen M Temple of Oxford, MA a Will has been admitted to informal probate. Kathleen M Temple of Oxford, MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but inare not required to be lined with the Court, but in-terested parties are entitled to notice regarding the administration from the Personal Representa-tive and can petition the Court in any matter relat-ing to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the

May 31, 2013

Whereas, Councilor William Eddy on behalf of the Diocese of Worcester and residents of Spaulding St. have requested to make public Spaulding Street the Committee on Public Works will meet in the Esther Howland (South) Chamber, 3rd Floor in City Hall, Wednesday, June 19, 2013 at 15:30 P.M. for the purpose of hearing all persons interested in said petition. Per order of the Committee on Public Works A. Copy. Attach David I. Bushford City. Works. A Copy. Attest David J. Rushford, City Clerk

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Ernest Pedanou and Mitza Pedanou to Nations Lending Corporation, dated February 15, 2008 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 42515, Page 263, of Which mortgage the undersigned is the present holder by assignment from Nations Lending Corporation to JPMorgan Chase Bank, N.A. dated February 15, 2008 and recorded with said registry on April 9, 2008 at Book 42670 Page 229, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 1:00 p.m. on June 17, 2013, on the mortgaged premises located at 22 Walworth Street, Worcester, Worcester County, Massachusetts, all and singular the premises described in said mortgage, By virtue and in execution of the Power of Sale

A CERTAIN TRACT OR PARCEL OF LAND WITH THE BUILDINGS THEREON LOCATED THE WESTERLY SIDE OF WALWORTH STREET, WORCESTER, MASSACHUSETTS AND BOUNDED AND DESCRIBED AS FOLLOWING: BEGINNING AT A POINT IN THE WEST-ERLY LINE OF WALWORTH STREET WHICH POINT IS ONE HUNDRED FLETY(150)FEET FROM THE SOUTH-ERLY LINE OF COURTLAND STREET; THENCE IN A WESTERLY DIRECTION ALONG THE NORTHERLY OF LOT#52 ON A PLAN HEREINAFTER REFERRED TO A DISTANCE OF 160.7 FEET; THENCE IN A SOUTHER YDIRECTION A DISTANCE OF 50.02 FEET TO A POINT; THENCE IN A EASTERLY DIRECTION ALONG THE NORTHERLY LINE OF SAID WALWORTH STREET; THENCE IN A LOTENS OF 162.1 FEET; FEET TO THE WESTERLY LINE OF SAID WALWORTH STREET; THENCE IN A NORTHERLY DIRECTION ALONG THE WESTERLY LINE OF SAID WALWORTH STREET A DISTANCE OF FIETY FEET TO THE POINT OF THE BEGINNING. SAID PREMISES CONTAINS ABOUT 8,070 SQUARE FEET OF LAND, MORE OR LESS, AND AS SHOWN OF LOT #\$1 ON A PAILN OF BUILDING SITES FOR CL. HARTSHOM DATED 1885 BY WILLIS & RUGG, C.E. AND RECORDED WITH WORCESTER DISTRICT REGISTITY OF DEEDS IN BOOKS 1220,PAGE 665, AND IS THE SAME AS LOT#SON AS BULLONING STEEN FOR THE SEAD WALWORTH STREET AND RECORDED WITH WORCESTER DISTRICT REGISTITY OF DEEDS IN BOOKS 1220,PAGE 665, AND IS THE SAME AS LOT#SON AS BULLONING STEEN FOR THE SAME AS LOT#SON AS BULLONING STEED WITH SAID DEEDS IN BOOKS 1220,PAGE 665, AND IS THE SAME AS LOT#SON AS BULLONING STEED WITH SAID DEEDS IN PLAN BOOK 128, PLAN 10.

Be the same more or less but subject to all legal

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 24519, Page 169.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. These premises will be sold and conveyed subjec-

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchase for recording upon receipt in full of the purchase price. The description of the premises contained in sald mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

(ORGAN CHASE BANK, NATIONAL ASSOCIATION Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California Street, Newton, MA 02458 (617) 558-0500; 201104-0638 - PRP May 24, 31, June 7, 2013

Commonwealth of Massachusetts The Trial Court Probate and Family Court

Docket No. WO13P1682PM Worcester Probate and Family Court 225 Main Street, Worcester, MA 01608

CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF CONSERVATOR OR OTHER PROTECTIVE ORDER PURSUANT TO G.L. c. 190B, §5-304 & § 5-405

In the matter of: Avery C. Shepard Of: Grafton M△

: Grafton, MA SPONDENT erson to be Protected/Minor)

To the named Respondent and all other interested or the named Respondent and all other interested persons, a petition has been filed by Laura M. Shepard of Millbury, MA in the above captioned matter alleging that **Avery C. Shepard** is in need of a Conservator or other protective order and requesting that (or some other suitable person) be appointed as Conservator to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is disabled, that a protective order or appointment of a Conservator is necessary, and that the proposed conservator is appropriate. The petition is on file with this court.

You have the right to object to this proceeding. If you w ney must file a written appearance at this court on or before 10:00 A.M. on the return day of 06/18/2013. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written appearance, you or your attorney must file a written pearance, you or your attorney must file a writter affidavit stating the specific facts and grounds o your objection within 30 days after the return date

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or floatinancial affairs or hoth. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

WITNESS, Hon. Denise L. Meagher, First Justice of this Court.

Date: May 22, 2013 Stephen G. Abraham, Register of Probate May 31, 2013

Petition of CoxCom, Inc. d/b/a Cox Communica-tions to establish and adjust the basic service tier programming, equipment, and installation rates for the Town of Holland.

NOTICE OF PUBLIC HEARING ON CABLE TELEVISION RATES

On January 28, 2013, CoxCom, Inc. d/b/a Cox Communications ("Cox") filed with the Department of Telecommunications and Cable ("Department") proposed basic service tier programming, equip-ment, and installation rates for the Town of Hol-land, Massachusetts.

Pursuant to G. L. c. 166A, § 15, and 207 C.M.R. § 6.03, the Department will hold a public and evidentiary hearing to investigate Cox's proposed basic service tier programming, equipment, and installation rates. The hearing will take place at:

10:00 a.m. Wednesday, June 26, 2013 1000 Washington Street Hearing Room 1-E Boston, MA 02118

This proceeding has been docketed as D.T.C. 13-3, and is a formal adjudicatory proceeding conducted under G. L. c. 30A and 801 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of Practice

Any person who desires to participate in this proceeding must file a written petition for leave to intervene or to participate with Catrice C. Williams, Secretary, Department of Telecommunications and Cable, 1000 Washington Street, Suite 820, Boston, Massachusetts, 02118-6500, not later than the close of business on June 21, 2013. Such petition must satisfy the substantive requirements of 801 C.M.R. § 1.01(9). If possible, petitioners should also submit the petition to the Department in electronic format by e-mail attachment to dtc.efiling@state.m a.us. The text of the e-mail or written petition must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene or particite, ir any, and (5) a brief descriptive fute of the document (e.g., petition to intervene or partici-pate). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing, May 24 & 31, 2013

PO 920 May 31, 2013

DESIGNER SELECTION BOARD DESIGNER SELECTION BOARD

Engineers and architects are advised that DSB Project List #13-08, dated May 29, 2013 describing 03 Division of Capital Asset Management and Maintenance projects is now available at www.mass.gov/dcam/dsb

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE DESIGNER SELECTION BOARD

May 31, 2013

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE By virtue and in execution of the Power of Sale

ontained in a certain mortgage given by Mathew A. Solitro and Kelly J. Solitro to Mortgage Electronic Registration Systems, Inc., dated May 24, 2004 and recorded with the Worcester County (Worcester District). Registry of Deeds at Book 33736, Page 193 as affected by a confirmatory mortgage recorded with said Deeds at Book 49884, Page 192, as further affected by a Partial Release of Mort-193 as affected by a confirmatory mortgage recorded with said Deeds at Book 49884, Page 192, as further affected by a Partial Release of Mortgage recorded with said deeds at Book 49884, Page 212, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. as nominee for Fieldstone Mortgage Company, its successor and assigns to Wells Fargo Bank, National Association as Trustee for the MLMI Trust Series 2005-HE1 dated October 3, 2006 and recorded with said registry on December 7, 2006 at Book 40298 Page 111 and by assignment from Wells Fargo Bank, National Association as Trustee for the MLMI Trust Series 2005-HE1 to Credit Based Asset Servicing and Securitization, LLC dated May 7, 2008 and recorded with said registry on June 25, 2008 at Book 43013 Page 260 and by assignment from Credit Based Asset Servicing and Securitization, LLC to ClearVue Opportunity XV, LLC dated August 20, 2010 and recorded with said registry on Uctober 28, 2010 at Book 4554 Page 76, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 1:00 p.m. on June 10, 2013, on the mortgaged premises located at 84 Valmor Street f/k/a 141 Sunderland Rd, Worcester, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

PROPERTY: LOT 2R-A Valmor Street, Worcester, MA, a/k/a 84 Valmor Street, Worcester Being Lot 2R-A and containing 4,059 square feet more or less as shown on Plan of Land for Matt Solitro completed by George E. Smith & Associates, 75 Hammond Street, Worcester, MA 01610-1723 and recorded with the Worcester District Registry of Deeds in Plan Book 805, Plan 10. City of Worcester Parcel Identification Nuinber 34-010-02R-A

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 25455, Page 127.

These premises will be sold and conveyed subject These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale

CLEARVUE OPPORTUNITY XV, LLC Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California Street, Newton, MA 02458 (617) 558-0500; 200912-0046 - YeL May 17, 24, 31, 2013

Commonwealth of Massachusetts The Trial Court Probate and Family Court

Docket No. WO13P1694EA Worcester Probate and Family Court

225 Main Street, Worcester, MA 01608 (508) 831-2200

CITATION ON PETITION FOR FORMAL ADJUDICATION

Estate of: Rose M Spence Date of Death: 01/05/2013

A Petition has been filed by: **Kelly Spence** of **Westborough**, **MA** requesting that the Court enter a formal Decree and Order of testacy and for such other relief as requested in the Petition. And also requesting that: **Kelly Spence** of **Westborough**, **MA** be appointed as Personal Representative(s) of said estate to serve on the bond.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on 06/25/2013 This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

The estate is being administered under formal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but recipients are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration.

WITNESS, Hon. Denise L. Meagher, First Justice of this Court.

Date: May 22, 2013 Stephen G. Abraham, Register of Probate May 31, 2013

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale ontained in a certain mortgage given by Shahram Nakhlestani and Ziba Nakhlestani to Mortgage Electronic Registration Systems, Inc., dated February 27, 2006 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 38474, Page 98, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems. dersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to JPMorgan Chase Bank, National Association dated November 15, 2010 and recorded with said registry on November 18, 2010 at Book 46669 Page 346, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 3:00 p.m. on June 10, 2013, on the mortgaged premises located at 4 Evans Road, West Boylston, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

The land in West Boylston, Worcester County, Massachusetts, numbered and known at 4 Evans Road, bounded and described as follows:

A certain parcel of land situated in West Boylston A Certain parcei or land studed in west Boylston, MA, being shown as Lot 22 on a plan of "Pinecroft Hill Development Revised Plan of Lots" in West Boylston, MA, owned by Swan J. Larson, dated September 1954 by W.O. Lindquist, C.E., recorded in Plan Book 201, Plan 81, more particularly bounded and described as follows:

BEGINNING at a point on the westerly side of Evans Road at the southeasterly corner of Lot 23, and the northeasterly corner of the lot to be con-

THENCE S. 3° 45′ 00″ W., by said of Evans Road, one hundred (100) feet to Lot 21;

THENCE westerly by Lot 21 a distance of one hun dred fifty (150) feet more or less, to a stone wall a land of Carl F. Anderson, now or formerly; THENCE northerly by said stone wall one hundred

THENCE easterly by Lot 23, a distance of one hundred fifty (150) feet, more or less, to said Evans Road and the point of beginning.

Containing 15,000 square feet of land. For mortgagor's(s') title see deed recorded with

Worcester County (Worcester District) Registry of Deeds in Book 38474, Page 96.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000,00) Dollars by

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms, if any, to be announced at the sale

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California Street, Newton, MA 02458 (617) 558-050; 201010-1584 - PRP May 17, 24, 31, 2013

LEGAL NOTICES

CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMONS BY PUBLICATION

DOCKET NUMBER 11CP0095WC

COMMONWEALTH OF MASSACHUSETTS

Worcester County Juvenile Court 225 Main Street, Room 1007 Worcester, MA 01608 (508) 831-2000

TO: David Nimbley and/or father of Martha

A petition has been presented to this court by DEPT. CHILDREN & FAMILY, seeking, as to the following child(ren): Martha Garley, that said child(ren) be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child(ren) named herein, if it finds that the child(ren) is/are in need of care and protection and that the best interests of the child(ren) would be served by said disposition.

You are hereby ORDERED to appear in this court at the court address set forth above, on the following date and time: 07/30/2013, 9:30 AM, Pre Trial Conference (CR/CV).

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

If you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter.

For further information call the Office of the Clerk-Magistrate at 508-831-2000.

FIRST JUSTICE WITNESS: Hon. Carol A. Erskine
DATE ISSUED 05/15/2013
SIGNATURE OF CLERK-MAGISTRATE
Craig D. Smith

Commonwealth of Massachusetts The Trial Court Probate and Family Court

May 31 June 3 10 2013

Docket No. WO13400464D

Worcester Probate and Family Court 225 Main Street, Worcester, MA 01608 (508) 831-2200

In the matter of: Grace Marie Loise Miller

To: Newiton Rebeiro of Unknown Residence last known of 5 Paul X. Tivnan Drive, West Boylston, MA 01583 any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Compoundable. Families of said Commonwealth.

A petition has been presented to said court by: Stephen Donald MacGinnis of Webster, MA and Ju-lie Marie MacGinnis of Webster, MA requesting for leave to adopt said child and that the name of the child be changed to **Grace Marie Louise MacGinnis**

ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: Worcester ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 07/23/2013 WITNESS, Hon. Denise L. Meagher, First Jus-

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR

Date: May 8, 2013 Stephen G. Abraham, Register of Probate May 17, 24 & 31, 2013

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE Premises: 9 Logan Path, North Grafton, Massachusetts By virtue and in execution of the Power of Sale contained in a certain mortgage given by Richard H. Vancelette and Karen Howard to Option One Mortgage Corporation and now held by Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2007-4, Asset-Backed Certificates, Series 2007-4, said mortgage dated January 22, 2007, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 40552 at Page 332, as affected by an Assignment of Mortgage dated December 20, 2012, and recorded with said Deeds in Book 50310 at Page 283, of which mortgage the undersigned is the present holder for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at Public Auction on June 21, 2013 at 4:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit: The land in said Grafton, Worcester County, Massachusetts more particularly, bounded and described as follows: A certain parcel of land situated in Grafton, Worcester County, Massachusetts, being Lots 215 and 216 on plan of "Comfort Point, Lake Ripple, Grafton, Worcester Co., Mass., owned by Willard Welsh Realty Co., Inc., Boston, Masss.. May 1921, Ernest W. Branch, C.E.", duly recorded with Worcester District Registry of Deeds, Plan Book 41, Plan 14, and together bounded and described as follows: Westerly by Logan Path, fort, (40) feet; Northerly by Lot 214 as shown on said plan, one hundred fort6-one and 16/100 (141.16) feet; Easterly by Lake Ripple, one hundred two (102) feet; and Southerly by Lot 217, as shown on said plan, one hundred drote-one and 16/100 (147.70) feet. Containing according to said plan and security to the very security and the said and security to the very security and the said and security to the very se NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE said plan, one hundred seventy-seven and 70/100 (177.70) feet. Containing according to said plan and survey, ten thousand birty-three (10,033) square feet of land. The description of the property contained in the mortgage shall control in the event of a typographical error in this publication. contained in the mortgage shall control in the event of a typographical error in this publication. For Mortgagor's Title see deed dated January 22, 2007 and recorded in Book 40552 at Page 331 With the Worcester County (Worcester District) Registry of Deeds. TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any which take precedence over the said mortgage above described. FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale. Other terms to be announced at the sale. Marinosci Law Group, P.C., 1350 Division Road, Suite 301, West Warwick, RI 02893 Attorney for Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2007-4, Asset-Backed Certificates, Series 2007-4, Present Holder of the Mortgage (401) 234-9200 MLG File No. 12-17922, 1041887 5/31, 6/7, 06/14/2013-

Commonwealth of Massachusetts

The Trial Court
Probate and Family Court Docket No. 13P0778EA

Worcester Division 225 Main Street, Worcester, MA 01608 (508) 831-2000

INFORMAL PROBATE PUBLICATION NOTICE

Estate of: Hilda C. Knuth Also Known as: Date of Death: January 23, 2013

To all persons interested in the above captioned estate, by Petition of Petitioner Kathleen K Evans of Holden, MA a Will has been admitted to informal probate. Kathleen K Evans of Holden, MA has been informally appointed as the Personal Representative of the estate to serve without surety on the hond

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

May 31, 2013 May 31, 2013

NORTHBOROUGH PUBLIC SCHOOL DISTRICT 53 Parkerville Road Southborough, Massachusetts

INVITATION TO BID

Sealed bids will be received at the Office of the Superintendent of Schools, 53 Parkerville Road, Southborough, Massachusetts until June 14, 2013 at 11:00a.m., for the following:

Emergency Services, Maintenance and Repair Services for HVAC Systems At the Northborough Public Schools

They will be opened publicly at that time.

Specifications and all other bid documents may be obtained at the Office of the Superintendent of Schools, 53 Parkerville Road, Southborough, MA or by calling (508)486-5115 X252.

A mandatory pre-bid meeting will take place on Tuesday, June 4, 2013 beginning at 3:00p.m. at Melican Middle School, 145 Lincoln Street Northborough, MA, and will proceed to Zeh School, Proctor School, Peaslee School and Lincoln Street School.

Bids shall be addressed to the Northborough Pub-lic School District and should be submitted in the form specified, in a sealed envelope endorsed "Bid Proposal," the title of the bid with the bidder's name and address. Each bidder shall enclose with the bid an acceptable bid bond or bid deposit in the amount of five percent (5%) of the bid's value on the form specified.

The School Committee reserves the right to reject any or all bids and to waive any informalities in bidding and to make the award as appears to the best interests of the Northborough-Southborough Regional School District.

NORTHBOROUGH SCHOOL COMMITTEE Charles Gobron, Ed.D. Superintendent of Schools May 31, 2013

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended, and you object to such foreclosure you or your atorney should file a written appearance and answer in said court at Worcester in said County on or before the second day of July next or you may be forever barred from claiming that such foreclosure is invalid under said Act.

Witness, Barbara J. Rouse Esquire, Administrative Justice of said Court, this twenty-first day of May 2013

Dennis P. McManus, Clerk May 31, 2013

(SEAL)
COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE FIRIAL COURT
13 MISC 477897 ORDER OF NOTICE

TO: Laura Clemence-Shea, as Executrix of the Estate of Doris A. Clemence and to all persons entitled to the benefit of the

Servicemembers Civil Relief Act., 50 U.S.C. App. § 501 (et seq).: Provident Funding Associates, L.P. 501 (et seq). Provident Funding Associates, L.P. claiming to have an interest in a Mortgage covering real property in West Boylston, numbered 27 Cavour Circle, given by Doris A. Clemence and Richard E. Clemence to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc. dated February 15, 2007, and recorded in Worcester County (Worcester District) Registry of Deeds in Book 40754, Page 214, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned prop ject to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 24th day of June, 2013 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, KARYN F. SCHEIER, Chief Justice of said Court on 13th day of May, 2013

Attest: Dehorah I. Patterson

Attest: Deborah J. Patterson Recorder

(5520771)(Clemence)(05-31-13)(299675) Commonwealth of Massachusetts The Trial Court Probate and Family Court Department

Docket No. WO13D1407DR

DIVORCE SUMMONS BY PUBLICATION

Worcester Probate and Family Court 225 Main Street, Worcester, MA 01608

Chenelle Archibald vs. Francis Mensah

The Plaintiff has filed a Complaint for Divorce re

questing that the Court grant a divorce for irre-trievable breakdown. The Complaint is on file at the Court. An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. SEE Supplemental Probate Court Rule 411.

You are hereby summoned and required to serve upon: Chenelle Archibald, 14B Kilby Street, Worcester, MA 01610 your answer, if any, on or before 07/30/2013. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court.

WITNESS, Hon. Denise L. Meagher, First Justice of this Court. Date: May 17, 2013 Stephen G. Abraham, Register of Probate Court

LEGAL NOTICES

CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS
SUMMONS BY PUBLICATION

DOCKET NUMBER 12CP0143WC

COMMONWEALTH OF MASSACHUSETTS Worcester County Juvenile Court 225 Main Street, Room 1007 Worcester, MA 01608 (508) 831-2000

TO: George R. Niemi and/or Father Of Danika Marie Urato

A petition has been presented to this court by DEPT OF CHILD AND FAMILY, seeking, as to the following child(ren): Danika Urato, that said child(ren) be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child(ren) named herein, if it finds that the child(ren) raneed of care and protection and that the best interests of the child(ren) would be served by said disposition.

You are hereby ORDERED to appear in this court at the court address set forth above, on the follow-ing date and time: 06/13/2014, 9:30 AM, Best Interest Child

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

If you fail to appear, the court may pro-ceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter.

For further information call the Office of the Clerk-Magistrate at 508-831-2000. FIRST JUSTICE **WITNESS: Hon. Carol A. Erskine**

DATE ISSUED **05/15/2013** SIGNATURE OF CLERK-MAGISTRATE Craig D. Smith May 31, June 3, 10, 2013

TOWN OF STERLING BOARD OF APPEALS

BOARD OF APPEALS

Notice is hereby given that application has been filed with the Sterling Board of Appeals by Dennis Jenks for a modification of a Special Permit issued in October 15, 1968. The property was granted a special permit in 1968 for the warehousing and distribution of farm supplies. Buildings are constructed for warehousing and cross docking of rail cars and loading tractor trailers from 1968 to 2011. Farm supply business deteriorated to the extent that farm supply operations terminated. Relief can be granted without materially altering special permit as the only change in the original permit is to allow general commodities as well as farm equipment and supplies in all other respects the operation of the facility would remain the same on property owned by Cornerview Properties LLC and situated on the Northerly side of Clinton Road and Pratts Junction Road known as number 150 Clinton Road in said Sterling shown in the Assessors Map Plan Book as Map/Lot # 69/1 & 69/2 and being zoned Commercial.

A hearing will be given on this application in the Mary Ellen Butterick Municipal Building, 1 Park Street, Sterling on Tuesday June 11th, 2013 at 7:05 P.M. at which time you may appear either in person or by Agent or your Attorney and present any objection which you may have to the allowance of this application.

A copy of this petition is on file at the Town Clerk's Office during regular business hours.

William Bird, Chairman Board of Appeals Town of Sterling May 31, June 3, 2013 (SEAL)
COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
12 MISC 463200

TO:
Edward F. Burnham and Kathleen A. Burnham and to all persons entitled to the benefit of the Servicemembers Civil Relief Act., 50 U.S.C. App. § 501 (et seq). Nationstar Mortgage LLC claiming to have an interest in a Mortgage Covering real property in 20 Lexington Circle, Holden, MA, given by Edward F. Burnham and Kathleen A. Burnham to Mortgage Electronic Registration Systems, inc. as nominee for First National Bank of Arizona dated April 30, 2007, and recorded in Worcester County (Worcester District) Registry of Deeds in Book 41103 at Page 268, has filed with this court a complaint for determination of Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your at-

torney must file a written appearance and answer in this court at Three Pemberton Square, Boston, in this court at Three Pemberton Square, Boston, MA 02108 on or before 24th day of June, 2013 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, KARYN F. SCHEIER, Chief Justice of said Court on 7th day of May, 2013
Attest: Deborah J. Patterson

(6005614)(Burnham)(05-31-13)(299650)

CITY OF WORCESTER The City Council of the City of Worcester at a meeting held in City Hall May 28, 2013 on a roll call vote of 9 Yeas & 1 Nay voted to advertise the following AN ORDINANCE AMENDING CHAPTER SEVEN SETTION SUPERIOR OF THE PRO EN SECTION SIXTEEN OF THE REVISED ORDINANCES OF 2008 RELATIVE TO WATER RATES USE CHARGES (FY 2014) Be it ordained by the City Council of the City of Worcester, as follows: 1. Chapter 7, § 16 of the Revised Ordinances of the Chapter 7, 8 to une nevision of most recently amended, is hereby further amended by deleting in paragraph (c) thereof, the rate for "Basic" and inserting in lieu thereof the new rate as follows. Basic ... \$ 3.51

(c) thereof, the rate for Basic and inserting in fleu thereof the new rate as follows. Basic ... \$ 3.51 Outside City Limits... \$ 3.80 2. This amendent shall be effective as of July 1, 2013 and shall apply to all bills issued after such effective date in accordance with subsection (f) of section sixteen of Chapter 7 of the Revised Ordinances of 2008. A copy. Attest: David J. Rushford, City Clerk PO 9890 May 31, 2013

Commonwealth of Massachusetts

The Trial Court
Probate and Family Court Docket No. MI13A0053AD

MIddlesex Probate and Family Court 208 Cambridge Street, Cambridge, MA 02141 (617) 768-5800 CITATION G.L. c. 210, § 6

In the matter of: Nicholas Gregory Cincotta fka Nicholas Gregory Cincotta-Foti To: Christopher Joseph Foti and any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.

A petition has been presented to said court by: Ashley Caramanica of Hudson, MA and Stephen Caramanica of Hudson, MA requesting for leave to adopt said child and that the name of the child be changed to **Nicholas Gregory Caramanica** IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: Cambridge ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 07/03/2013

WITNESS, Hon. Peter C. DiGangi, First Justice of this Court. Date: May 3, 2013 Tara E. DeCristoforo, Register of Probate May 17, 24 & 31, 2013

> (SEAL) (SEAL)
> COMMONWEALTH OF MASSACHUSETTS
> LAND COURT
> DEPARTMENT OF THE TRIAL COURT
> 13 MISC 477896 ORDER OF NOTICE

William Edward Silk, III aka William E. Silk

TO:
William Edward Silk, III aka William E. Silk
and to all persons entitled to the benefit of the
Servicemembers Civil Relief Act., 50 U.S.C. App. §
501 (et seg). Provident Funding Associates, L.P.
claiming to have an interest in a Mortgage covering
real property in Charlton, numbered SB Baker Pond
Road, given by William Edward Silk, III to Mortgage
Electronic Registration Systems, Inc. as nominee
for Provident Funding Group, Inc. dated March 31,
2006, and recorded in Worcester County (Worcester District) Registry of Deeds in Book 38675, Page
322, has/have filed with this court a complaint for
determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have
been, in the active military service of the United
States of America, then you may be entitled to the
benefits of the Servicemembers Civil Relief Act. If
you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer
in this court at Three Pemberton Square, Boston, n this court at Three Pemberton Square, Boston MA 02108 on or before 24th day of June, 2013 or you will be forever barred from claiming that you are entitled to the benefits of said Act. Witness, KARYN F. SCHEIER, Chief Justice of said Court on 13th day of May, 2013 Attest: Deborah J. Patterson

(5514480)(Silk)(05-31-13)(299657)

MORE LEGALS ON A7