

LEGAL NOTICE

ADORE'S NOTICE OF SALE OF REAL ESTATE

and in execution of the Power of Sale in a certain Mortgage given by Roger W. Mortgage Electronic Registration Systems, Inc. as nominee for Generation Mortgage Compa-
successors and assigns, dated August 15, 1994 and recorded with the Worcester County Superior District Registry of Deeds at Book 8555, Page 44, subsequently assigned to Mr. Mortgage L.L.C. d/b/a Champion Mortgage by Mortgage Electronic Registration Sys-
Solely as nominee for Generation Mort-
company, its successors and assigns by as-
recorded in said Worcester County (Wor-
District Registry of Deeds at Book 8555

In North Brookfield, Worcester County, 2.66± in the northern side of Summer

bounded and described as follows: Beginning at the southerly westerly corner thereof, on the south side of Summer Street at land formerly of Mr. THENCE N. 15° E., by said Lander lands and 16 links to a stone and stones, S. 60° E., by land now or formerly of Walter H. et ux, marker of Sylvander Butwell, 0.03 feet to a stone and stones at land of Mrs. J. A. Fuller, North East corner.

Said Fisher in a straight line to Summer Street westerly by Summer Street S road to the place of beginning. Containing 1 rods more or less. Together with a right of open travel 11 feet in width from Highway on the northern side of premises of said S. Fisher to the granted premises at the early corner thereof. Being the same

U. Cuomo, Secretary of Housing and Urban Development of Washington, D.C., dated Octo-

There are to be added subject to and with the benefit of all assessments, restrictions, covenants, building and zoning laws, laws, rules, taxes, water bills, municipal laws, ordinances, regulations and purposes in and to, and Attorney's fees and costs.

SALE.

OF FIVE THOUSAND DOLLARS AND 00/100THS (\$5,000.00) in the form of a certified check, or the purchaser's check or money order will be required to be delivered at or before the time the bid is made.

The successful bidder will be required to execute a Foreclosure Sale Agreement immediately upon the closing of the bidding. The balance of the purchase price shall be paid within thirty (30) days of the sale date in the form of a certified check or bank transfer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any bid, to continue the sale and to amend the sale by written or oral announcement.

aside for any reason, the Purchaser at
 null be entitled only to a return of the de-
 The purchaser shall have no further re-
 against the Mortgagee, the Mortgagee of
 of the attorney, the destruction of the
 contained in said mortgage shall consti-
 ment of an error in this publication, TIME
 OF THE ESSENCE.

and, if any, to be announced at the sale.

Mortgage LLC d/b/a Champion Mort-
 gage
 Present Holder of said Mortgage,
 By its Attorney,
 CHILANS P.
 PO Box 542645
 Waltham, MA 02454
 Phone: (781) 790-7600
 18-0077413
 October 02, 09, 16, 2013

Commonwealth of Massachusetts
Worcester County Juvenile Court
Main Street, Worcester, MA 01608

Docket No. 16CP0023WVC

Care and Protection
Termination of Parental Rights
Surrender by Publication
(Unknown Parent(s))

_____ a Bell and/or father of Silas Robert _____
has been presented to this court by De-
partment of Children and Families, Worcester,
Massachusetts, to the following children:

Silas R Bell

_____ children be found in need of care and
_____ and committed to the Department of
Children and Families. The court may dispense the

personally serves the infant or receives notice of the proceedings and the infant is not to consent to any legal proceedings relating to adoption, custody, or guardianship of the children would be said disposition.

It is hereby ORDERED that you appear in this court, at the time and place set forth above, on the following date: 10/16/2018 2:00PM Pre Trial Case (CR/CV).

In bringing an attorney with you, if you have an attorney and if the court determines you are indigent, the court will appoint an attorney for you.

When you appear, the court may proceed with the case and any date thereafter with the merits of the petition and an order on this matter.

For information call the Office of the Clerk at (336) 831-3000.

Hon. Carol A. Erickson, First Justice
d. August 08/29/2018
Moran, Clerk-Magistrate
12/25/18 and 10/2/18

PUBLIC NOTICE

The Planning Board will hold a public hearing, October 9, 2018, in the Planning Board of the Town Hall, 104 Central Street, during application.

Applicant: F.W. Webb Company, a re-Plan Approval under Section 3.2.7.1 turn zoning bylaws for the use of a certain- of a wholesale retail facility located at St., Auburn, MA. Map 11, Parcel 7.

is also available on the T&S website www.tandsonline.com and on the Mass Newspaper Association's (MNA) website at mnaonline.com.

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