

LEGAL NOTICES

TOWN OF BROOKLINE NOTICE TO CONTRACTORS

Sealed bids for proposals addressed to the Commissioner of Public Works, Brookline, and endorsed, "School Grounds Maintenance," Contract No. PW/23-01, will be received at the office of the Brookline Department of Public Works, Town Hall, 333 Washington Street, Fourth Floor, Brookline, Massachusetts, until Friday, June 10, 2022, at 9:30 AM local time, and at that time will be publicly read in Room 111 of the Town Hall.

Project specifications, including proposal forms, may be obtained at the Engineering Office, Town Hall, 333 Washington Street, Fourth Floor, Brookline, Massachusetts, on Thursday, May 26, 2022, upon payment of a NON-REFUNDABLE CHARGE OF FIFTY (\$50.00) DOLLARS or can be requested digitally free of charge.

Bid security in the form of a bid bond or certified check in the amount of 5% of the bid payable to the Town of Brookline is required. Bid security shall not be enclosed with the proposal but shall be delivered separately to the office of the Department of Public Works, attached to the outside of the bid proposal.

The successful bidder shall furnish guarantee bonds in the form of a performance bond and a payment bond, each in the amount equal to 100% of the bid, from a surety company satisfactory to the Town.

Minimum wage rates have been fixed by the Massachusetts Department of Labor and Industries and shall be in conformance with Section 26 through Section 27G of Chapter 149 of the Massachusetts General Laws. The Town is an equal opportunity employer and will require compliance with its Affirmative Action program and with the Affirmative Actions stated in Article 4.4 of the Town by-law.

A pre-bid conference advising bidders of bid conditions and Affirmative Action Guidelines will be held in Town Hall Room 111, on Wednesday, June 1, 2022, at 9:30 AM local time.

All pages of the proposal shall be submitted for comparison of bids.

The Commissioner of Public Works reserves the right to reject any or all bids, or to accept any bid, or to defer the start of work operations should she deem it in the best interest of the Town to do so.

Eric C. Gallentine, Commissioner of Public Works

The Neighborhood House Charter School, 21 Queen Street, Dorchester, Massachusetts 02122, the Awarding Authority, invites sealed bids for the complete renovation of offices on the fourth floor into two new classrooms.

Bidding procedures shall be in accordance with M.G.L. c. 149. The estimated project value is \$76,775.00.

Plans and specifications will be available at Nashoba Blue, 433 Main Street, Hudson, MA 01749, 978-568-1167 or on-line at www.biddocsonline.com (may be viewed electronically & hard copy requested) plans & specifications available after 9:00 a.m. Tuesday 5/31/22.

Sealed general bid deadline is 6/15/22 at 2:00PM. This project is being electronically bid. Bids must be submitted on-line at www.biddocsonline.com. Pre-bid conference is on 6/1/22 at 3:00PM at 21 Queen Street, Dorchester, MA. There is a plan deposit of \$300/set (refundable), payable to "Biddocs Online". Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$65/set (non-refundable). Payable to Biddocs Online, Inc. (electronically or certified or cashier's check).

Contact: Project Manager, Mike Ullchney at PCA360 at mu-lichney@pcas60.com or 617-936-4878

The Neighborhood House Charter School, 21 Queen Street, Dorchester, Massachusetts 02122, the Awarding Authority, invites sealed bids for the complete renovation of four existing single-user restrooms in the basement and first floor.

Bidding procedures shall be in accordance with M.G.L. c. 149. The estimated project value is \$27,414.00.

Plans and specifications will be available at Nashoba Blue, 433 Main Street, Hudson, MA 01749, 978-568-1167 or on-line at www.biddocsonline.com (may be viewed electronically & hard copy requested) plans & specifications available after 9:00 a.m. Tuesday 5/31/22.

Sealed general bid deadline is 6/15/22 at 2:00PM. This project is being electronically bid. Bids must be submitted on-line at www.biddocsonline.com. Pre-bid conference is on 6/1/22 at 3:00PM at 21 Queen Street, Dorchester, MA. There is a plan deposit of \$300/set (refundable), payable to "Biddocs Online". Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$65/set (non-refundable). Payable to Biddocs Online, Inc. (electronically or certified or cashier's check).

Contact: Project Manager, Mike Ullchney at PCA360 at mu-lichney@pcas60.com or 617-936-4878

TOWN OF BROOKLINE NOTICE TO CONTRACTORS

Sealed bids for proposals addressed to the Commissioner of Public Works, Brookline, and endorsed, "Pavement Markings," Contract No. PW/23-04, will be received at the office of the Brookline Department of Public Works, Town Hall, 333 Washington Street, Fourth Floor, Brookline, Massachusetts, until Friday, June 10, 2022, at 10:00 AM local time, and at that time will be publicly read in Town Hall Room 111.

Project specifications, including proposal forms, may be obtained at the Engineering Office, Town Hall, 333 Washington Street, Fourth Floor, Brookline, Massachusetts, on Thursday, May 26, 2022, upon payment of a NON-REFUNDABLE CHARGE OF FIFTY (\$50.00) DOLLARS or may be requested digitally free of charge.

Bid security in the form of a bid bond or certified check in the amount of 5% of the bid payable to the Town of Brookline is required. Bid security shall not be enclosed with the proposal but shall be delivered separately to the office of the Department of Public Works, attached to the outside of the bid proposal.

The successful bidder shall furnish guarantee bonds in the form of a performance bond and a payment bond, each in the amount equal to 100% of the bid, from a surety company satisfactory to the Town.

Minimum wage rates have been fixed by the Massachusetts Department of Labor and Industries and shall be in conformance with Section 26 through Section 27G of Chapter 149 of the Massachusetts General Laws. The Town is an equal opportunity employer and will require compliance with its Affirmative Action program and with the Affirmative Actions stated in Article 4.4 of the Town by-law.

A pre-bid conference advising bidders of bid conditions and Affirmative Action Guidelines will be held in Town Hall Room 111, on Wednesday, June 1, 2022, at 11:00 AM local time.

All proposal pages shall be submitted for comparison of bids.

The Commissioner of Public Works reserves the right to reject any or all bids, or to accept any bid, or to defer the start of work operations should she deem it in the best interest of the Town to do so.

Eric C. Gallentine, Commissioner of Public Works

TOWN OF BROOKLINE NOTICE TO CONTRACTORS

Sealed bids for proposals addressed to the Commissioner of Public Works, Brookline, and endorsed, "Repair and Installation of Chain Link Fencing," Contract No. PW/23-02, will be received at the office of the Brookline Department of Public Works, Town Hall, 333 Washington Street, Fourth Floor, Brookline, Massachusetts, until Friday, June 10, 2022, at 10:00 AM local time, and at that time will be publicly read in Town Hall Room 111.

Project specifications, including proposal forms, may be obtained at the Engineering Office, Town Hall, 333 Washington Street, Fourth Floor, Brookline, Massachusetts, on Thursday, May 26, 2022, upon payment of a NON-REFUNDABLE CHARGE OF FIFTY (\$50.00) DOLLARS or may be requested digitally free of charge.

Bid security in the form of a bid bond or certified check in the amount of 5% of the bid payable to the Town of Brookline is required. Bid security shall not be enclosed with the proposal but shall be delivered separately to the office of the Department of Public Works, attached to the outside of the bid proposal.

The successful bidder shall furnish guarantee bonds in the form of a performance bond and a payment bond, each in the amount equal to 100% of the bid, from a surety company satisfactory to the Town.

Minimum wage rates have been fixed by the Massachusetts Department of Labor and Industries and shall be in conformance with Section 26 through Section 27G of Chapter 149 of the Massachusetts General Laws. The Town is an equal opportunity employer and will require compliance with its Affirmative Action program and with the Affirmative Actions stated in Article 4.4 of the Town by-law.

A pre-bid conference advising bidders of bid conditions and Affirmative Action Guidelines will be held in Town Hall Room 111, on Wednesday, June 1, 2022, at 10:00 AM local time.

All proposal pages shall be submitted for comparison of bids.

The Commissioner of Public Works reserves the right to reject any or all bids, or to accept any bid, or to defer the start of work operations should she deem it in the best interest of the Town to do so.

Eric C. Gallentine, Commissioner of Public Works

DIVORCE SUMMONS BY PUBLICATION AND MAILING Commonwealth of Massachusetts The Trial Court Middlesex Probate and Family Court 225 Main St. Worcester, MA 01608 Docket No. W021D1894DR

Esama Mfongang vs. Peter Izedomwen To the Defendant: The Plaintiff has filed a Complaint for divorce requesting that the Court grant a divorce for irremediable breakdown.

The Complaint is on file at the Court.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. See Supplemental Probate Court Rule 411.

You are hereby summoned and required to serve upon Esama Mfongang, 1 Brookdale Circle, Westbury, MA 01545 your answer, if any, on or before 07/26/2022. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court.

WITNESS, Hon. Lillah A. Keamy, First Justice of this Court. Date: May 6, 2022

The Neighborhood House Charter School, 197 Centre Street, Dorchester, Massachusetts 02124, the Awarding Authority, invites sealed bids for the complete renovation of an existing first floor boys and girls restrooms at the NHCS High School.

Bidding procedures shall be in accordance with M.G.L. c. 149. The estimated project value is \$248,400.00.

Plans and specifications will be available at Nashoba Blue, 433 Main Street, Hudson, MA 01749, 978-568-1167 or on-line at www.biddocsonline.com (may be viewed electronically & hard copy requested) plans & specifications available after 9:00 a.m. Wednesday 5/27/22.

Sealed general bid deadline is 6/7/22 at 2:00PM and filed sub bid deadline is 6/2/22 at 2:00PM. This project is being electronically bid. Bids must be submitted on-line at www.biddocsonline.com. Pre-bid conference is on 6/1/22 at 2:00PM at 197 Centre Street, Dorchester, MA. There is a plan deposit of \$300/set (refundable), payable to "Biddocs Online". Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$65/set (non-refundable), payable to Biddocs Online, Inc. (electronically or certified or cashier's check).

Contact: Project Manager, Mike Ullchney at PCA360 at mu-lichney@pcas60.com or 617-936-4878

LEGAL NOTICES

MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Louis Santos and Sabrina J. Santos and Melvin J. Santos to Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for the Trustee of the Mortgage, dated May 9, 2007 and registered at Suffolk County Registry District of the Land Court as Document No. 737108 and noted on Certificate of Title No. 122094 (the "Mortgage") of which Mortgage The Bank of New York Mellon FKA The Bank of New York, as trustee for The Certificateholders of CWA&S, Inc. Asset-Backed Certificates, Series 2007-3 is the present holder by Assignment from Mortgage Electronic Registration Systems, Inc. to The Bank of New York Mellon FKA The Bank of New York, as trustee for The Certificateholders of CWA&S, Inc. Asset-Backed Certificates, Series 2007-3 dated April 15, 2022 and registered at Suffolk County Registry District of the Land Court as Document No. 122094, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgage premises located at 10 Jacob Street, Dorchester (Boston), MA 02124 will be sold at a Public Auction at 1:00 PM on June 6, 2022, at the mortgaged premises or at any other place designated in said singular the premises described in said mortgage, to wit:

That certain parcel of land with the buildings thereon situated in that part of Boston formerly Dorchester in the County of Suffolk and Commonwealth of Massachusetts, situated at Jacob Street, said land is described in the Mortgage as located as shown on a plan drawn by Schofield Brothers, Surveyors, dated July 15, 1965 and Harry R. Feldman, Inc., Surveyors, dated 10, 1964 as modified and approved by the Court, filed in the Land Registration Office as Plan No. 32211-A, a copy of a portion of which is filed with Certificate of Title No. 74568 and being shown thereon as lot 3.

Said land is subject to the easement set forth in a grant made by Robert B. Jordan et al Trustees to the New England Telegraph Company and the Boston Edison Company, dated December 9, 1964, duly recorded in Book 7909, Page 452.

So much of said land as lies within the limits of the way (10 ft. wide) approximately shown on said subject to the rights of all those lawfully entitled thereto, is and over the same.

The land above described is subject to and has the benefit of such rights as may lawfully exist at date of and original by reason of the existence of the partition walls on the north and southerly side of said land, as shown on said plan.

For grantor(s) title, see Certificate of Title No. 122094

For mortgagor's title see deed registered at Suffolk County Registry District of the Land Court as Document Number 701726 and Noted on Certificate of Title Number 121074.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record, including but not limited to mortgages, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit. The balance of the purchase price of the property shall be paid in cash or by certified check at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designees) are exempt from this requirement; high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the closing of the mortgage; the mortgagee, Korda & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The mortgagee for the premises concerned in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

The Bank of New York Mellon FKA The Bank of New York, as Trustee for The Certificateholders of CWA&S, Inc. Asset-Backed Certificates, Series 2007-3 Korda & Associates, P.C. 900 Chelmsford Street Suite 3102 Lowell, MA 01851 (978) 256-1500 Santos, Louis, 19-035529

CITATION ON PETITION FOR FORMAL ADJUDICATION Commonwealth of Massachusetts In the Trial Court Middlesex Probate and Family Court 10-U Commerce Way Woburn, MA 01801 (781)865-4000 Docket No. M122P2498EA

Estate of: Gladys Lillian Nutt Also known as: Gladys L Nutt

Date of Death: 06/30/1994

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed at the office of the Superior Court in Middlesex County, Massachusetts by Sheila E. Nutt, a Petitioner, requesting that the Court enter a formal Decree and Order for and for such other relief as requested in the Petition.

The Petitioner requests that: Sheila E. Nutt of Auburn-dale MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. If you wish to file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/09/22. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASS PROBATE AND PROBATE CODE (MUPC) A Personal Representative appointed under the MUPC is an unsupervised administration is not required to file an inventory of personal accounts with the court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative. If you have any questions or concerns in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Maureen H Monks, First Justice of this Court.

Date: May 12, 2022

Tara E. DeCristofaro, Register of Probate

NOTICE OF PUBLIC HEARING

On June 25, 2018, the Department of Telecommunications and Cable ("Department") opened an investigation into the accounting and recordkeeping practices of telecommunications carriers. This proceeding, docketed as D.T.C. 18-3, is a formal adjudicatory proceeding pursuant to the provisions of 800 CMR 7.00, 800 CMR 7.01, 800 CMR 7.02, 800 CMR 7.03, 800 CMR 7.04, 800 CMR 7.05, 800 CMR 7.06, 800 CMR 7.07, 800 CMR 7.08, 800 CMR 7.09, 800 CMR 7.10, 800 CMR 7.11, 800 CMR 7.12, 800 CMR 7.13, 800 CMR 7.14, 800 CMR 7.15, 800 CMR 7.16, 800 CMR 7.17, 800 CMR 7.18, 800 CMR 7.19, 800 CMR 7.20, 800 CMR 7.21, 800 CMR 7.22, 800 CMR 7.23, 800 CMR 7.24, 800 CMR 7.25, 800 CMR 7.26, 800 CMR 7.27, 800 CMR 7.28, 800 CMR 7.29, 800 CMR 7.30, 800 CMR 7.31, 800 CMR 7.32, 800 CMR 7.33, 800 CMR 7.34, 800 CMR 7.35, 800 CMR 7.36, 800 CMR 7.37, 800 CMR 7.38, 800 CMR 7.39, 800 CMR 7.40, 800 CMR 7.41, 800 CMR 7.42, 800 CMR 7.43, 800 CMR 7.44, 800 CMR 7.45, 800 CMR 7.46, 800 CMR 7.47, 800 CMR 7.48, 800 CMR 7.49, 800 CMR 7.50, 800 CMR 7.51, 800 CMR 7.52, 800 CMR 7.53, 800 CMR 7.54, 800 CMR 7.55, 800 CMR 7.56, 800 CMR 7.57, 800 CMR 7.58, 800 CMR 7.59, 800 CMR 7.60, 800 CMR 7.61, 800 CMR 7.62, 800 CMR 7.63, 800 CMR 7.64, 800 CMR 7.65, 800 CMR 7.66, 800 CMR 7.67, 800 CMR 7.68, 800 CMR 7.69, 800 CMR 7.70, 800 CMR 7.71, 800 CMR 7.72, 800 CMR 7.73, 800 CMR 7.74, 800 CMR 7.75, 800 CMR 7.76, 800 CMR 7.77, 800 CMR 7.78, 800 CMR 7.79, 800 CMR 7.80, 800 CMR 7.81, 800 CMR 7.82, 800 CMR 7.83, 800 CMR 7.84, 800 CMR 7.85, 800 CMR 7.86, 800 CMR 7.87, 800 CMR 7.88, 800 CMR 7.89, 800 CMR 7.90, 800 CMR 7.91, 800 CMR 7.92, 800 CMR 7.93, 800 CMR 7.94, 800 CMR 7.95, 800 CMR 7.96, 800 CMR 7.97, 800 CMR 7.98, 800 CMR 7.99, 800 CMR 8.00.

Microsoft Teams Video Link: https://tinyurl.com/18-3-Pub licHearing Telephone Number (audio only): 1-857-327-9245 Telephone Password: 593940769#

Any person wishing to comment during the public hearing is asked to notify the Department prior to the hearing by contacting Shonda Green, Secretary of the Department, at (617) 352-3530. The Department will also accept written comments until June 3, 2022, and reply comments until June 28, 2022. Written comments should be sent to dtc@reg.mt.com or in hardcopy to the mailing address below. Further, any person who desires to participate as a party to this proceeding must file a written petition for leave to intervene by email to dtc.officing@mass.gov or in hardcopy to:

Shonda Green, Secretary Department of Telecommunications and Cable 1000 Washington Street, Suite 600 Boston, MA 02118-6500

Petitions for leave to intervene are due by June 3, 2022. Such petitions must satisfy the substantive requirements of 207 C.M.R. § 1.03(1). The text of the e-mail or written petition must specify: (1) the docket number, D.T.C. 18-3; (2) the name of the person submitting the filing; (3) that person's title, if any, and; (4) a brief descriptive title of the document.

Any requests for reasonable accommodations for people with disabilities or other questions about this hearing should be submitted to Shonda Green at shonda.green@mass.gov or (617) 305-3580.

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET NO. 18-3-1262 ORDER OF NOTICE

TO: Eleni Sakalis

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. § 50 39091 (if set):

Deutsche Bank National Trust Company, as Trustee for Saxon Asset Securities Trust 2007-3, Mortgage Loan Asset Backed Certificates, Series 2007-3

claiming to have an interest in a Mortgage covering real property in Norwood, numbered 201 Prospect Street, given by Antonios Sakalis to Saxon Mortgage, S.C. (dba) as Lender Home Mortgage, dated May 31, 2007, and recorded in Norfolk County Registry of Deeds in Book 24878, Page 405, and the name of the person submitting the filing (3) that person's title, if any, and; (4) a brief descriptive title of the document.

Witness, GORDON H. PIPER Chief Justice of this Court on 5/18/2022

Attest: Deborah J. Patterson, Recorder

LEGAL NOTICE

District Improvement Strategy Development for Watertown Public Schools Bidr 2022-02

The Watertown Public Schools invites sealed proposals for District Improvement Strategy Development for Watertown Public Schools. Proposals and questions of respondents are provided in the RFP documents.

The complete RFP may be obtained on or after May 25, 2022 electronically by contacting Shannon Dixon, Administrative Assistant to the Director of Finance & Operations: shannon.dixon@watertownps.org or by calling (617) 700-7000 from 7:00 AM to 3:30 PM Monday-Friday excluding holidays.

All questions regarding this RFP should be directed to Shannon Dixon, Administrative Assistant to the Director of Finance & Operations by email: shannon.dixon@watertownps.org or by calling (617) 700-7000 from 7:00 AM to 3:30 PM Monday-Friday excluding holidays.

The deadline for submitting proposals to the Watertown Public Schools' School Business Office, 30 Common Street, 3rd Floor, Watertown, MA, 02472, is June 10, 2022 at 1:00 PM E.S.T. Late submittals will not be accepted.

NOTICE TO CONTRACTORS - M.G.L. c. 30, sec. 39 CONSTRUCTION ADVERTISEMENT OF INVITATION TO BIDS COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF CONSERVATION AND RECREATION 251 CAUSAWAY STREET, SUITE 600, BOSTON, MA 02114-5104 PHONE: 617-626-1250 FAX: 617-626-1449 www.mass.gov/dcr

Contract No. P22-3468-C01 Title: Highland Skating Arena Rink Site Remediation and Restoration Location: 310 Hathaway Blvd., New Bedford, Ma 02740

GENERAL BID proposals shall be submitted on a form furnished by the Department and will be received until 4:00 PM on Wednesday, June 29th, 2022 through the DCR E-bid room at www.bidexpress.com/businesses/36765/home.

Individual sets of contract documents will only be available on DCR's E-bid room at www.bidexpress.com/businesses/36765/home.

If any addenda are issued throughout the open period for this project, DCR will distribute these addenda via Bid Express, which will also email identify prospective at the time plans and specifications are issued.

A pre-bidding conference for prospective bidders will be held June 15th, 2022, 11:00 A.M. on site, 310 Hathaway Blvd., New Bedford, Ma 02740

The project consists of remediation of hazardous materials in site soils, including lead, earthwork to excavate and cap existing site, site restoration, landscaping, planting, and all associated work.

The estimated project cost is \$ 1,700,000.00

The work is to be accomplished within 150 calendar days of notice to proceed. Liquidated damages in the amount of 3 2,000 per day will be assessed if the work has not been completed in accordance with the provisions of the contract within the time specified as extended by any authorized extension of time granted in accordance with the contract provisions.

Bidders must be pre-qualified by the Massachusetts Dept. of Transportation (MassDOT) Highway Division in Hazardous Waste Remediation & Transportation. To bid on the above project, An award will not be made to a Contractor who is not pre-qualified by MassDOT prior to the opening of Proposals.

The proposed contract includes a combined participation plan of 10.4% of the bid price to be shared by business enterprises and women-owned business enterprises. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or do not include a reasonable amount of participation by both MBE and WBE firms to meet the combined goal, will not be considered responsive.

The applicable local minority workforce utilization percentage is a minimum goal of 5.3%. The applicable local women workforce utilization percentage is a minimum goal of 6.9%.

The Commonwealth encourages the participation of Veteran-Owned Business Enterprises ("VOBE") on its construction projects. The Veteran-Owned Business Enterprise participation benchmark for this contract is 3.0%.

Each bid must be accompanied by a bid deposit, in the form of a bid bond, cash, certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the Department of Conservation and Recreation in the amount of 5% of the bid.

Each bid must be submitted through DCR's E-Bid room at www.bidexpress.com/businesses/36765/home. Please ensure that your bid is complete and marked as responsive when submitting through DCR's Bid room. Any bids found to be incomplete and/or marked unresponsive will be rejected by DCR and will not be considered when awarding the project.

Bids are subject to the provisions of M.G.L. Ch. 30, Sect. 39C, G. H and M inclusive. Wages and benefits to be included in wage rates as per M.G.L. Ch. 149, sections 26 to 27D inclusive. The Department reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Stephanie Cooper, Acting Commissioner Massachusetts Department of Conservation and Recreation

WANTED TO LEASE SECURE STORAGE SPACE IN FRAMINGHAM, HOPKINTON, MILFORDBOROUGH, MILFORD, NANTUCKET, SOUTHBOROUGH, or WESTBOROUGH

On behalf of the Massachusetts Trial Court, the Massachusetts Division of Capital Asset Management and Maintenance invites proposals to lease approximately 6,400 square feet of secure storage space in the above-referenced search area for a term of 5 years.

Proposals must be submitted to: Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning One Ashburton Place 15th Floor, Room 1500 Boston, Massachusetts 02108

or by e-mail to: leaseproposubmit@dmamv.mass.gov

Proposals will be submitted by the deadline of June 23, 2022, at 2:00 p.m. Proposals will be opened at that time.

The RFP can be downloaded from www.mass.gov/search/details/leasing-proposals. Under the Request for Proposals (RFP) to Lease Space, click on "COMMBUY" and then click on "Find It". You may also obtain a listing of available properties at 857-204-1355 to request a copy of the RFP, referencing Project Number 202224000.1. For further information, call 857-329-3733. This notice is also available at www.masspublicnotices.org.

TOWN OF BROOKLINE NOTICE TO CONTRACTORS

Sealed bids for proposals addressed to the Commissioner of Public Works, Brookline, and endorsed, " upkeep of Streets and Related Work," Contract No. PW/23-03, will be received at the office of the Brookline Department of Public Works, Town Hall, 333 Washington Street, Fourth Floor, Brookline, Massachusetts, until Friday, May 26, 2022, upon payment of a NON-REFUNDABLE CHARGE OF FIFTY (\$50.00) DOLLARS or may be requested digitally free of charge.

Project specifications, including proposal forms, may be obtained at the Engineering Office, Town Hall, 333 Washington Street, Fourth Floor, Brookline, Massachusetts, on Thursday, May 26, 2022, upon payment of a NON-REFUNDABLE CHARGE OF FIFTY (\$50.00) DOLLARS or may be requested digitally free of charge.

Bid security in the