OTICES



Legals

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND CABLE

D.T.C. 19-1 April 21, 2023 Petition of Westfield Gas + Electric Light Department for Designation as an Eligible Telecommunications Čarrier

NOTICE On March 20, 2023, Westfield Gas + Electric Light Department ("Westfield Gas") petitioned the Department of Telecommunications and Cable ("Department") to amend the service area for which the Department designated Westfield Gas as an Eligible Telecommunications Carrier ("ETC") (the "Petition").

The Department designated Westfield Gas as an ETC on February 19, 2019. Westfield Gas's Petition requests the addition of the town of Westfield, Massachusetts, to Westfield Gas's service area and the relinquishment of Royalston, Massachusetts, from Westfield Gas's service area.

The Department's consideration of the Petition is a formal adjudicatory proceeding conducted under G.L. c. 30A and 207 C.M.R. 1.00. Any person who wishes to file written comments may do so with the Department Secretary at the address or email below. Any person who wishes to request a hearing or to intervene in the proceeding in accordance with G.L. c. 30A, § 1 and § 10 may file such request with:

Shonda D. Green, Secretary Department of Telecommunications and Cable 1000 Washington Street, Suite 600 Boston, MA 02118-6500 dtc.efiling@mass.gov

Comments or requests for public hearing must be filed by 5:00 pm on June 5, 2023. At that time, if the Department has not received a request for public hearing, any party having a right to request such a hearing shall be deemed to have waived such right pursuant to G.L. c. 30A, § 10.

The text of each submission must specify: (1) the docket number, D.T.C. 19-1; (2) the name of the person or company submitting the filling; and (3) a brief descriptive title of the document (e.g., comments, hearing request, or petition to intervene or participate). Each submission should also include the name, title, and telephone number of a person to contact in the event of questions about the number of a person to contact in the event of questions about the filing.

401673

April 28

Legals

RECEIVER'S SALE OF REAL ESTATE

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By virtue of an ORDER of the Franklin Superior Court in the matter of TOWN OF WENDELL v. ANDREW HAMILTON AND CITIZEN'S BANK N.A. Docket No 2078CV2, recorded in the Franklin County Registry of Deeds in Book 7992 Page 242. DUKES LLC, a Massachusetts Limited Liability Company with a usual place of business at 100 Sunderland Road, Arnherst, MA 01002 (the "Receiver") was appointed as Receiver of the property at 131 LOCKES VILLAGE ROAD, WENDELL, MA (the "Property") which Property is owned by ANDREW HAMILTON of 131 Lockes Village Road, Wendell, MA 01379. By virtue of and in execution of a Judgment of the Franklin Superior Court in the matter of TOWN OF WENDELL v. ANDREW HAMILTON AND CITIZEN'S BANK N.A., Docket No 2078CV2, dated January 5, 2023 and recorded in the Franklin County Registry of Deeds in Book 8151 Page 251 the Court ordered.

Legals

Notice of Public Comment Period

Franklin County Transportation Planning Organization will open a 21-day public review and comment period for the Draft 2024-2028 Transportation Improvement Program. Comments on the draft will be accepted from Saturday. April 29 through Friday, May 19, 2023. The Draft 2024-2028 Transportation Improvement Program is available for review on the FRCOG website at www.frcog.org. or call 413-774-3167 or contact Iscarbrough@frcog.org to request copies. Comments should be submitted in writing to Iscarbrough@frcog.org or to Transportation Planning should be submitted in whiting to Iscarbrough@frcog.org or to Franklin Regional Council of Governments, 12 Olive Street, Suite 2, Greenfield MA 01301. April 28

401998

Legals

Notice of Sale of Motor Vehicle under G.Lc. 255, Section 39A

Notice is hereby given by: CO & S Garage, Inc., 364 Patriots Road, Templeton, MA 01468 pursuant to the provisions of G.L.c. 255, Section 39A that on: 05/05/2023 at: 364 Patriots Road, Templeton, MA by Private Sale the following Motor Vehicles will be said to satisfy the garagekeeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle.

Vehicle description: 2007 Subaru Outback No Plate VIN: 4S4BP61C077333781 Michael Woodbury 249 Main St. Apt 1 Gardner, MA 01440

2008 Dodge Ram 1500 3DMF51/MA VIN: 3C6RR7LT5GG225376 Elijah Bosselait 391 Pleasant St. Apt 2R Gardner, MA 01440

2013 Honda CR-V 5RP5T7/MA