

Chicopee

mises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described. FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within sixty (60) days after the date of sale. Other terms to be announced at the sale. BENEDICT & MCHUGH, PC 270 Farmington Avenue Farmington, CT 06032 Attorney for United Wholesale Mortgage, LLC Present Holder of the Mortgage (860) 677-2868 (April 21, 28 and May 5)

Ludlow

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 23 SM 001576 ORDER OF NOTICE TO: Shivonne Crowley and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. § 50 § 3901 (et seq): Carrington Mortgage Services, LLC claiming to have an interest in a Mortgage covering real property in Ludlow, numbered 21 Duke Street, given by Shivonne Crowley to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for United Wholesale Mortgage, LLC, dated February 10, 2021, and recorded at Hampden County Registry of Deeds in Book 23702, Page 360, and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before May 29, 2023 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act. Witness, GORDON H. PIPER, Chief Justice of said Court on April 13, 2023. Attest: Deborah J. Patterson Recorder (April 28)

Southwick

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE By virtue of and in execution of the Power of Sale contained in a certain Mortgage given by Robert Marona to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment &

Southwick

forty-six and 58/100 (146.58) feet to a point, and thence South 00°50'35" West along last named land, two hundred twenty-five (225) feet to said Curtis Road at the point of beginning. Said land is shown on the plan entitled "Portion of Property of Alan H., Robert A., and Irving W. Jr. Brooks..." as recorded in the Registry of Deeds for said Hampden County in Book of Plats 101, Page 21. Being the same premises conveyed to Carol A. Florek and Theodore W. Florek, Jr., by Warranty Deed of Carol A. Florek dated April 7, 1994 and recorded in the Hampden County Registry of Deeds in Book 8812, Page 046. TAX ID ASSESSOR'S MAP 102 BLOCK 005 Be all of said measurements more or less or however otherwise described. For mortgagee's title see deed recorded with the Hampden County Registry of Deeds in Book 16166, Page 494. The above premises will be sold subject to all taxes, assessments, and other encumbrances which may constitute a prior lien thereon, and will be conveyed subject to any easements, restrictions or record, tenancies, and rights of redemption for unpaid federal taxes, if any, as shall notwithstanding this provision, constitute valid liens or encumbrances thereon after said sale. Terms of the Sale: Cash, cashier's check or certified check in the sum of Five Thousand Dollars (\$5,000.00) as a deposit must be shown at the time and place of the sale in order to qualify as a bidder and will be required to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or current funds (payable to Barham & Mauer LLC) in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, to Barham & Mauer LLC, Attn: MA Foreclosure, 7209 Haley Industrial Dr. Ste. 210, Nolensville, TN 37135, or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication. Other terms to be announced at the sale. U.S. Bank National Trust Association, not in its individual capacity, but solely as Trustee of LSF10 Master Participation Trust By Its Attorney, Daniel O. Barham, Esq. Barham & Mauer LLC 7209 Haley Industrial Dr. Ste. 210 Nolensville, TN 37135 1-844-227-4261 (April 14, 21 and 28)

Springfield

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE By virtue of and in execution of the Power of Sale contained in a certain Mortgage given by Robert Marona to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment &

Springfield

Bounded Northerly by Merida Street, seventy five feet; easterly by Lot #70 as shown on said plan, one hundred feet; southerly by Lots #104 and #103 as shown on said plan, seventy-five feet; and westerly by the remaining portion of said Lot #68, one hundred feet. Being the same premises conveyed to grantor herein by Deed dated 18 August 2005 and recorded in the Hampden County Registry of Deeds in Book 15260, Page 358. The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs. TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE. Other terms, if any, to be announced at the sale. HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2005-D, Mortgage-Backed Certificates, Series 2005-D Present Holder of said Mortgage, By Its Attorneys, ORLANDS PC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 20-000946 (April 28, May 5 and 12)

SPRINGFIELD WATER AND SEWER COMMISSION NOTICE OF PUBLIC HEARING

DATE: Wednesday, May 31, 2023 TIME: 6:00 p.m. PLACE: In accordance with Chapter 22 of the Acts of 2023 the Commission invites public participation in this public hearing via the following methods: Telephone: 413-261-6430, Conference ID: 836 674 202# Online (live video confer-

Springfield

(SEAL) THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket Number: 23 SM 001725 ORDER OF NOTICE To: Yorffy Jaquez and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. § 50 §3901 (et seq): NewRez LLC d/b/a Shellpoint Mortgage Servicing claiming to have an interest in a Mortgage covering real property in Springfield, numbered 85 Ashley Street, given by Yorffy Jaquez to Mortgage Electronic Registration Systems, Inc., as nominee for CrossCountry Mortgage, LLC, dated September 4, 2020, and recorded in the Hampden County Registry of Deeds in Book 23406, Page 339, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before June 5, 2023, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act. Witness, Gordon H. Piper, Chief Justice of this Court on April 24, 2023. Attest: Deborah J. Patterson Recorder 23611 (April 28)

Department of Parks, Buildings and Recreation Management The City Forester acting on behalf of the Springfield Park Commission, will hold a public hearing at 41 Harrison Avenue, on the 4th of May 2023 at 3:30 p.m., in the evening, to hear all persons interested therein, in the removal of 16 posted trees including: two 3" diameter ginkgo trees, one 2" diameter red oak tree; six 6-14" diameter linden trees, and seven 7-9" diameter zelkova trees. Purpose of tree removal is for parking structure and streetscape renovation. (April 28)

Westfield

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND CABLE D.T.C. 19-1 April 21, 2023 Petition of Westfield Gas + Electric Light Department

Westfield

for Designation as an Eligible Telecommunications Carrier NOTICE On March 20, 2023, Westfield Gas + Electric Light Department ("Westfield Gas") petitioned the Department of Telecommunications and Cable ("Department") to amend the service area for which the Department designated Westfield Gas as an Eligible Telecommunications Carrier ("ETC") (the "Petition"). The Department designated Westfield Gas as an ETC on February 19, 2019. Westfield Gas's Petition requests the addition of the town of Westfield, Massachusetts, to Westfield Gas's service area and the relinquishment of Royalston, Massachusetts, from Westfield Gas's service area. The Department's consideration of the Petition is a formal adjudicatory proceeding conducted under G.L. c. 30A and 207 C.M.R. 1.00. Any person who wishes to file written comments may do so with the Department Secretary at the address or email below. Any person who wishes to request a hearing or to intervene in the proceeding in accordance with G.L. c. 30A, § 1 and § 10 may file such request with: Shonda D. Green, Secretary Department of Telecommunications and Cable 1000 Washington Street, Suite 600 Boston, MA 02118-6500 dte.efiling@mass.gov Comments or requests for public hearing must be filed by 5:00 pm on June 5, 2023. At that time, if the Department has not received a request for public hearing, any party having a right to request such a hearing shall be deemed to have waived such right pursuant to G.L. c. 30A, § 10. The text of each submission must specify: (1) the docket number, D.T.C. 19-1; (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document (e.g., comments, hearing request, or petition to intervene or participate). Each submission should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. (April 28)

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