Legal Notices

Legal ads can be e-mailed to
classified-legals @repub.com
For more information
call 413-788-1297

Legal Notices

IMPORTANT INFORMATION ABOUT YOUR SPECTRUM CHANNEL LINEUP
Communities Served:
Towns of Athol and Orange, MA
Effective on or after August 27, 2019, FETV will replace Shop Zeal 7 on Select, Standard TV channel 477.
For a current channel lineup, visit www.spectrum.com/channels. To view this notice online, visit spectrum.net/programminnotices.
(July 26)

The Commonwealth of Massachusetts
DEPARTMENT OF PUBLIC UTILITIES DEPARTMENT OF TELECOMMUNICATIONS AND CABLE
D.P.U. 19-76
D.T.C. 19-4
July 11, 2019
Joint Investigation by the Department of Public Utilities and the Department of Telecommunications and Cable, on their own motions, instituting a rulemaking pursuant to Executive Order No. 562 to Reduce Unnecessary Regulatory Burden, G.L. c. 30A, § 2, 220 CMR 2.00, and 207 CMR 2.00, to amend 220 CMR 45.00.
NOTICE OF PUBLIC HEARING AND REQUEST FOR COMMENTS
On July 11, 2019, the Department of Public Utilities ("DPU") and the Department of Telecommunications and Cable ("DTC") issued an Order Instituting Joint Rulemaking ("Order"), pursuant to Executive Order No. 562 to Reduce Unnecessary Regulatory Burden, G.L. c. 30A, § 2, 220 CMR 2.00, and 207 CMR 2.00, to amend 220 CMR 45.00. The proposed amendments are intended to minimize confusion by rescinding language deemed invalid by the Supreme Judicial Court and to update applicable references. In addition, the DPU and DTC will consider other relevant corrections and changes to 220 CMR 45.00, as determined during the course of the proceeding.
A copy of the Order and proposed regulations may be viewed at the DPU's offices at the South Station address and at the DTC's Washington Street address, both listed below. The Departments have also posted a copy of the Order and proposed regulations on their respective websites. Documents on the DPU's website may be accessed by entering the docket number "19-76" in the docket database at https://eeaonline.eea.state.ma.us/DPU/Fileroom/dockets/bynumber. Documents on the DTC's website may be accessed by entering the docket number "19-4" in the docket database at https://services.oca.state.ma.us/dtc/frmDocketList.aspx. To request materials in accessible formats for people with disabilities (Braille, large print, electronic files, audio format), contact the DPU's ADA coordinator at DPUADAcoordinator@mass.gov or 617-305-3500.
The DPU and DTC will conduct a joint public hearing to receive comments on the proposed regulations. The hearing will take place on Tuesday, September 10, 2019 at 10:00 a.m., at the DPU's South Station offices. Any person interested in commenting on this matter may appear at the public hearing.
The D.P.U.'s office is wheelchair accessible. Any person seeking an accommodation to meaningfully participate at the public hearing should contact the Department's ADA coordinator at DPUADAcoordinator@mass.gov or 617-305-3500 at least two days prior to the public hearing with requests for such accommodations. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the DPU and DTC can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted but may not be able to be accommodated. Additionally, both agencies seek initial written comments prior to the public hearing, but no later than 5:00 p.m. on Tuesday, August 20, 2019. Following the public hearing, written reply comments must be filed no later than 5:00 p.m. on Tuesday, September 24, 2019. Written comments should be limited in length to a maximum of ten (10) one-sided, doublespaced typewritten pages.
The DPU requires commenters to submit written comments and ancillary documents in both paper and electronic formats. The DTC requires commenters to submit written comments and ancillary documents in either paper or electronic format.
All written comments and ancillary documents in paper format should be filed with: Mark Marini, Secretary, Department of Public Utilities, One South Station, 5th Floor, Boston, Massachusetts 02110; and, Shonda D. Green, Secretary, Department of Telecommunications and Cable, 1000 Washington Street, Suite 820, Boston, Massachusetts 02118.
Written comments and ancillary documents in electronic format should be submitted, either by e-mail or on a CD-ROM or USB drive. To submit comments by e-mail, attach them to an e-mail to (i) dpu.efiling@mass.gov and the DPU's assigned Hearing Officer at tina.chin@mass.gov; and (ii) dtc.efiling@mass.gov and the DTC's assigned Hearing Officer at rosa.rosalie.fazio@mass.gov.

Legal Notices

TO: MARSHALL IRA MCCORD, JR.: Per O.C.G.A. § 19-8-10, you are hereby notified that a Petition for Step Parent Adoption has been filed in the Superior Court of Troup County, Georgia, Case No. 63-CA-1325 on June 11, 2019. Petitioner seeks to adopt A. R. M., born in 2005, a minor child. You are not required to file your answer to the Complaint with the Clerk of Superior Court of Troup County. This matter is set for a final hearing on Tuesday, October 1st, 2019, at the Troup County Courthouse before the Honorable Judge Dustin Hightower. You are further notified that you are subject to lose all rights to the child at such hearing.
(July 12, 19, 26)

Chicopee

MORTGAGEE'S SALE OF REAL ESTATE
By virtue and in execution of the Power of Sale contained in a certain Mortgage dated September 6, 2007, given by Richard Korell and Betty A. Korell f/k/a Betty A. Reed to Mortgage Electronic Registration Systems, Inc. as nominee for as nominee for Members Mortgage Company, Inc. recorded in Hampden County Registry of Deeds at Book 16917, Page 290, as affected by a Loan Modification Agreement recorded in Hampden County Registry of Deeds at Book 21488, Page 534, the undersigned CitiMortgage, Inc. being the present holder of said mortgage by Assignment of Mortgage from Mortgage Electronic Registration Systems, Inc. to CitiMortgage, Inc. dated April 18, 2012 recorded in the Hampden County Registry of Deeds at Book 19217, Page 587, Assignment of Mortgage from CitiMortgage, Inc. to Federal National Mortgage Association dated October 10, 2014 recorded in the Hampden County Registry of Deeds at Book 20460, Page 52, and Assignment of Mortgage from Federal National Mortgage Association to CitiMortgage, Inc. dated May 3, 2016 recorded in the Hampden County Registry of Deeds at Book 21171, Page 527, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same will be sold at Public Auction at:
10:00 A.M. on Friday, August 23, 2019
upon the hereinafter-described premises, known as and numbered as 50 Marble Avenue, Chicopee, Hampden County, Massachusetts, all and singularly the premises described in said mortgage, to wit:
The land in Chicopee, Hampden County, Massachusetts, bounded and described as follows:
Being known and designated as Lot #23 (twenty three), Lot #24 (twenty four) and Lot #25 (twenty five) as shown on plan of lots recorded in Hampden County Registry of Deeds in Book 492, Page 601, said lots being more particularly bounded and described in one parcel as follows:
Bounded:
SOUTHERLY by Marble Avenue, one hundred fifty and 60/100 (150.60) feet;
EASTERLY by Lot #26 (twenty six) as shown on said plan, ninety three and 58/100 (93.58) feet;
NORTHERLY by Lot #44 (forty four), Lot #45 (forty five) and Lot #46 (forty six) as shown on said plan, one hundred fifty and 30/100 (150.30) feet; and
WESTERLY by Lot #22 (twenty two) as shown on said plan, eighty six and 79 /100 (86.79) feet.
Subject to all encumbrances of record
Being the same premises conveyed to the Mortgagors herein by Deed of Lillian Jean Woods, under Power of Attorney held by Conrad Hughson, a/k/a Lillian J. Woods, dated May 31, 1995, and recorded in the Hampden County Registry of Deeds in Book 9144, Page 240.
The above-described premises shall be subject to all easements, restrictions, municipal or other public taxes, assessments, liens or claims in the nature of liens, outstanding tax titles, building, zoning and other land use laws and all permits and approvals issued pursuant thereto, including, without limitation, orders of conditions, and existing encumbrances of record created prior to said Mortgage, if there be any. Said premises are to be sold subject to the right of redemption of the United States of America, if any there be.
TERMS OF SALE: The highest bidder shall be required to make a deposit of $10,000.00 to the holder of said Mortgage, in cash or by certified or bank cashier's check at the time and place of said sale of said premises. The balance of the purchase price is to be paid to said holder in cash, by certified check or bank cashier's check, and thereupon the deed shall be delivered, in thirty (30) days from the date of sale at the firm of Cunningham, Machanic, Cetlin, Johnson, Harney & Tenney, LLP, Attorneys for said holder, 220 North Main Street, Suite 301, Natick, Massachusetts. The successful bidder shall be required to sign a Memorandum of Terms of Sale. The description of the premises contained in said Mortgage shall control in the event of an error in publication.
Other terms, if any, to be announced at the time and place of sale.
CITIMORTGAGE, INC.
Present Holder of Said Mortgage,
By Its Attorneys,
CUNNINGHAM, MACHANIC, CETLIN, JOHNSON, HARNEY & TENNEY, LLP
220 North Main Street,
Suite 301
Natick, MA 01760
(508) 651-7524
(July 26, August 2, 9)

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain mortgage given by Lee A. Labbe to Mortgage Electronic Registration Systems, Inc., as nominee for Freedom

Chicopee

PRESS TOLL HIGHWAY KNOWN AS MASSACHUSETTS TURNPIKE IN CITY OF CHICOPEE, HAMPDEN COUNTY, AS PREPARED BY MASSACHUSETTS TURNPIKE AUTHORITY", DATED JANUARY 13, 1955, SCALE 40 FEET TO THE INCH, P.H. KITFIELD, CHIEF ENGINEER, UNDER AN ORDER OF TAKING NO. 9, MADE UP OF 11 SHEETS, AND RECORDED WITH THE HAMPDEN COUNTY REGISTRY OF DEEDS ON JANUARY 20, 1955, IN BOOK OF PLANS 46, PAGES 46 TO 67, INCLUSIVE, WHICH SAID POINT IS DISTANT NORTH 5° 32' 40" EAST ABOUT ONE HUNDRED FIFTY-FIVE (155) FEET FROM STATION 25+19.09 ON THE MAIN BASE LINE OF THE SAID TOLL EXPRESS HIGHWAY PLAN; THENCE RUNNING NORTHERLY AND ALONG THE EASTERLY SIDE OF SAID CHESTER STREET, NOW KNOWN AS TRAFTON STREET, ABOUT THIRTY-NINE (39) FEET TO A POINT IN THE SOUTHWESTERLY CORNER OF LOT NUMBERED 55 (FIFTY-FIVE), AS SHOWN ON SAID HOMESITE PARK PLAN; THENCE RUNNING EASTERLY AND ALONG THE SOUTHERLY LINE OF SAID LOT NUMBERED 55 (FIFTY-FIVE), ON SAID HOMESITE PARK PLAN, ONE HUNDRED (100) FEET TO A POINT IN THE SOUTHWESTERLY CORNER OF LOT NUMBERED 27 (TWENTY-SEVEN), ON SAID HOMESITE PARK PLAN; THENCE RUNNING SOUTH 5° 32' 40" WEST AND ALONG THE WESTERLY SIDE OF LOT NUMBERED 28 (TWENTY EIGHT) ON SAID HOMESITE PARK PLAN, ABOUT SEVENTEEN (17) FEET TO A POINT IN SAID NORTHERLY LOCATION LINE OF SAID TOLL EXPRESS HIGHWAY, WHICH SAID POINT IS DISTANT NORTH 5° 32' 40" EAST ABOUT ONE HUNDRED FIFTY-FIVE (155) FEET FROM STATION 26+21.21 ON THE MAIN BASE LINE OF SAID TOLL EXPRESS HIGHWAY; THENCE RUNNING SOUTHWESTERLY AND ALONG SAID NORTHERLY LOCATION LINE OF SAID TOLL EXPRESS HIGHWAY, ABOUT ONE HUNDRED TWO AND 12/100 (102.12) FEET TO A POINT IN THE EASTERLY SIDE OF CHESTER STREET NOW KNOWN AS TRAFTON STREET, THE POINT OF BEGINNING. BEING THE SMALLER PORTION OF LOT NUMBERED 53 (FIFTY-THREE) AND THE GREATER PORTION OF LOT NUMBERED 54 (FIFTY-FOUR), AS SUCH LOTS ARE LAID OUT ON THE AFORESAID PLAN OF HOMESITE PARK, OWNED BY THE CITIZENS' DEVELOPMENT TRUST, DRAWN BY COBB, BEESLEY AND HILES, CIVIL ENGINEERS AND RECORDED WITH THE HAMPDEN COUNTY REGISTRY OF DEEDS, FILE 356. SECOND PARCEL: A PARCEL OF VACANT LAND SITUATED IN THE CITY OF CHICOPEE, HAMPDEN COUNTY, MASSACHUSETTS AND SHOWN AS "PARCEL 23-LS-1" ON A PLAN ENTITLED "MASSACHUSETTS DEPARTMENT OF TRANSPORTATION PLAN OF ROAD IN THE CITY OF CHICOPEE HAMPDEN COUNTY ALTERED AND LAID OUT AS A STATE HIGHWAY BY THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION, HIGHWAY DIVISION", SCALE: 20 FEET TO THE INCH, DATED SEPTEMBER 10, 2013 BY SHERMAN & FRYDRYK LAND SURVEYING AND ENGINEERING, 3 CONVERSE STREET, SUITE 203, PALMER, MA 01069 AND RECORDED WITH HAMPDEN COUNTY REGISTRY OF DEEDS, ON FEBRUARY 28, 2014, IN PLAN BOOK 369, PAGE 27, AND AS FURTHER DESCRIBED IN RELEASE DEED RECORDED AS AFORESAID IN BOOK 20368, PAGE 421. A.P.N. 0165-00010 Being all of that certain property conveyed to LEE A. LABBE from GEORGE J. GAJEWSKI, BEING UNMARRIED, by deed dated 12/29/2014 and recorded 01/15/2015 IN BOOK 20567 PAGE 125 of official records. Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale. Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS ($10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC ("DG&L"), time being of the essence. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale-date by public proclamation at the time and date appointed for the adjourned sale date. The premises is to be sold subject to and with the benefit of all easements, restrictions, leases, tenancies, and rights of possession, building and zoning laws, encumbrances, condominium liens, if any and all other claim in the nature of liens, if any there be. In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder, providing that said second highest bidder shall deposit with

East Longmeadow

EAST LONGMEADOW ZONING BOARD OF APPEALS PUBLIC HEARING
The East Longmeadow Zoning Board of Appeals will hold a Public Hearing on August 12, 2019 at 6:30 p.m. in the East Longmeadow Conference Room at Pleasant View Senior Center, 328 North Main Street, East Longmeadow, MA 01028 for the following:
Case ZV 2019-04: A petition for Variance under East Longmeadow By-law 5.8 Signs, 5.83 Business District, C. Number, 2. Ground Signs(a) for relief from sign setback requirements for compliance to the setback and side yard requirements for a primary building, from 25 feet to 11 feet, and allow for the installation of a ground sign at 124 Shaker Road (Assessor's Parcel ID 28A-3-69) in a Business zoning district.
Applicant/Owner: Ventry Properties, LLC, 124 Shaker Road, East Longmeadow, MA 01028. Information relating to this application is on file for public inspection at the office of Planning & Community Development, Town Hall, 60 Center Square, and is available for review by the public during regular business hours (8:00 AM - 4:00 PM, Monday thru Friday). For the Board, Brian Hill, Clerk
(July 26, August 2)

Southwick

COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
(SEAL)
19 SM 003126
ORDER OF NOTICE
TO: Donna J. Miranda-Berneche
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. §§ 3901 et seq.: **Lakeview Loan Servicing, LLC** claiming to have an interest in a Mortgage covering real property in Southwick, numbered 128 North Lake Avenue, given by Donna J. Miranda-Berneche to Mortgage Electronic Registration Systems, Inc., as Nominee for Movement Mortgage, LLC, dated September 28, 2018, and recorded or filed at Hampden County Registry of Deeds in Book 22380, Page 169, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.
If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before August 19, 2019 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.
Witness, GORDON H. PIPER, Chief Justice of this Court on July 8, 2019.
Attest:
Deborah J. Patterson
Recorder
(July 26)

The Southwick Housing Authority will be accepting bids for the following vehicle: 2003 Chevrolet 2500HD Pickup Truck, 4 Wheel Drive, 79461 miles Fisher Plow Frame (No Plow); KBB Value $4000 -- $6000
Bids should be submitted to the Southwick Housing Authority, 12 Depot St, Southwick, MA 01077
Bids will be opened on August 16, 2019. The listed vehicle will be sold to the highest bidder for PARTS OR REPAIR. Vehicle can be viewed at the Westfield Housing Authority, Dolan Maintenance Office, Murphy Circle in Westfield, or call 413-626-6899 for appointment to view
(July 25, 26)

Springfield

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
Premises: 1380 Berkshire Avenue, Indian Orchard, MA 01151
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Stephanie M. Tyburski to RBS Citizens, N.A., and now held by Citizens Bank, N.A. f/k/a RBS Citizens, N.A., said mortgage dated October 2, 2009 and recorded in the Hampden County Registry of Deeds in Book 18033, Page 533, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on August 15, 2019 at 12:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:
THE LAND IN SAID VILLAGE OF INDIAN ORCHARD, SPRINGFIELD, HAMPDEN COUNTY, MASSACHUSETTS, BOUNDED AND DESCRIBED AS FOLLOWS:
LOTS NUMBERED SEVEN (7) AND EIGHT (8) SECTION A AS SHOWN ON A PLAN OF "HOMELANDS" WHICH PLAN IS RECORDED IN HAMPDEN COUNTY REGISTRY OF DEEDS BOOK OF PLANS 9, PAGES 68 AND 69. BEING THE SAME PROPERTY CONVEYED TO MITCHELL TYBURSKI AND STEPHANIE M. TYBURSKI, AS JOINT TENANTS, AND NOT AS TENANTS IN COMMON BY DEED FROM MITCHELL TYBURSKI, OTHERWISE MITCHELL F. TYBURSKI RECORDED 10/27/1980 IN DEED BOOK 5017 PAGE 12, IN THE REGISTRY OF DEEDS PLAN FOR HAMPDEN COUNTY, MASSACHUSETTS.
TAX ID# 013400261
The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.
For Mortgagor's Title see deed dated October 15, 1980 and recorded in the Hampden County Registry of Deeds in Book 5017, Page 12.
TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, mu-

West Springfield

in Cherry Hill, in the State of New Jersey; Thomas H. Mann, as President and Chairman of the Board of said GE Capital Mortgage Services, Inc., now or formerly of Raleigh, in the State of North Carolina; Jacqui Maloney-Peace, as Senior Vice-President and Chief Operating Officer of said GE Capital Mortgage Services, Inc., now or formerly of Boerne, in the State of Texas; and as they are both Officers and Directors of said GE Capital Mortgage Services, Inc.; Gerhard A. Miller, as Senior Vice-President and Assistant Secretary of said GE Capital Mortgage Services, Inc., now or formerly of Austin, in the State of Texas; Richard J. Nastasi, as Senior Vice-President of said GE Capital Mortgage Services, Inc., now or formerly of Raleigh, in the State of North Carolina; JoAnn B. Rabitz, as Senior Vice-President of said GE Capital Mortgage Services, Inc., now or formerly of Monroe Township, in the State of New Jersey; Theodore F. Weiland, as Senior Vice-President, Treasurer and Chief Financial Officer of said GE Capital Mortgage Services, Inc., now or formerly of Glen Allen, in the Commonwealth of Virginia; Thomas F. Kleissler, as Vice-President, Secretary and General Counsel of said GE Capital Mortgage Services, Inc., now or formerly of Chapel Hill, in the State of North Carolina; Alan P. Goldberg, as Vice-President of said GE Capital Mortgage Services, Inc., now or formerly of Raleigh, in the State of North Carolina; Jeffrey W. Williams, as Vice-President of said GE Capital Mortgage Services, Inc., now or formerly of Flower Mound, in the State of Texas; Lary Spangler, as Treasurer of said GE Capital Mortgage Services, Inc., now or formerly of Dallas, in the State of Texas; T Corporation System, as Resident Agent of GE Capital Mortgage Services, Inc., now or formerly of Boston, Suffolk County, and the Commonwealth of Massachusetts; and as they are both Officers and Directors of said GE Capital Mortgage Services, Inc.; Donna J. Wesley, now or formerly of West Springfield, Hampden County, said Commonwealth; Wells Fargo Bank, National Association, a duly existing organization located in Sioux Falls, in the State of South Dakota; or their heirs, devisees, legal representatives, successors and assigns:
Whereas, a complaint has been presented to said Court by Tallage Davis, LLC, of Boston, Suffolk County, and said Commonwealth, to foreclose all rights of redemption from the tax lien proceedings described in said complaint in and concerning a certain parcel of land situate in West Springfield, in the County of Hampden, and in said Commonwealth, bounded and described in said complaint as follows:
Property Location: 48 Field St. Description of Parcel: A parcel of land with any building thereon, containing about 0.09 acreage being described as Map/ Parcel ID: 260-05650-47-001, in the office of the Assessors of the Town of West Springfield identified in Book 5039 on Page 54 in the Hampden County Registry of Deeds.
If you desire to make any objection or defense to said complaint you or your attorney must file a written appearance and an answer, under oath, setting forth clearly and specifi-

West Springfield

cally your objections or defense to each part of said complaint, in the office of the Recorder of said Court in Boston (at the Courthouse located on Three Pemberton Square, Room 507 in Boston, MA 02108), on or before the ninth day of September in the year two thousand and nineteen.
Unless an appearance is so filed by or for you, your default will be recorded, the said complaint will be taken as confessed and you will be forever barred from contesting said complaint or any judgment entered thereon.
And in addition to the usual service of this notice as required by law, it is ordered that the foregoing citation be published forthwith once in The Republican a newspaper published in Springfield.
Witness, GORDON H. PIPER, Esquire, Chief Justice of said Court, this nineteenth day of July in the year two thousand and nineteen.
Attest with Seal of said Court.
Deborah J. Patterson
Recorder
Plaintiff's Attorney: Kaitlyn Baptista, Esq., Hill Law, 6 Beacon St., Suite 600, Boston, MA 02108
Tel.: (617) 494-8300
(July 26)

SELF-SERVICE STORAGE FACILITY
NOTICE OF SALE FOR NON-PAYMENT OF STORAGE CHARGES
Pursuant to power of sale given the undersigned by Massachusetts General Laws, Chapter 105 A for non-payment of storage charges and for the purpose of satisfying the storage lien therefore, the following property will be sold at public auction at **10:00 a.m. Saturday, August 10 2019** at premises for the undersigned, 143 Doty Circle, West Springfield, Massachusetts.
Unknown contents for the accounts of:
1. Pamela Bardsley
2. Elijah Charvis
3. Richard Decker
4. Kenna Magrath
(July 26, August 2)

Westfield

Westfield Gas & Electric
July 11, 2019
Sealed Bid Proposals for the following:
Bid #19-16 - Materials for Electric Transformers, as per bid specifications.
Term of the contract is until completion of the scope of work identified in the bid specifications.
Sealed bids will be electronically submitted through Westfield Gas + Electric's website www.wgesourcing.com until 11:00 A.M. Monday, August 5, 2019, at which time and place they will be publicly opened and read.
Bid specifications, bid / pre-bid date and time changes, bidding instructions, and additional information may be obtained by requesting access to the www.wgesourcing.com. Please ensure all request for registration are sent to procurement@wgeld.org with the above referenced bid number.
The General Manager reserves the right to accept or reject any or all bid proposals and to award part of the contract to separate bidders if it appears to be in the best interest of the Department to do so.
Westfield Gas + Electric is an Affirmative Action Equal Employment Opportunity (M/F/H) employer, which encourages utilization of minority and women owned enterprises.
Westfield Gas + Electric
Anthony Contrino,
General Manager
(July 22, 23, 24, 25, 26, 29, 30, 31, August 1, 2)

RECEIVED
AUG 2 2019
Mass. Dept. of Telecommunications & Cable
ITEM #82:
The antique . . . thing.

Tag Sale it!
PLACE YOUR TAG SALE AD
(413) 788-1234 or classified@repub.com
The Republican. mass live.com EL PUEBLO Latino

7/26/19		6:00	6:30	7:00	7:30	8:00	8:30	9:00	9:30	10:00	10:30	11:00	11:30
3	WFSB	News	CBS News	Inside Ed.	Ent. Tonight	Love Island (N) '		Hawaii Five-0 '		Blue Bloods (DVS)		Friday Night	Late-Colbert
4	WBZ	News	CBS News	Patriots	Jeopardy!	Love Island (N) '		Hawaii Five-0 '		Blue Bloods (DVS)		News	Late-Colbert
5	WCVB	News	World News	News	Chronicle	Agents of S.H.I.E.L.D.		20/20 '				News	J. Kimmel
7	WHDH	News	News	Inside Ed.	Extra (N)	Family Feud	Family Feud	7 News at 9PM (N)		7 News at 10PM (N)		News	Inside Ed.
8	WTNH	News	World News	Jeopardy!	Wheel	Agents of S.H.I.E.L.D.		20/20 '				News	J. Kimmel
20	WCCT	Goldbergs	Goldbergs	Mod Fam	Mod Fam	Masters of	Big Stage	The Outpost '		Friends	Friends	Seinfeld	Seinfeld '
22	WWLP	22 News at 6PM (N)	NBC Nightly News - Holt	Wheel of Fortune	Jeopardy! (N) '	American Ninja Warrior "Atlanta City Finals" Drew Drechsel, Jessica Clayton and more. ' (DVS)				Dateline NBC (N) '		22 News at 11PM (N)	Tonight Show
24	WEDH	World News	Business	PBS NewsHour (N)		Midsomer Murders		Midsomer	(:36) Death in Paradise		Vera "Blind Spot" '		
30	WVIT	News	NBC News	Extra (N)	Access (N)	American Ninja Warrior "Atlanta City Finals" '				Dateline NBC (N) '		News	J. Fallon
34	WTXX	Hechos	Al Extremo	Escape perfecto		La fortaleza		Al extremo		Al extremo		Hechos	Dificil de
38	WSBK	black-ish	black-ish	Big Bang	Big Bang	WBZ News 8p (N)		CSI: Miami "F-T-F"		CSI: Miami "Wheels Up"		Seinfeld	Big Bang
40	WGGB	ABC40 at 6pm	ABC World News	Family Feud '	Family Feud '	Marvel's Agents of S.H.I.E.L.D. (N) '		20/20 '				ABC40 at 11pm	(:35) Jimmy Kimmel Live
43	WHTX	Noticias Uni	Noticiero	Amor eterno (N)		La reina soy yo (N)		La Rosa de Guadalupe		Por amar sin ley (N) '		Noticias Uni	Noticiero
51	WDMR	Noticiero	Noticias	Caso cerrado (N) ' (SS)		Un poquito tuyo (N) (SS)		Betty en NY (N) ' (SS)		La reina del sur (N) (SS)		Noticiero	Boxeo
57	WGBY	PBS NewsHour (N) '		Connecting Point State	Rick Steves' Europe	Washington Week (N)	Firing-Hoover	The Andes: Kingdoms of the Sky '		The Rockies: Kingdoms of the Sky '		Amanpour and Company (N) '	
61	WTIC	Two Men	Two Men	MLB Baseball New York Yankees at Boston Red Sox. (N) (Live)						FOX 61 News at Ten (N)		News	First-Live
67	WSHM CBS 3	News at 6:00pm	CBS Evening News	Inside Edition (N) '	Ent. Tonight	Love Island Day 19 at the villa in Fiji. (N) '		Hawaii Five-0 A window washer is murdered.		Blue Bloods "By Hook or by Crook" ' (DVS)		News at 11:00pm	Late Show-Colbert
CW	WWLP	American Dad	American Dad	Family Guy '	Family Guy '	Masters of Illusion (N)	The Big Stage (N)	The Outpost Rebb goes behind Talon's back.		22 News At 10 (N)	The Goldbergs	The Goldbergs '	Seinfeld "The Pilot"
FOX6		The Simpsons	The Simpsons	Modern Family	Modern Family	First Responders Live "Episode 106" '		MasterChef Making meals for Gerron Hurt's wedding.		News	Ent. Tonight	(:05) CSI: Miami "F-T-F" '	
A&E		(5:00) Live PD "Live PD -- 07.20.19" '				(:06) Live PD: Rewind (N)		Live PD "Live PD -- 07.26.19" (N) ' (Live)					
AMC		(5:00) ** "The Matrix Revolutions" (2003, Science Fiction) Keanu Reeves, Laurence Fishburne.				*** "The Matrix" (1999, Science Fiction) Keanu Reeves, Laurence Fishburne, Carrie-Anne Moss. A computer hacker learns his world is a computer simulation.						(:05) NOS4A2 Vic finds herself in danger.	
ANPL		Solved	Solved	Solved	Solved	Solved	Solved	River Monsters '		River Monsters Deadly predator in a Bolivian river. '			
BET		black-ish	black-ish	black-ish	black-ish	black-ish	black-ish	Tales "Deep Cover"		(:04) The Next Big Thing		(:07) Martin	(:37) Martin
BRV		Below Deck		Below Deck		** "Fast Five" (2011, Action) Vin Diesel, Paul Walker. 'PG-13'				** "Fast Five" (2011) Vin Diesel. 'PG-13'			
CNBC		Mad Money (N)		Shark Tank '		Shark Tank '		Shark Tank (DVS)		The Profit		The Profit	
CNN		Situation Room With Wolf		Erin Burnett OutFront (N)		Anderson Cooper 360 (N)		Cuomo Prime Time (N)		CNN Tonight		CNN Tonight	
COM		(:15) South Park		South Park	South Park	South Park	South Park	South Park	South Park	David Spade: My Fake		Cellar	South Park
CSN		College Basketball From Feb. 1, 2011.				NBA From March 25, 1988.				NBA NBA Finals game 6, from June 16, 1996.			
CSPN		(2:00) Public Affairs Events '						Politics & Public Policy		News	Politics and Public Policy Today		
DIS		Sydney-Max	Roll With It	Bunk'd	Andi Mack	Andi Mack	Raven	Sydney-Max	Roll With It	Amphibia	Big City	Andi Mack	Andi Mack
DSC		BattleBots (N)		BattleBots (N)		BattleBots Desperado tournament. (N) '				Savage Builds (N)		Savage Builds '	
ESPN		SportsCenter (N)		WNBA All-Star Special		International Champions Cup Soccer				MLS Soccer Atlanta United FC at Los Angeles FC. (N)			
ESPN2		UFC 240	Interruption	The Basketball Tournament				Max	NFL Live			SportsCenter (N)	
EWTN		EWTN News	Savoring	Daily Mass - Olam		Discovering James		EWTN News	Holy Rosary	Life/Rock	Icons	Real	Women of
FOOD		Diners	Diners	Diners	Diners	Diners	Diners	Diners	Diners	Diners	Diners	Diners	Diners
FNC		Special Report		The Story With Martha		Tucker Carlson Tonight		Hannity (N)		The Ingraham Angle (N)		Fox News at Night	
FREEFRM		WillyWonk	**** "Toy Story" (1995) Voices of Tom Hanks. '			**** "Toy Story 2" (1999) Voices of Tom Hanks. '					grown-ish	The 700 Club '	
FX		** "Snatched" (2017, Comedy) Amy Schumer. '				** "Bad Moms" (2016, Comedy) Mila Kunis. '				** "Bad Moms" (2016, Comedy) Mila Kunis. '			
FXM		(4:55) ** "X-Men: Apocalypse" (2016)			(:45) ** "Jack Ryan: Shadow Recruit" (2014)					(:40) ** "Jack Ryan: Shadow Recruit" (2014)		** Morgan	
HALL		"A Wish for Christmas" (2016) Lacey Chabert.				"Christmas Getaway" (2017) Bridget Regan.				"It's Christmas, Eve" (2018) LeAnn Rimes.			
HGTV		Hunters	Hunters Int'l	Hunters	Hunters	Dream	Dream	Dream	Dream	Hunters	Hunters Int'l	Hunters	Hunters Int'l
HIST		Ancient Aliens '		Ancient Aliens (DVS)		Ancient Aliens		Ancient Aliens (N)		(:03) The UnXplained (N)		(:05) Ancient Aliens	
INSP		Little House on Prairie		Bonanza "Terror at 2:00"		Walker, Texas Ranger '		*** "Rio Bravo" (1959, Western) John Wayne, Dean Martin, Ricky Nelson.					
LIFE		Wife Swap '		Wife Swap "Raw/Fine"		*** "Pretty Woman" (1990, Romance-Comedy) Richard Gere, Julia Roberts.						(:02) Morning Mulligans	