PUBLICATION, DOCKET NUMBER 19CP041H0, Trial Court of Massachusetts, Juvenile Court Department, COMMONWEALTH OF MAS-SACHUSETTS, M Hampden County Juvenile Court, 121 Eim St, Holyoke, MA 01040 TO: The father of Caylee Camarie Ayotte, born on 0 9/10/2009 to Bridget Ann Dionne in Springfield, MA: A petition has been pre-sented to this court by DCF Holyoke, seeking as to the following Child: Caylee Camarie Ayotte, that said child be found in need of care and protection and committed to the Depart-ment of Children and Fami-lies. The court may dis-pense the rights of the person(5) named herein to receive notice of or to con-sent to any legal proceed-ing affecting the adoption, custody, or guardianship or any other disposition of the child named herein, if it finds that the child is in need of care and protec-tion and that the child sposi-tion. Chicopee COMMONWEALTH OF MAS-SACHUSETTS LAND COURT DEPARTMENT OF THE TRI-AL COURT 19 SM 005589 ORDER OF NOTICE TO: Tho-mas J. Larkin and to all persons entitled to the benefit of the Servicemem-bers Civil Rellef Act, 59 U.S. C. C. 50 §3001 (ct seq) Se-lect Portfolio Servicing, Inc. claiming to have an in-terest in a mortgage cou-ering real property in Chicopee, 432 Prospect Street, given by Thomas J. Larkin to The McCue Mort gage Company, dated June Chicopes, 43.2 Prospect Street, siven by Thomas J. Larkin to The McCue Mort gage Company, dated June 29, 2000, and registred at Hampden County Registry District of the Land Court as Document No. 135,853, and noted on Certificate of The No. 2523, has filed with this court a complaint for determination of De-fendant's Servicemembers Status. If you now are, or recently have been, in the active military service of the United States of Ameri-ca, then you may be enti-tied to the benefits of the Jervicemembers Cull Re-ilef Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Suare, Boston, MA 02108 on or be-fore February 3, 2020 or you may lose the opportu-nity to challenge the fore-closure on ground of non-compliance with the Act. Witness, GORDON H. PIPER, Chief Justice of sald Court on December 30, 2019 At-test: Deborah J. Pattersson Recorder 01/10/20 (January 10) terests of the child would be served by said disposi-tion. You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date and time: 02/11/2020 at 9:00 AM Other Hearing. You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you. If you fail to appear, the court may proceed on that date and any date there-after with a trial on the merits of the petition and an adjudication of this merities information call

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adjudication er. Urther information call Office of the Clerk-Istrate at (413) 322ma For

TREST JUSTICE, DATE SUED: 01/07/2020, Donald Whitney, Clerk-lagistrate (January 10, 13, 20)

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and store
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(January 10, 13, 20)The SS: Hon. Lois M. fra
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#42 (forly-two) as shown on said Plan, two hundred (200) feet. Being the same premises conveyed to the herein named grantor(s) by deed recorded here-with, Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and appli-cable. In the event of any typographical error set forth herein in the lead de-scription of the premises, the description as set forth and contained in the mort-gae shall control by refer-ence. Together with all the improvements now or hereafter erected on the property and all ease-ments, rights, appurtenan-ces, rents, royaites, miner-al, oil and gas rights and stock and all fixtures now or hereafter era part of the property. All replacements and additions shall alls be covered by this sale. Terms of Sale: Sald prem-ises will be sold subject to any and all unpald taxes and assessments, tax sales, tax titles and other municipal liens and water or sever liens and state or county transfer fees, if any there are, and TEN THOU-SAND DOLLARS (S10,000,00) in cashier's or certified check will be required to be pald by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC (*DG&L'). time being of the essence. The Mortgagee reserves & Longoria, LLC (*DG&L'), time being of the essence. The Mortgagee reserves & Longoria, LLC (*DG&L'), time being of the essence. The Mortgagee reserves & the right of poxton-sale date by public proch-mation at the time and date appointed for the ad-journed sale date. three and date appointed for the ad-journed sale date. the same sale to a later date by public proch-mation at the time of foreclosure, the Mortgageer reserves the right to pur-chase the within described prop-ry the the consideration pald by the successful bidder shall be held in escrober by DG&L, (hereinafter called by the successful bidder shall be released to whe succuted at the

A certain parcel of land, to-pether with the buildings thereon situated in Spring-field, Hampden County, Commonwealth of Massa-chusetts being known and designated as Lot #171 (one hundred seventy-one) as shown on a plan of lots recorded in Hampden County Registry of Deeds, Book of Plans M, Page 44, sold iot being bounded and described as follows: East-ery by Braddock Street. fifty (50) feet; Southerly by tot #170 (one hundred (100) reet; Westerly by land of plan, one hundred (100) reet; Westerly by land of seventy-las shown on said plan, one hundred (100) reet; Westerly by land of year, bundred (100) reet; Westerly by land of seventy-two (172) as shown on said plan, one hundred (100) feet. Subject to easement rights grant-dated May 27, 1926 and re-corded in said Registry of Deeds, Book 1337, Page 247, Said conveyance is made subject to any state of facts which an accurate survey of the property would show. Being the above described property owned show. Being the above described property ould show. Being the above described property ould show. Being the above described hang the above described hang the above described hang the above described property would show. Being the above described hang the bove described hang the above described hang the bow described hang th

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SALE OF REAL ESTATE By virtue and in execution of the Power of Sale con-tained in a certain Mort-gage given by Gladys E. Gaskin to Mortgage Elec-tronic Registration Sys-tems, Inc., as nominee for People's Choice Home Loan, Inc., its successors and assigns, dated Novem-ber 22, 2004 and recorded with the Hampden County Registry of Deeds at Book 14659, Page 317 as affected on October 30, 2018 in Sald Registry of Deeds at Book 2423, Page 444, subse-quenty assigned to HSBC Bank USA. National Associ-tion as curitles Trust Ser-les 2005-1. Mortgage Backed Notes, Series 2005-1 by Mortgage Electronic Registration Systems, Inc., as nominee for People's Choice Home Loan Securities Trust Ser-les 2005-1. Mortgage Backed Notes, Series 2005-1 by Mortgage Electronic Choice Home Loan. Inc. by assignment recorded in said Hampden County Reg-istry of Deeds at Book PHSC Bank USA. Nation-al Association as Inden-ture Trustee for People's Choice Funding, Inc. by assignment recorded in a Association as Inden-ture Trustee for People's Choice Funding, Inc. by assignment recorded in a Association as Inden-ture Trustee for People's Choice Funding, Inc. by assignment recorded in a Association as Inden-ture Trustee for People's Choice Funding, Inc. by assignment recorded in said Hampden County Registry of Deeds at Book 2018, Page 191 for breach of the conditions of said Mort-age and for the purpose of foreclosing same will be sold at Public Auction at 300 PM on January 24, 2020 at 60 araddock Street Springfield, MA, all and Mortgage.

Springfield MORTGAGEE'S NOTICE OF

In the restrictions of record. For mortgapor's(s') title see deed recorded will be row and any other municipal assessments or liens, improvements, public assessments, any and all unprovements, public assessments or liens or claims in the nature of liens, improvements, public assessments, any and all unprovements, or existing encumbrances of record which are in force and are applicable having priority over said mortgage, whether or not reference to such restrictions, easements, liens or claims or easing encumbrances is made in the deed. TERMS OF SALE: A deposit of Five Thousand (\$\$5,000.00 Dollars by certified or bank check will be required to be paid by the purchaser at the time and optace of sale. The balance is to be paid by certified or bank check at Harmon Law offices, P.C., ISO California St. Mewton, Massachusetts (2451-0389, within thirty (30) days from the date of neord and explaid control in the purchase of an ercoring the provide de to an ercor in this publication. The second and the sale. The balance is to be paid by certified or the purchase price. The description of the premise contained in said mortgage shall control in the sublication. UNELLS FARGO BANK, NA. Present holder of said mortgage by the said control is said mortgage.

P.C. 150 California St. Newton, MA 02458 (617)558-0500 17240

three) on a plan of lots made by Cobb, Beasley & Miles, C.E., dated July, 1922 and recorded with the Hampden County Registry of Deeds, Book of Plans N. Page 25, said lot being more particularly bounded and described as follows: NORTHERLY: by Kingsley Street, fifty (50) feet: EASTERLY: by Lots #44 (forty-four), #45 (forty-five) and #46 (forty-tx)) on said plan, one hundred twenty-two and 02/100 (12 202) feet: SOUTHERLY: by Lots #44 (forty-two) on said plan, one hundred fifteen (115) feet, and

Cessful Diguer at the Same time as the consideration is released to the Mortgagee, whereupon all obligations of the Escrow Agent shall be deemed to have basen property fulfil-ied and the Escrow Agent shall be discharged. Other terms, if any, to be an-nounced at the sale, Dat-ed: January 2, 2020 U.S. Bank National Association, as Trustee for the Certifi-cateholders of Citigroup Mortgage Loan Trust Inc., Asset-Backed Pass-Through Certificates, Ser-thes 2007AHJ: 28 yfts Attor-ney DONNAN, GRAVES & LONGORIA, LLC, 100 Cum-mings Center, Suite 225D, Severiy, WA 01915 (978) 921-2670 www.dgandl.com 55128 (CASTILLO) 01/10, 01 /17, 01/24 (January 10, 17, 24)

rems, in any, to be an-nounced at the sale. Dat-ed: December 23, 2019 MTGLO Investors, L.P. By its Attorney DOONAN, GRAVES & LONGORIA, LLC, 100 Cummings Center, Suite 225D, Beverly, MA 01915 (978) 921-2670 www. Ggandi.com 54332

01915 (978) 921-2670 www. dgandl.com 54332 (COBLEIGH) 01/03/20, 01/ 10/20, 01/17/20 (January 3, 10, 17)

(Dec. 27, Jan. 3, 10)

The premises are to be sold subject to and with the benefit of all ease-ments, restrictions, en-croachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of ten-ants and parties in posses-

NOTICE OF MORTGAGEFS SALE OF REAL ESTATE By virtue and in execution of the Power of Sale con-tained in a certain mort-gage given by George W. Cobleigh, Gioria H. Cobleigh to Household Finance Corpo-ration II dated January 26, 2007, recorded at the Hampden County Registry of Deeds In Book 16479, Page 493; said mortgage was then assigned to U.S. Bank Trust, N.A., as Trust-ee for LSFB Master Partici-pation Trust by virtue of an assignment dated October 9, 2014, and recorded in Book 2048, Page 227; and further assigned to Wil-mington Savings Fund So-clety, FSB, d/b/a Christi-ana Trust, as indenture trustee, for the CSMC 2015-RPL4 by virtue of an as-signment dated November 7, 2015, and recorded in Book 21909, Page 173, con-firmed and corrected by Corrective Assignment of Mortgage dated October 11, 2019, and recorded in Book 21909, Page 173, con-firmed and corrected by Corrective Assignment of Mortgage dated October 11, 2019, and recorded in Book 21919, Page 464; and further assignment dated Janu-ary 7, 2013, Page 464; and further assignment dated Janu-ary 7, 2019, and recorded in Book 22698, Page 421; of Which mortgage the un-dersigned is the present holder for breach of condi-tions of said mortgage and further assignment Gated Janu-ary 7, 2013, Page 464; and further assignment Gated Janu-ary 7, 2013, Page 464; and further assignment Gated Janu-ary 7, 2013, Page 464; and further assignment Gated Janu-ary 7, 2013, Page 464; and further Assignment Gated Janu-ary 7, 2019, and recorded in Book 2000, on the mortgage premises. This property holder for breach of condi-tions of said mortgage and further assigned to MTGIQ Hull. CREST GARDENS, JANO HULL CREST GARDENS, JANO HULL AREST GARDENS, JANO HULL AREST, DATED AUGUSTT JSZ, AND RECORDED IN HAMPDEN COUNTY REGIS-NUMENT, FUND AND RECORDED IN HAMPDEN COUNTY REGIS-NUMENT, FUND AND RECORDED IN HAMPDEN SOUNTY BARCELS IN SSJ FEET, WASTENTY FUND AND 95/100 (C AND SCARS. BY MERCEIL AND SCARS. BY MERCENT SALE OF REAL ESTATE BY syritue and in execution of tained in a certain or tained in a certain or castillo to Mortage Elec-tronic Registration 545 terms, inc. as nomines for Accredited January 15, 2007, inc. dated January 15, 2007, county Registry of Deeds in Book 18467, Page 234, said mortage was then assigned to U.S. Bank Na-tonal Association, as though certificates, Se-les 2007.AHL2 by thrue of an assignment dated May book 19260, Page 33; of tomort sage ware will be solid at Disk. The present holder for breach of condi-for the purpose of for-coing the same will be solid at Disk. The present holders becarbe and the same will be solid at Disk. The present holders becarbe and the same will be solid at Disk. The present holders becarbe and the same will be solid at Disk. The present holders be address of for-coing the same will be solid at Disk. The present holders be the dromage and for the purpose of for-coing the same will be solid at Disk. The present holder by beach for-solid at Disk. The present holder stander by abore 15260, and the present holder by beach of solid tom the address of for-coing the same will be solid at Disk. The entir mortgaged premises, and

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE By virtue and in execution of tained in a certain mort-gage given by Ken C. Supersad. Lysette M. Supersad to National City Mortgage a division of Na-tional City Bank, dated Jan-uary 26, 2007 and recorded in the Hampden County Registry of Deeds in Book 16484, Page 79, as modified by a certain modification agreement dated January 5, 2016, and recorded with sald Hampden County Reg-istry of Deeds in Book 21081, Page 130, of which mortgage the undersigned is the present holder, by assignment from: PNC Bank, National City Mortgage, a division of National City Bank to Nationstar Mort-gage LiC, recorded on July 25, 2017, in Book No. 21778, at Page 297 for breach of the conditions of said mortgage and for the pur-pose of foreclosing, the same to Nationstar Mort-gage, To WIT: The land in Springfield, Massachusetts together with the buildings thereon situated at and known as 60 Carew Ter-race, Springfield, Massachusetts together with the buildings thereon situated at and known as 60 Carew Ter-race, fifty (50) feet; SOUTH-EASTERIY by Carew Ter-race, fifty (50) feet; SOUTH-EASTERIY by Carew Ter-race, fifty (50) feet; SOUTH-EASTERIY by Lot Xi 31 (one hundred five (105) feet; SouthWESTERIY by Lot 313 (one hundred thirty-tive) as shown on said plan, fifty (50) feet; SOUTH-EASTERIY by Lot Xi 315 (one hundred thirty-tive) as shown on said plan, fifty (50) feet; SOUTH-EASTERIY by Lot Xi 315 (one hundred thirty-tive) as shown on said plan, fifty (50) feet; SOUTH-EASTERIY by Lot Xi 315 (one hundred thirty-tive) as shown on said plan, fifty (50) feet; SOUTH-EASTERIY by Lot Xi 315 (one hundred thirty-tive) as shown on said plan, fifty (50) feet; SOUTH-EASTERIY by Lot Xi 315 (one hundred thirty-five) as shown on said plan, fifty (50) feet; SOUTH-EASTERIY by Lot Xi 315 (one hundred thirty-five) as shown on said plan, fifty (50) feet; SOUTH-EASTERIY of Deeds in Book 1982, Page 3 7, SUBORD-NATIG See and conveyed to mor-gagors (15) Titte see deed recontive resistry of

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tax nens, water and sewer liens and any other munici-pal assessments-or liens or existing encumbrances of record which are in force and are applicable, having priority-over said mortgage, whether or not reference to such restric-tions, easements, improve-ments, liens or encum-brances is made in the deeposit of Five Thousand (Inense, items of encline brances is made in the deed, TERMS OF SALE: A deposit of Five Thousand (S5,000.00) Dollars by cert-fied or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Orffices, P.C., 150 California St., Newton, Massachu-setts 20248, or by mail to P. O. Box 610339, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The de-scription of the premises contained in sald mort-gage shall control in the event of an error in this publication. Other terms, H any, to be announced at the sale. NATIONSTAR MORTGAGE LLC D/RA MR. COOPER Present holder of sold mortgage By its Attor-neys, HARMON LAW OFFI-cess, P.C. 150 California St. Newton, MA 02458 (617)555-050 16220 (January 10, 17, 24)

NAND COURT DEPARTMENT ORITHE TRIAL COURT DOCKOT Number: 19 SM 005764 ORDER OF HOTICE UP TO: Graciela Seymour, a/ K/a Graciela Seymour, a/ K/a Graciela Seymour, a/ K/a Graciela Seymour to to the benefit of the Serv-to National City Bank claiming to have an Association successor by merper to National City Bank claiming to have an Interest in a Mortgage cov-ering real property in Soringfiled, numbered 34 Gressham Street, given by Graciela Seymour to First Franklin a Division of Nat. City Bank of IN, dated No-vember 10, 2005, and re-corded in the Hampden County Registry of Deeds in Book 15455, Page 106, and now held by the Plain-tiff by assignment, has/ have filed with this court a Complaint for determina-tion of Defendant's/ have Been, in the active military service of the Unit-ed States of America, then you may be entitled to the benefits of the Service-members Civil Relief Act. If you object to a forecio-sure of the above-mentioned property on or your attorney must file a written appearance and answer in this court at Three Permetron Suare, Boston, MA 02108 on or be-fore February 10, 2020, or you may lose the opportu-nity to challenge the fore-closure on the ground of noncompliance with the Act. Witness, Gordon H. Piper, Chief Justice of this Court Recorder

(January 10)

(SEAL) THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 19 SM 005322 ONDER OF NOTICE TO: John E. Cadleux and to all persons entitled to the benefit of the Serv-icemembers Civil Relief Act, 50 U.S.C. 50 Sigol (et seq): Wells Fargo USA Holdings, Inc, s/J/m Wells Fargo Financial Massachu-setts, Inc, calaming to have an interest in a Mortgage covering real property in Springfield, numbered 17 Sorrento Street, given by Tracl Cadleux and John E. Cadleux to Wells Fargo Fi-nancial Massachusetts, Inc, dated January 21, 2008, and recorded in the Hampden County Registry of Deeds in Book 17124, Page 598, has/have filed with this court a complaint for determination of Defen dant's/Defendants' Serv-icemembers Status. If you now are, or recently have been, in the active military service of the Unit-ed States of America, then you may be entitled to the benefits of the Service-members Civil Relief Act, then you may be entitled to the June of the above men-tioned property on tab ba-sis, then you or your attor-sing of the above men-benofits of the Service-members Civil Relief Act, then you may be entitled to the June of the above men-benefits of the Service-members Civil Relief Act, then you or your attor-sing on o before Febru-ary 10, 2020 or you may Desch the Act. Witness, Gordon H. Piper, Chief Justice of this Court on becomes 73, 2019. Attest: Deborah J. Patterson Recorder

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE SALE OF REAL ESTATE SPAILS OF REAL ESTATE Sprintes: 36 Hood Street, Sprinte and in execution of the Power of Sale con-tained in a certain mort-age given by Miriam Ra-mos fik and in a certain mort-gage given by Miriam Ra-mos fik and in a certain mort-gage given by Miriam Ra-mos fik and in a certain and the of PNC Mortgage, a division of PNC Bank, National As-sociation, said mortgage dated April 30, 2015, and recorded in the Hampden County Registry of Deeds, in Book 20709 at Page 342 and now held by PNC Bank, National Association for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction on January 20, 2020 at 12:30 PM Local mortgage, to wit: a ALI that CERTAIN PARCEL OF LAND SITUATED IN THE Schurtz (COUNTY OF HAMPDEN, COMMOWWEALTN OF LOT SCHURTER, BEING COUNTY OF SPRINGFIELD, COUNTY OF SPRINGFIELD, COUNTY REGISTRY OF AND DESIGNATED IN THE SCHUEDE IN HAMPDEN AND DESIGNATED AS FOL-UNE OF HOOD STREET DIS-SCCHUEDE IN HAMPDEN COUNTY REGISTRY OF DEDS IN BOOK OF PLANS OF AND STUATED IN THE COUNTY REGISTRY OF DEDS IN BOOK OF PLANS OF AND STREET BISH AND CESCIENTED IN THE WESTER JU-HUNCY REGISTRY OF DEDS IN BOOK OF DANS OF ARD STREET BISH AND CESCIENTED AS AFOL-UNTY REGISTRY OF DEEDS IN NON OF PLANS OF AND DESCREED AS FOL-UNTY REGISTRY OF DEEDS IN NON OF PLANS OF AND DESCREET DIS-AND DESCREES AS FOL-UNTY REGISTRY OF DEEDS IN NON OF THEN COUNTY REGISTRY OF DEDS IN NON OF THEN COUNTY REGISTRY OF DEDS IN BOOK OF LANS OF AND DESCREET STREET AND THE WESTERLY LINE OF SAID HOOK STREET DIS-HUNDRED IN NO THE WESTER JU-HUNDRED IN NO THE WESTER JU-HUNDRED IN A CON-CETE DOUND AT THE CHUE OF NO DE STREET DIS-HUNDRED DING STREET DIS-HUNDR

(January 10)

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iy bounded and described as follows: WESTERLY (By Cass Avenue, one hundred five and 00/100 (105) feet. WORTHERLY By Lot # 20 of sald plan, one hundred twenty-five and 66/100 (12 5.86) feet; EASTERLY By land of owner unknown, one hundred five and 00 100 (105) feet, more or less, and SOUTHERLY By Lot # 15 on said plan, one hun-dred twenty-two and 69/ 100 (125) feet. Being the same premises conveyed to the mortsagors by deed of Brent K. Alexander and Margaret T. Alexander re-corded in the Hampden County Registry of Deeds Immediately prior hereto. For mortsagor's (3') this see deed recorded will be sold and conveyed subject to and with the benefit of all rights, rights of way, re-strictions, easements, cov-enants, liens or claims in the nature of liens, im-provements, public as-sessments, any and all un-provenents, public as-sessments, any and sever paid taxes, tax thics, tax liens, water and sewer of record which are in force and are applicable having priority over sail mortsage, whether or not reference to such restric-tions, easements, inprove-ments, liens or claims in the same are on liens of record which are in force and are applicable having priority over sails in mortsage, whether or not reference to such restric-tions, easements, inprove-ments, liens or encum-braves is made in the

ments, liens or encum-brances is made in the deed. TERMS OF SALE: A deposit of Fhue Thousand (\$5,000.00) Dollars by certi-fied or bank check will be required to be pald by the purchaser at the time and place of sale. The balance is to be pald by certified or bank check at Narmon Law Offices, P.C., 130 California St., Newton, Massachu-setts 02488, or by mail to P. O. Box 610389, Newton Highlands, Massachusetts 02461-0339, within thirty (30) days from the date of sale. Deed will be provid-ed to purchaser for record-ing upon receipt in full of the purchase price. The description of the prem-jese contained in said mortgage shall control in the event of an error in this publication. Other terms, If any, to be announced at the sale. UNITED BANK Present holder of said mortgage By its Attorneys, P.C. 150 California St.

P.C. 150 California St. Newton, MA 02458 (617)558-0500 17349

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Business/ Commercial Property	Legal Notices	Chicopee	Longmeadow	Springfield	Springfield	Springfield	Springfield	Springfield
Al SPACE AVAILABLE 500-8000sf Lt Manuf Whse, Office, Art space. Indian Orch Mills 543-3321	Telecommunications, Inc. aka Locus Corporation	the Hampden County Reg- istry of Deeds at Book 16884, Page 195.	NOTICE OF ACTIVITY AND	sion, and attorney's fees and costs.	and singular, the premises as described in said mort- gage: The land in Spring- field, Hampden County,	OWNER UNKNOWN, FOUR (4) FEET; AND NORTHERLY BY THE REMAINING POR-	is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California	SETTS. TAX ID: 067600 The description of property that appear
Whse, Office, Art space. Indian Orch Mills 543-3321	aka Locus Corporation DTC-19-AR-27 LoTel, inc. dba Coordinated Billing Services DTC-19-AR-28 Miracle	For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 16884,	489-519 Longmeadow St., Longmeadow, MA 01106 DEP RTN 1-19777 A release of oll and/or haz-	TERMS OF SALE: A deposit of FIVE THOU- SAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check,	Massachusetts, being	TION OF SAID LOT #92 AS SHOWN ON SAID PLAN, ONE HUNDRED THIRTY-FIVE	St., Newton, Massachu- setts 02458, or by mail to P. O. Box 610389, Newton	property that appet the mortgage to be closed shall control event of a typogra
tooms Without Board	Communications, Inc. DTC-19-AR-29 NECC Telecom, Inc. DTC-19-AR-30 Net One In-	Page 195. These premises will be sold and conveyed subject to and with the benefit of	ardous materials has oc- curred at this location, which is a disposal site as defined by M.G.L. c.21E, §2		Lot No. one hundred ten (110) as shown on a plan of lots recorded in Hampden County Registry of Deeds in Book of Plans, 3, Page 10 and 11; said lot being more particularly bounded and described as follows:	(135) FEET. MORE OR LESS, BEING THE SAME PROPER- TY CONVEYED FROM GEORGE W. COBLEIGH, NOT	 Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to survey and the survey of the	crosed shall control event of a typogra error in this publicati For Mortgagors' Titi deed dated April 30, and recorded in 20709 at Page 339 wi Hampden County Re
AFFORDABLE Furnished LARGE room \$125/wk. Close to 391 & 91-	ternational, Inc.	to and with the benefit of all rights, rights of way, re- strictions, easements, cov- enants, liens or claims in the nature of liens, im- moundant actions of statistics of the second contract of the second		money order will be re- quired to be delivered at or before the time the bid is offered. The successful bidder will be required to	in Book of Plans, 3, Page 10 and 11; said lot being more particularly bounded and	STATED TO GEORGE W. COBLEIGH AND GLORIA A. TUTTLE, J/T/R/S NOT T/L/C BY DEED RECORDED 5/	to purchaser for recording upon receipt in full of the purchase price. The de-	of Deeds.
Chicopee. Call 538-8860	NetTalk.com, Inc. DTC-19-AR-32 N et wolves Network Services, LLC DTC-19-AR-33 Network Billing Systems, LLC	I PIOVEINEIRS. PUDIIC ds.	and the Massachusetts Contingency Plan 310 CMR 40.000. On December 13, 2019, the Roman Catholic Bishop of Springfield re- corded with the Hampden County Registry of Deeds a NOTICE OF ACTIVITY AND LISE I INITATION or the dire	Agreement immediately	described as follows: WESTERLY: by Dorset Street, formerly Brooklyn	BY DEED RECORDED 5/ 19/83, IN BOOK 5437, AT PAGE 533. IN THE REGIS- TER'S OFFICE OF HAMPDEN	to purchaser for recording upon receipt in full of the purchase price. The de- scription of the premises contained in said mort- gage shall control in the	TERMS OF SALE: premises will be so
BELAIR INN - EFFIC WEEKLY RATES - stove, 60 channel TV,	DTC-19-AR-34 Network En-	sessments, any and all un- paid taxes, tax titles, tax liens, water and sewer liens and any other munici-		Agreement immediately after the close of the bid- ding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank trassurars check or	Avenue, fifty (50) feet; Northerly: by Lot No. one hundred nine (109) on said plan, one hundred (100)	COUNTY, MASSACHU- SETTS. TAX MAP OR PAR- CEL ID NO.: 174200 Subject to and with the benefit of	event of an error in this publication. Other terms, if any, to be announced at the sale. NATIONSTAR	paid taxes, tax title
phone, cable, Rte. 5, West Spfid. 413-781-7825	DTC-19-AR-35 New England Municipal Telephone Associates, LLC	or existing encumbrances	posal site pursuant to 310 CMR 40.1070 through 40. 1080. THE NOTICE OF AC-		plan, one hundred (100) feet; EASTERLY: by land now or formerly of the New York, New Haven and	to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as	COOPER Present holder of	ments, if any, whic precedence over th mortgage above bed.
	DTC-19-AR-36 NMG Telecom, LLC DTC-19-AR-37 Norfolk County Internet	force and are applicable, having priority over said mortgage, whether or not reference to such restric-	1080. THE NOTICE OF AC- TIVITY AND USE LIMITA- TION ("AUL") will limit the following site activities and uses on the above	other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to	new or formerly of the new or formerly of the New York, New Haven and Hartford Raliroad Co. Mid- land Division, fifty (50) feet; and SOUTHERLY: by Lot No. one hundred elev- en (111) on said plan, one hundred (100) feet. Subject to and with the benefit of easements, reservation	record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the	sald mortgage By its Attor- neys, HARMON LAW OFFI- CES, P.C. 150 California St. Newton, MA 02458 (617)558-0500 16220	FIVE THOUSAND (\$5, Dollars of the pur price must be paid
Transportation	DTC-19-AR-38 NUTEL Communications, inc. DTC-19-AR-39 OneLink	ments, liens or encum-	(i) Use of the Portion of	amend the terms of the	en (111) on said plan, one hundred (100) feet, Subject to and with the benefit of	error set forth herein in the legal description of the premises, the description as set forth and contained	(January 10, 17, 24)Harmon Law Offices, P.C.	certified check, treasurer's or ca check at the time place of the sale i
Inplanes	Communications, Inc. DTC-19-AR-40 Pay Tel Communications, Inc. DTC-19-AR-41	deed. TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certi- fied or bank check will be required to be paid by the	the Property as a resi- dence, school (with the ex- ception of adult educa- tion), nursery, daycare, recreational area (such as	sale by written or oral an- nouncement made before or during the foreclosure sale. If the sale is set aside	restrictions, and taking of record, if any insofar as	as set forth and contained in the mortgage shall con- trol by reference. Together with all the improvements	NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE By virtue and in execution of	purchaser. The bala the purchase price s
sto Dealers ato Information	Payphone, LLC DTC-19-AR-42 Primus Telecommunications, Inc. DTC-19-AR-43 Public Inter-	fied or bank check will be required to be paid by the purchaser at the time and	a park or athletic fields), a nd/or any other use at which a child's presence	for any reason, the Pur- chaser at the sale shall be entitled only to a return of the deposit paid. The pur-	and applicable in the		tained in a certain mort-	check, bank treasur cashler's check with ty (60) days after th
uto Parts uto Services uto Shows	DTC-19-AR-44 Public	purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law	may result in contact with contaminated soil; (ii) Use of the Portion of the Property for the grow- ing of produce and/or the tracture of livestack for the	the deposit paid. The pur- chaser shall have no fur- ther recourse against the Mortgagor, the Mortgagee	legal description of the premises, the description as set forth and contained	tenances, rents, royalties, mineral, oil and gas rights and profits, water rights	gage given by Ken C. Supersad, Lysette M. Supersad to National City Mortgage a division of Na-	Other terms to b nounced at the sale. BENDETT & MCHUGH,
ato Swap/Trade atos - Autiques & Classics atos for Sale	Wireless, Inc. DTC-19-AR-45 Pulse Telecom, LLC. DTC-19-AR-46 Regal	Offices, P.C., 150 California St., Newton, Massachu- setts 02458, or by mail to P. O. Box 610389, Newton Highlands, Massachusetts		Mortgagor, the Mortgagee or the Mortgagee's attor- ney. The description of the premises contained in said	premises, the description as set forth and contained in the mortgage shall con- trol by reference. Together with all the improvements	now or nereatter erected on the property and all easements, rights, appur- tenances, rents, royalites, mineral, oil and pas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replace- ments and additions shall also be covered by this	Mortgage a division of Na- tional City Bank, dated Jan- uary 26, 2007 and recorded in the Hampden County	Farmington, CT 0603 Attorney for PNC Bar
oat Charters oating Courses oat Storage	Auto Parts, Inc. DTC-19-AR-47 Reliance Globalcom Services, Inc.	Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provid-	man consumption; (iii) Construction of an en- closed building, and/or in- stallation and/or mainte- nance of subsurface utilit-	mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.	easements, rights, appur-	also be covered by this sale. Terms of Sale: Said premises will be sold sub-	in the Hampden County Registry of Deeds in Book 16484, Page 79, as modified by a certain modification agreement dated January	tional Association Present Holder o Mortgage (860) 677-2868
oat Supplies oats - Marine Services	ices, Inc. DTC-19-AR-48 RRV	sale. Deed will be provid- ed to purchaser for record- ing upon receipt in full of	nance of subsurface utilit- les, unless such activity is performed in accordance with the Obligations and Conditions described in	OF THE ESSENCE. Other terms, if any, to be announced at the sale.	and profits, water rights		C 2016 and seconded with	
eats - Silps & Moorings oats for Sale oats Wanted	Enterprises, Inc. DTC-19-AR-49 STI Telecom, Inc. DTC-19-AR-50	saile. Deed will be provid- ed to purchaser for record- ing upon receipt in full of the purchase price. The description of the prem- lses contained in said mortpage shall control in the event of an error in this publication.	Conditions described in Paragraph 3 of this AUL; (b) Excavation of soil cur-	HSRC Bank USA, National	and stock and all nxtures now or hereafter a part of the property. All replace- ments and additions shall also be covered by this sale. Terms of Sale: Sald premises will be sold sub- lect to any and all unpaid taxes and assessments	other municipal liens and water or sewer liens and State or County transfer	s, 2016, and recorded with said Hampden County Reg- istry of Deeds in Book 21081, Page 130, of which mortgage the undersigned is the present holder, by acclement former.	man and a state of the
ommercial Vehicles lopeds lotorcycles	Streamline Networks, Inc DTC-19-AR-51 Symbiont, Inc.	the event of an error in this publication. Other terms, if any, to be announced at the sale.	(iv) Excavation of soil cur- rently located at depths of 5 feet below grade and greater, without the prior	Association, as Trustee for People's Choice Home Loan Securities Corp., Peo- ple's	sale. Terms of Sale: Said premises will be sold sub- ject to any and all unpaid	TEN THOUGAND DOLLADS	assignment from: PNC Bank, National Associa- tion, successor by merger to National City Mortgage, a division of National City	(SEAL) COMMONWEALTH MASSACHUSETT LAND COURT DEPARTMENT OF T
chup Trucks ecreational Vehicles	DTC-19-AR-52 Telecare DTC-19-AR-53 Tele Circuit Network Corp.	Present holder of said	development and impleme ntation of a Soll Manage- ment Plan and Light Aque-	ble's Choice Home Loan Securi- ties Trust Series 2005-1, Mortgage-Backed Notes, Series 2005-1	taxes and assessments, tax sales, tax titles and other municipal liens and	\$10,000.00) in cashier's or certified check will be re- quired to be paid by the purchaser at the time and place of the sale as a de- posit and the balance in cashier's or certified check will be due in thirty (20)	a division of National City Bank to Nationstar Mort- gage LLC, recorded on July 25, 2017, In Book No. 21778,	DEPARTMENT OF 1 TRIAL COURT 19 SM
port Utility Vebicies rallers	DTC-19-AR-54 Teledias Communications, DTC-19-AR-55 Teletrust, Inc.	mortgage By its Attorneys, HARMON LAW OFFICES, P.C.	ous Phase Liquid Manage- ment Plan, in accordance with the Obligations and Conditions described in	Present Holder of said Mortgage, By its Attorneys,	water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (posit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of	25, 2017, in Book No. 21778, at Page 297 for breach of the conditions of said	ORDER OF NOTIC TO: Lawrence J. Pool Amy M. Poole And to all persons e
rucks inck Parts incks Wanted	DTC-19-AR-56 TeleUno, Inc. DTC-19-AR-57 Televergence	150 California St. Newton, MA 02458 (617)558-0500	Section 3 of this AUL; (v) Relocation of soll cur- rently located at depths of	ORLANS PC PO Box 540540 Waltham, MA 02454		Doonan Graves &	at Page 297 for breach of the conditions of said mortoage and for the pur- pose of foreclosing, the same will be sold at Public Auction at 1:00 PM on Feb-	And to all persons e to the benefit of the icemembers Civil Act: 50 U.S.C. c. 50
tans Vanted Autos Vanted Trucks	DTC-19-AR-58 Total Access Telecom, Inc. DTC-19-AR-59 Total Call International, Inc.	17150 (January 3, 10, 17)	5 feet below grade and greater, unless such relo- cation is first evaluated by	Phone: (781) 790-7800 17-005768 (January 3, 10, 17)	purchaser at the time and place of the sale as a de- posit and the balance in	Longoria, LLC ("DG&L"), time being of the essence. The Mortgagee reserves the right to postpone the sale to a later date by pub-	ruary 3, 2020, on the mortgaged premises locat- ed at 60 Carew Terrace, Springfield, Hampden County, Massachusetts, all	(er seg): PennyMac Loan Se
Auto Parts	Acquisition, Inc. DTC-19-AR-60 TTUSA Acquisition, Inc. DTC-19-AR-61 Vitcom LLC	NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE By virtue and in execution of the Power of Sale con- tained in a certain mort-	an LSP who renders an Opinion stating that such relocation is consistent with maintaining a condi- tion of No Significant Risk;	NOTICE OF MORTGAGEE'S	suction detects will be re- quired to be paid by the purchaser at the time and place of the sale as a de- posit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves &	lic proclamation at the time and date appointed for the sale and to further postnone at any adjourned	Springfield, Hampden County, Massachusetts, all and singular the premises described in said mort	claiming to have an est in a Mortgage co real property in S
HANKOOK 4 MOUNTED w/rims all weather tires, P235/55R19, \$150:	DTC-19-AR-62 Vocatione US, Inc. DTC-19-AR-63 Intrado		tion of No Significant Risk; (vi) Any activity that alters the structural integrity of the current building condi-	SALE OF REAL ESTATE By virtue and in execution of the Power of Sale con- tained in a certain mort-	Doonan, Graves & Longoria, LLC ("DG&L"), time being of the essence. The Mortgagee reserves the right to postpone the	postpone at any adjourned sale-date by public procla- mation at the time and date appointed for the ad-	and singular the premises described in said mort- gage, TO WIT: The land in Springfield, Massachusetts together with the buildings	est in a Mortgage co real property in S field, numbered 87 St rence Avenue, give Lawrence J. Poole an M. Boole to Mortgage
860)647-9199; 860-815-2338	DTC-19-AR-64 Wing Kueng	tronic Registration Sys- tems, inc., as nominee for Academy Mortgage Corpo-	the Property, specifically	Cruz to Mortgage Electron-	sale to a later date by pub- lic proclamation at the	journed sale date. The	known ac 60 Carow Ter	M. Poole to Mortgag tronic Registration tems, Inc., as Mort as nominee for H&R
utos-Antiques & Classics	Corporation DTC-19-AR-65 W or I d wide Marketing Solutions, Inc. DTC-19-AR-65 Wak I d wide Marketing Solutions, Inc. DTC-19-AR-67 YMax Communications Corp. This proceeding has been docketed under the generic docket number, D. T.C. 19-AR, with a sequen- tial number for each indi- vidual case, D.T.C. 19-AR-67, and Is a formal adjudicatory proceeding	Academy Mortgage Corpo- ration dated September 10, 2015, recorded at the Hampden County Registry of Deeds in Book 20868, Page 414; said mortgage was then assigned to Free- dom Mortgage Corpora	the Property, specifically with regard to perforations of the concrete basement floor, that would potential- ly increase the potential for creation of vapor intru- sion pathway, without an evaluation of the activation by an LSP; (vil) Construction of a new building or building addi- tion without an assess- tion without an assess-	Cruz to Mortgage Electron- ic Registration Systems inc., as nominee for Nor- wich Commercial Group, inc. D/B/A Norcom Mort-	time and date appointed for the sale and to further postpone at any adjourned sale-date by public procla-	or all easements, restric- tions, leases, tenancies, and rights of possession, building and zoning laws,	Allowin as of careful feit, race, Springfield, Massa, chusetts and designated as Lot #134 (one hundred thirty-four) on a plan of lots recorded in Hampden County Registry of Deeds in Book of Plans N, Page 25, sald lot being more partic- ularly bounded and descri- bed as follows: NORTH- EASTERLY by Carew Ter- race, fifty (50) feet; SoUTHWEXTERLY by Lot #135 (one hundred fifty- five) as shown on sald plan, fifty (50) feet; and NORTHWEXTERLY by Lot #135 (one hundred fifty- five) as shown on sald plan, fifty (50) feet; and NORTHWEXTERLY by Lot #135 (one hundred fifty- five) as shown on sald plan, nore hundred fifty- five) as shown on sald plan, one hundred fifty- five, as shown on sald plan, one hundred fifty-	Mortgage Corpo
UTOMOTIVE SWAP MEET -	DTC-19-AR-67 YMax Communications Corp. This proceeding has	Page 414; said mortgage was then assigned to Free- dom Mortgage Corpora-	for creation of vapor intru- sion pathway, without an evaluation of the activity	gage, dated April 9, 2010 and recorded in the	for the sale and to further postpone at any adjourned sale-date by public procla- mation at the time and date appointed for the ad- journed sale date. The premises is to be sold sub- pect to and with the benefit of all easements, restric- tions, leases tenancies	encumbrances, condomin- ium liens, if any and all other claim in the nature of	County Registry of Deeds in Book of Plans N, Page 25, said lot being more partic-	recorded at Har County Registry of in Book 14915, Page 4 affected by Loan Mo
SAT-SUN JAN. 18 & 19 Eastern States Expo, WEST SPRINGFIELD, MA.	generic docket number, D. T.C. 19-AR, with a sequen- tial number for each lod.	tion by virtue of an assign- ment dated September 15, 2016, and recorded in Book	by an LSP: (vii) Construction of a new building or building addi- tion without an assess- ment for the need for miti- gating potential vapor in- trusion of volatile_organic compounds into de-new building or building addi- tion: and	Page 490, as modified by a certain modification agreement dated October	eremises is to be sold sub- lect to and with the benefit of all easements, restric-	liens, if any there be. In the event that the successful bidder at the foreclosure sale shall default in pur- chasing the within descri-	ularly bounded and descri- bed as follows: NORTH- EASTERLY by Carew Ter-	March 25, 2015 and r ed at said Registry in 20669, Page 110 and
ADMISSION \$12 (860) 871-6376 www.apswapnseil.com	vidual case, D.T.C. 19-AR-1 through D.T.C. 19-AR-67, and is a formal	21391, Page 42; of which mortgage the undersigned is the present holder for breach of conditions of	ment for the need for miti- gating potential vapor in- trusion of volatile organic	agreement dated October 16, 2013, and recorded with said Hampden County Reg- istro of Deeds in Acook	tions, leases, tenancies, and rights of possession, building and zoning laws, encumbrances, condomin-	chasing the within descri- bed property according to the terms of this Notice of	EASTERLY by Lot #133 (one hundred thirty-three) as shown on said plan, one	affected by Loan Mo tion Agreement March 25, 2015 and n ed at said Registry in 20669, Page 110 and held by the plaintiff signment, has/have with this court a com for determination of dant's/Defendants' icemembers status.
	and is a formal adjudicatory proceeding conducted under G.L. c. 30A and 207 C.M.R. § 1.00. Ady person who wishes to	said mortgage and for the purpose of foreclosing the same will be sold at PUB-	compounds into the riew building or building addi- tion; and	points, page and, or which more age the understand is the present induce by	ium liens, if any and all other claim in the nature of liens, if any there be. In the	Sale and/or the terms of the Memorandum of Sale executed at the time of foreclosure, the Mortgagee reserves the right to sell the property by foreclo-	hundred five (105) feet; SOUTHWESTERLY by Lot #155 (one hundred fifty-	dant's/Defendants' icemembers status.
ickup Trucks	The written comments, in- tervene in the proceeding, or request a hearing on mese matters in accord-	LIC AUCTION at 11:00 AM on February 4, 2020, on the mortgaged premises. This	grades, elevation and top- ography, which may ren- der the petroleum imathe	oage Electronic Registra tion Systems Inc. as non-	and ngms or possession, encumbrances, condomin- ium liens, if any and all other claim in the nature of liens, if any there be. In the event that the successful bidder at the foreclosure sale shall default in pur- chasing the within descri- bed property according to	reserves the right to sell the property by foreclo-	nve) as shown on said plan, fifty (50) feet; and NORTHWESTERLY by Lot #135 (one bundred thick)	If you now are, or re have been, in the a military service of the ed States of America
Dodge '01 Dakota, quad cab, V8, Sport 4x4, black \$2500. Call-222-4096	degree with U.L. C. SUA, g I	was then assigned to Free- dom Mortagae Corpora- tion by virtue of an assign- ment dated September 15, 2016, and recorded in Book 21391, Page 42: of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUB- LIC AUCTION at 11:00 AM on February 4, 2020, on the mortgaged premises. This property has the address of 88 Cora Avenue, Chicopee, MA 01013. The entire mortgaged prem- ises, all and singular, the premises as described in	ment for the need for mit- gating potential vapor in- trusion of volatile organic compounds into had-new building or building add- tion; and (vili) Aftering existing grades, elevation and top- ography, which may ren- der the petroleum invest- ed soil closer to the sur- face, unless the additions in comply with the original	Clar Globp, Incorporated,	the terms of this Notice of Sale and/or the terms of	the property by foreclo- sure deed to the second highest bidder, providing that said second highest bidder shail deposit with	five) as shown on said plan, one hundred five (105) feet. BEING the same	naive been, in the a military service of the ed States of America you may be entitled benefits of the Se members Civil Relief you object to a foreci of the above-ment property on that
ept.	Guests with Shonda D. Green, Secretary of the De- cartment, at the physical address below or electron- ically at dtc.effiling@mass.	ises, all and singular, the premises as described in said mortgage: The land	Section 3 of this AUL.	May 9, 2012, in Book No. 19251, at Page 1 Mortgage	are memoranaum or sale	the Mortgagee's attorneys.	premise conveyed to mort-	of the above-ment property on that then you or your att
Legal Notices	Cally at dtc.effiling@mass.	said mortgage: The land with the buildings thereon situated in Chicopee, Hampden County, Massa-	mation about the NOTICE OF ACTIVITY AND USE LIMI- TATION may contact The	Systems Inc., as nominee for Norwich Commercial Group, incorporated, doing	reserves the right to sell foreclosure, the Mortgagee reserves the right to sell the property by foreclo- sure deed to the second highest bidder, providing that said second highest bidder shall deposit with the Mortgage's attraces	der declines to purchase the within described prop-	John Stefanyszyn and Vera Stefanyszyn and recorded in the Hampden County Registry of Deeds in Book 15892, Page 3 7. SUBORDI- MATING	then you or your att must file a written at ance and answer in court at Three Permit
Legal adsican	pov. Shonda D. Green Department of Telecom- munications and Cable (1000 Washington Street, Subte 60	Hampden County, Massa- chusetts, being more par- ticularly bounded and de- scribed as follows: A cer- tain lot of land known and designated as Lot #41 (forth-one) as chown on a	Roman Catholic Bishop of Springfield's representa- tive, Robert L. Quinn, Esq.,	business as Norcom Mort- gage to Wells Fargo Bank, N.A., recorded on May 17,	that said second highest bidder shall deposit with the Mortgagee's attorneys,	serves the right to pur- chase the within described property at the amount bid	NATING unto said Mortgagee a Declaration of Homestead dated May	ance and answer in court at Three Pends Square, Boston, MA on or before Februa 2020 or you may los opportunity to chai the foreclosure or grounds of poncomo
be e-mailed to	Boston, MA 02118-6500 Comments, requests to in-	designated as Lot #41 (forty-one) as shown on a Plan of Lots recorded in	mation about the NOTICE OF ACTIVITY AND USE LIMI- TATION may contact The Roman Catholic Bishop of Springfield's representa- tive, Robert L. Quinn, Esq., Egan, Rianagan and Cohen, P.C., PO Box 9035, 67 Mar- ket Street, Springfield, MA 01102-9035 (413) 737-0260. The NOTICE OF ACTIVITY AND USE LIMITATION and USE LIMITATION and	2012, In Book No. 19261, at Page 580 for breach of the conditions of said mort-	the amount of the required deposit as set forth herein. If the second highest bid-	by the second highest bid- der. The foreclosure deed and the consideration paid	Nortgagee a Declaration of Homestead dated May 12, 2005 and recorded in the Hampden County Reg- istry of Deeds in Book 15892, Page 348. For montrager(s(s))	with the Act
classified-legals @repub.com	Hearing must be filed by Tanuary 29, 2020. At that time, if the Department	the Hampden County Reg- istry of Deeds, in Book of Plans 53, Pages 98 and 99,	The NOTICE OF ACTIVITY AND USE LIMITATION and the disposal site file can	of foreclosing, the same will be sold at Public Auc- tion at 12:00 PM on January	the within described prop- erty, the Mortgagee re-	DG&L. (hereinafter called	deed recorded with	Witness, GORDON H. I Chief Justice of said on December 23, 2019
For more information call 413-788-1297	comments, requests to in- fervene, and requests for Wearing must be filed by Tanuary 29, 2020. At that time, if the Department has not received a request for a hearing, any person having a right to request such a hearing shall be deemed to have waived such right pursuant to G.I.	ularly bounded and descri- bed as follows: SOUTH- WESTERLY: by Cora Ave	the disposal site file can be viewed at: MassDEP website using Release Tracking Number (RTN) 1- 19777 at http://public.dep. state.ma.us/searchableSit	21, 2020, on the mortgaged premises located at 15 Kingsley Street, Spring-		cessful hidder at the same l	Page 317. These premises	Attest: Deborah J. Patterson Recorder (January 10)
egal Notices	such a hearing shall be deemed to have waived such right pursuant to G.L. c. 30A, § 10.	designated as Lot #41 (forty-one) as shown on a Plan of Lots recorded in the Hampden County Reg- istry of Deeds, in Book of Plans 53, Pages 98 and 99, said lot being more partic- ularly bounded and descri- bed as follows: SOUTH- WESTERLY: by Cora Ave- nue, seventy-five (75) feet; NORTHWESTERLY: by Lot #40 (forty) as shown on said Plan, two hundred (200) feet: NORTHEASTER- LY: by Dietrick Avenue.	19777 at http://public.dep. state.ma.us/searchableSit es2/Search.aspx or at MA Department of Environ-	Electronic Registration Systems Inc., as nominee for Norwich Commercial Group, Incorporated, doing business as Norcom Mort- gape to Wells Fargo Bank, NA., recorded on May 17, 2012, in Book No. 19261, at Page 580 for breach of the conditions of said mort- gage and for the purpose of foreclosing, the same will be sold at Public Auc- tion at 12:00 PM on lanuary Vil, 2020, on the mortgaged premises located at 15 Kingsiev Street. Spring- field, Hampden County, Massachusetts, all and Singular the premises de- scribed in said mortgage. To WIT:	and the consideration paid	time as the consideration	subject to and with the benefit of all rights, rights of way, restrictions, ease- ments, covenants, liens or	(Janual J 10)
ARE AND PROTECTION,	(January 10)	said Plan, two hundred (200) feet: NORTHEASTER- LY: by Dietrick Avenue.	ern Regional office, 436	TO WIT: The land in Springfield,	DG&L (hereinafter called the "Escrow Agent") until	Agent shall be deelned to	ments, covenants, liens or claims in the nature of liens, improvements, pub-	/CEAL)