

# Berkshire County Careers



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The Berkshire Eagle

**TOWN OF DALTON**  
Has a full-time opening for  
**HIGHWAY/CEMETERY ADMINISTRATIVE ASSISTANT**  
Visit [www.dalton-ma.gov/links/jobs](http://www.dalton-ma.gov/links/jobs) for full job description and employment application  
EOE/AA

**BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT**  
GREAT BARRINGTON  
STOCKBRIDGE  
WEST STOCKBRIDGE

**EMPLOYMENT OPPORTUNITIES**

**Positions Available:**  
Teachers (including Special Education Teachers, English as a Second Language (ESL) and Long-Term Substitutes), Board Certified Behavior Analyst (BCBA), Clinicians, Paraprofessionals, Food Services, Custodians and Substitutes for all positions.  
**Schools:** Muddy Brook Regional Elementary School, W.E.B. Du Bois Regional Middle School and Monument Mountain Regional High School  
**Requirements/Qualifications (all):** please visit [bhrsd.org](https://www.bhrsd.org) for additional information and application.  
<https://www.bhrsd.org/category/hr/employment>  
<https://www.bhrsd.org/category/hr/application>  
**Starting Date:** As Soon As Possible  
**Application Deadline Date:** Open Until Filled (applications rec'd on rolling basis)  
**Send Application (located bhrsd.org), Letter of Interest, Resume, Transcripts (if required), Certification Information & 3 Current Written Letters of Reference to:**  
**Berkshire Hills Regional School District**  
Human Resources Department  
P.O. Box 617, 50 Main Street, Stockbridge, MA 01262, (413) 298-4017 ext. 719, [doreen.twiss@bhrsd.org](mailto:doreen.twiss@bhrsd.org)  
**EQUAL OPPORTUNITY EMPLOYER**

**Advertising Coordinator**  
Are you a people person?  
Do you enjoy an ever-changing environment?  
Do you find value in supporting your community and working alongside its business sector?

New England Newspapers, inc. is looking for an Advertising Coordinator to support our customer solutions.

**In this role, you will:**

- Coordinate advertising orders from customer and sales representatives
- Key orders in our system for billing and production
- Proofread ads
- Support sales team with clerical duties and other supporting tasks
- Help work with Major accounts as well as local businesses.

**Here's what you need:**

- Prior experience in a similar, fast-paced environment
- Strong verbal and written communication skills
- Detailed computer skills
- Problem-solving and decision making
- Ability to work on deadline

We are interested in someone who truly wants to be part of our team and work in a fast-paced, deadline-driven environment. Passion is everything. Our employees are committed to our success, and more importantly, our company's clients' success. We offer a collaborative and flexible work environment, competitive base salary and bonus plans, benefits package including health, dental, vision, life insurance, 401k, vacation, and sick time. The position is Monday - Friday A Covid-19 Vaccination, drug screen, and background check are required.

**Interested? Visit [berkshireeagle.com/apply](http://berkshireeagle.com/apply)**

**The Berkshire Eagle**

To apply, please complete the on-line application and attach your resume and cover letter.  
[berkshireeagle.com/apply](http://berkshireeagle.com/apply)  
New England Newspapers is an EOE.

Double Your Ad Dollars....  
**WITH CO-OP!**  
We'll Show You How

Every year, manufacturers make available over \$33 billion for merchants to use in cobranded advertising initiatives. Most of this money is unused.

**BUT WE KNOW HOW TO PRODUCE IT FOR YOU!**

Call the Berkshire Eagle, we offer the area's most advanced and successful co-op advertising service. We will research your co-op opportunities and help cut your advertising costs in half!

**The Berkshire Eagle**

CALL KERRI ANDREWS TO FIND OUT HOW WE CAN CUT YOUR ADVERTISING COSTS IN HALF!  
413-496-6340

**LENOX PUBLIC SCHOOLS**

**SCHOOL ADJUSTMENT COUNSELOR-LMMHS**  
**POSTING DATE:** October 28, 2021 **TO BE FILLED:** As Soon as Possible  
Review of applicants' materials will begin on November 1, 2021 and continue until the position is filled. The Lenox Public Schools seeks a full-time School Adjustment Counselor for a grand funded position. Master's Degree in area of social work and MA DESE School Adjustment Counselor license required. School based experience and clinical experience are desirable. Must be able to consult with allied professionals and work collaboratively as a member of an interdisciplinary team to devise appropriate service plans for referred students and their families as necessary.  
Please visit <https://www.lenoxps.org/employment/> for more information.  
**Application materials should be submitted through School Spring.**  
[www.schoolspring.com](http://www.schoolspring.com) Lenox Public Schools -- School Adjustment Counselor  
Please submit a letter of interest, a current resume, evidence of DESE licensure and three letters of recommendation.

**FOOD SERVICE WORKER-MORRIS SCHOOL**  
**POSTING DATE:** October 15, 2021 until filled **START DATE:** ASAP  
**HOURS PER WEEK:** 15 hours  
Interested persons should respond in writing. Please submit a letter of interest, resume, and two current letters of recommendation to: Lorrie Goodfellow, Food Services Director, 197 East Street, Lenox, MA 01240

**BUILDING SUBSTITUTES**, 1 per school  
Immediate openings, working daily through the end of the school year.  
Please submit a letter of interest, a current resume, and two letters of recommendation to: Superintendent's Office, 6 Walker Street, Lenox, MA 01240 or [anovitsky@lenoxps.org](mailto:anovitsky@lenoxps.org)

**PER DIEM SUBSTITUTES** for the following areas: **Teacher, Classroom Paraprofessional, Bus Driver, Custodian, Nurse, and Food Services**  
Interested persons should apply at the Superintendent's office, Lenox Town Hall, 6 Walker Street, Lenox, MA 01240. Applications can also be found on the Lenox Public School website, [www.lenoxps.org](http://www.lenoxps.org) and submitted to the Superintendent's office.  
*The Lenox Public Schools, an equal opportunity employer, welcomes applications from all qualified persons.*

# Berkshire County Classifieds



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The Berkshire Eagle

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CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMONS BY PUBLICATION DOCKET NUMBER: 21CP0048NA  
Trial Court of Massachusetts Juvenile Court Department COMMONWEALTH OF MASSACHUSETTS  
Berkshire County Juvenile Court  
111 Holden Street, 2nd Floor  
North Adams, MA 01247  
**TO: Brenda Parkhurst, Guardian of Starlynn Rain Wood DOB 2-15-2004, Memphis Lee Wood**

**Public Notices**

**DOB 12-24-2005, and Lawton Westley Wood DOB 1-31-2011:** A petition has been presented to this court by DCF, seeking, as to the following children, Starlynn R. Wood, Memphis L. Wood, Lawton W. Wood, that said children be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any

**Public Notices**

other disposition of the children named herein, if it finds that the children are in need of care and protection and that the best interests of the children would be served by said disposition. You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date and time: **12/07/2021 at 09:00 AM Other Hearing** You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint

**Public Notices**

an attorney to represent you. If you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter. For further information, call the Office of the Clerk-Magistrate at (413) 644-8700.  
WITNESS:  
Hon. Joan M. McMenemy  
FIRST JUSTICE  
William J. Larkin  
Clerk-Magistrate

**Public Notices**

DATE ISSUED: 11/02/2021  
AD# 61741  
11/06/2021, 11/09/2021  
11/16/2021

**COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND CABLE**

D.T.C. 21-2 November 3, 2021  
Petition of Charter Fiberlink

**Public Notices**

MA-CCO, LLC and Time Warner Cable Information Services (Massachusetts), LLC for Designation as an Eligible Telecommunications Carrier.

**NOTICE**

On October 29, 2021, Charter Fiberlink MA-CCO, LLC ("Charter Fiberlink") and Time Warner Cable Information Services (Massachusetts), LLC ("Time Warner") (together, "Charter")

# Berkshire County Classifieds



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petitioned the Department of Telecommunications and Cable ("Department") to amend the service areas for which the Department had designated each petitioner an Eligible Telecommunications Carrier ("ETC") (the "Petition").

The Department designated Charter Fiberlink and Time Warner as ETCs on June 4, 2021. Charter Fiberlink's service area is in the town of Tolland, Massachusetts. Time Warner's service area is in the towns of Alford, Ashfield, Athol, Becket, Bernardston, Blandford, Charlemont, Chester, Chesterfield, Colrain, Cummington, Egremont, Erving, Florida, Goshen, Hancock, Hawley, Heath, Lanesborough, Leyden, Middlefield, Monroe, Monterey, Mount Washington, New Ashford, New Salem, Orange, Otis, Petersham, Plainfield, Rowe, Royalston, Russell, Sandisfield, Savoy, Shelburne, Shutesbury, Tyringham, Warwick, Washington, Wendell, Westfield, Windsor, and Worthington, Massachusetts.

The Department's consideration of the Petition is a formal adjudicatory proceeding conducted under G.L. c. 30A and 207 C.M.R. 1.00. Any person who wishes to file written comments may do so with the Department Secretary at the address or email below. Any person who wishes to request a hearing or to intervene in the proceeding in accordance with G.L. c. 30A, § 1 and § 10 may file such request with:

Shonda D. Green, Secretary  
Department of Telecommunications and Cable  
1000 Washington Street, Suite 600  
Boston, MA 02118-6500  
[dtc.filing@mass.gov](mailto:dtc.filing@mass.gov)

Comments or requests for public hearing must be filed by 5:00 pm on December 3, 2021. At that time, if the Department has not received a request for public hearing, any party having a right to request such a hearing shall be deemed to have waived such right pursuant to G.L. c. 30A, § 10.

The text of each submission must specify: (1) the docket number, D.T.C. 21-2; (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document (e.g., comments, hearing request, or petition to intervene or participate). Each submission should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.

AD# 61740  
11/06/2021

**GREAT BARRINGTON FIRE DISTRICT INVITATION TO BID**

The Great Barrington Fire District, acting through the Prudential Committee invites sealed bids for a 2012 Ford F550 dump truck, four-wheel drive, gas motor, under 26,000 miles. Additional specifications may be obtained by contacting the Fire District office at 17 East Street, Great Barrington. Sealed bids are due at the Great Barrington Fire District office by 4:00 P.M. on November 23, 2021. The Great Barrington Fire District's Prudential Committee is the awarding authority and reserves the right to reject any or all bids, to waive minor informalities or irregularities in any bid, to make an award in any manner consistent with the Massachusetts General Laws and deemed to be in the best interest of the Great Barrington Fire District.

AD# 61562  
11/05/2021, 11/06/2021, 11/13/2021

**MORTGAGEE'S SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain Commercial Mortgage, Security Agreement and Assignment of Leases and Rents (the "Mortgage") given by Hankey O'Rourke Enterprises LLC (the "Mortgagor") to Greylock Federal Credit Union (the "Mortgagee"), dated May 23, 2008, and recorded with the Berkshire County Registry of Deeds (the "Registry") in Book 1845, Page 85, (the "Mortgage") as effected by (1) an Assignment and Assumption of Commercial Mortgage, Security Agreement and Assignment of Leases and Rents and recorded with the Registry in Book 2354, Page 19 on April 19, 2016 and (2) an Assignment and Assumption of Commercial Mortgage, Security Agreement and Assignment of Leases and Rents and recorded with the Registry in Book 2354, Page 25 on April 19, 2016; (3) an Assignment and Assumption of Commercial Mortgage, Security Agreement and Assignment of Leases and Rents and recorded with the Registry in Book 2354, Page 32 on April 19, 2016, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 AM on the 15th day of December, 2021 at 109 Stockbridge Road, Great Barrington, Massachusetts 01230, all and singular the premises described in said mortgage, to wit:

**PARCEL 1:** A certain tract of land, with buildings thereon, located in the village and Town of Great Barrington, bounded and described as follows:

Beginning at an iron pipe in the westerly line of the Stockbridge Road at the northeast corner of the tract herein described, said pipe

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being located 241 feet southerly from an iron pipe at the southeast corner of land now or formerly of one Hartig and the northeast corner of Land of Cove, Inc. now or formerly;

Thence North 69 degrees 30 minutes West 181.6 feet along land of said Cove, Inc., to an iron pipe;

Thence South 20 degrees 20 minutes West 41.9 feet along land of the said Cove, Inc., to an iron pipe;

Thence North 76 degrees 30 minutes West 46 feet to an iron pipe located 24.5 feet southerly from the southwest corner of a barn on land of said Cove, Inc.;

Thence South 20 degrees 20 minutes West 131.6 feet along land of said Cove, Inc., to an iron pipe;

Thence South 52 degrees 25 minutes East 249.3 feet along land of said Cove, Inc., to an iron pipe in the westerly line of the Stockbridge Road, said pipe being located 79.2 feet southerly from a state highway bound;

Thence northerly 248 feet along line of the Stockbridge Road to the place of beginning. Containing 1.05 acres of land.

EXCEPTING therefrom the portions of land taken by the Commonwealth of Massachusetts for highway purposes as follows:

- 1) Land taken by Taking recorded on April 28, 1952, with Berkshire Southern District Registry of Deeds in Book 300, Page 27; and
- 2) Land taken by Taking recorded on March 4, 1953 with said Registry in Book 300, Page 225.

**PARCEL 2:** Beginning at a point on the westerly side of Stockbridge Road in the southeasterly corner of land now or formerly of one Hartig and the northeasterly corner of the tract herein described;

Thence along land now or formerly of said Hartig North 72 degrees West 278.8 feet to an iron pipe;

Thence along land now or formerly of Southern Berkshire Power and Electric Company of the following five (5) courses and distances:

- South 25 degrees West 70 feet, more or less, to an iron pipe;
- South 49 degrees West 87 feet to an iron pipe;
- South 61 degrees 30 minutes West 184.8 feet to an iron pipe;
- South 26 degrees 15 minutes West 503 feet to an iron pipe in line of land now or formerly of one Remington;

Thence along land now or formerly of said Remington South 62 degrees 40 minutes East 627 feet to an iron pipe on the westerly side of Stockbridge Road;

Thence northerly along the westerly side of Stockbridge Road 372.8 feet to an iron pipe, 79.2 feet to a marble highway bound, 168.8 feet to an iron pipe, 241 feet to an iron pipe at the place of beginning.

The within premises are subject to an easement to the Southern Berkshire Power and Electric Company dated September 24, 1951 and recorded with said Registry in Book 295, Page 446.

The within premises are subject to an easement to Massachusetts Electric Company and New England Telephone Company dated April 23, 1980 and recorded May 29, 1980 with said Registry in Book 477, Page 5.

EXCEPTING from Parcels 1 and 2 the following:

- 1) Property described in deed from Gormac, Inc. to S, M & S Associates, dated June 14, 1983 and recorded with said Registry in Book 525, Page 247 and shown as a 0.718 acre parcel of land on a plan recorded with said Registry as Plat File B-17;
- 2) Property described in deed from Gormac, Inc. to Wan Corporation dated June 14, 1983 and recorded with said Registry in Book 525, Page 264 and shown as a 2.634 acre parcel of land on a plan recorded with said Registry as Plat File B-17; and
- 3) Property described in deed from Gormac, Inc. to Maurice Callahan and Sons, Inc. dated December 22, 1987 and recorded with said Registry in Book 659, Page 341 and shown as a 0.703 acre parcel of land on plan recorded with said Registry as Plat File D-E7.

**SUBJECT TO AND TOGETHER WITH THE BENEFIT OF** easements, all as set forth in the deeds from Gormac, Inc. to S, M & S Associates, and from Gormac, Inc. to Wan Corporation dated and recorded as aforesaid.

Parcels 1 and 2 are the same premises conveyed to the Mortgagor herein by deed of Gormac, Inc., dated May 23, 2008 and recorded with said Registry in Book 1845, Page 80.

In the event of any typographical errors in the publication of this notice, the description in the Mortgage shall control.

Said premises shall also be sold subject to and/or with the benefit of any and all other restrictions, easements, improvements, covenants, outstanding tax titles, municipal or other public taxes, assessments, liens or claims in the

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nature of liens, attachments and existing encumbrances of record created prior to the Mortgage, if any there be, insofar as in force and applicable.

Said premises will also be sold subject to all leases and tenancies having priority over said Mortgage, to tenancies or rights of parties in possession now or at the time of said auction which are subject to said Mortgage, to rights or claims in personal property installed by tenants or former tenants now located on the premises, and to laws and ordinances including, but not limited to, all building and zoning laws and ordinances. Terms of sale:

The highest bidder in the sale of the premises shall deposit a bank treasurer's check, or certified check in the amount of **Seventy-Five Thousand Dollars (\$75,000)** at the time and place of the sale of the premises as a non-refundable earnest money deposit towards the purchase price to be held at the option of the Mortgagee as liquidated damages for any default by the successful bidder. The highest bidder in the sale of the premises shall then be required to remit by federal wire transfer an additional non-refundable deposit in an amount to bring the total deposit up to ten percent (10%) of the bid price within five (5) business days of the date of the public auction. The balance of the purchase price shall be paid upon delivery of the deed within thirty (30) days of the date of the public auction. The successful bidder shall be required to sign a Memorandum of Sale at the public auction containing the terms herein and any additional terms set forth in the Memorandum of Sale or announced at the public auction.

In the event that the successful bidder at the public auction fails to perform in the time specified to purchase the premises, the Mortgagee reserves the right, at its sole election, to sell the premises by foreclosure deed to the other qualified bidders, in descending order beginning with the next highest bidder, provided that in each case the next highest bidder delivers to Mortgagee the amount of the required deposit within three (3) business days after written notice of the default of the previous highest bidder and promptly executes a Memorandum of Sale providing for performance within thirty (30) days of execution. Mortgagee also reserves the right, at its sole election, to assume the bid of any defaulting or declining bidder. The Mortgagee reserves the right to postpone this sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date.

Other terms to be announced at sale.

For inquiries concerning the auction, please contact Sullivan & Sullivan Auctioneers, LLC at 617.350.7700 or [www.sullivan-auctioneers.com](http://www.sullivan-auctioneers.com)

IOFUS-FCC Holdings I, LLC present holder of the Mortgage, By its attorneys, Lauren A. Solar, Esq. Hackett Feinberg P.C. 155 Federal Street, 9th Floor Boston, MA 02110

AD#61739  
11/06/2021, 11/13/2021  
11/20/2021

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**

**Premises: 44 Mohegan Street Pittsfield, Massachusetts**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Thomas J. Sullivan III to Mortgage Electronic Registration Systems, Inc., as nominee for Academy Mortgage Corporation, said mortgage dated April 12, 2019, and recorded in the Berkshire County (Middle District) Registry of Deeds, in Book 6383 at Page 211 and now held by Freedom Mortgage Corporation by virtue of an assignment from Mortgage Electronic Registration Systems, Inc., solely as nominee for Academy Mortgage Corporation to Freedom Mortgage Corporation dated December 9, 2019 and recorded in Berkshire County (Middle District) Registry of Deeds in Book 6537, Page 16, for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction on **November 22, 2021 at 12:00 PM Local Time** upon the premises, all and singular the premises described in said mortgage, to wit:

**Parcel I:** Being Lot No. 71 on a Plan of Mountain View Heights, so-called, drawn by Frederic S. Smith, C.E., and filed with the Berkshire Middle District Registry of Deeds in Book 318, Page 640, said lot being bounded and described as follows:

Lot No. 71 fronting fifty (50) feet on Mohegan Street, extending back at right angles one hundred thirty-two (132) feet, being (50) feet in the rear. Being the same dimensions, more or less, as laid down on said map.

**Parcel II:** A certain tract of land, on Mohegan Street in said Pittsfield, described as follows, to wit:

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Lot No, Sixty-eight (68) on the "Mountain View heights" Plan of lots, as surveyed and drawn in June, 1904, by Frederick S. Smith, for the Metropolitan Land Co., and on file in the Berkshire Middle District Registry of Deeds in Book 318, Page 640.

Parcels I and 11 being the same premises conveyed to the mortgagor herein by deed from Thomas J. Maloney, III, Robert M. Maloney and Maureen M. Prendergast dated April 1st, 2019 and recorded in said Registry of Deeds immediately prior hereto.

The description of the property that appears in the mortgage to be foreclosed shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated March 28, 2019, and recorded in Book 6383 at Page 206 with the Berkshire County (Middle District) Registry of Deeds.

**TERMS OF SALE:** Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

**FIVE THOUSAND (\$5,000.00)** Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within sixty (60) days after the date of sale.

Other terms to be announced at the sale.

**BENDETT & MCHUGH, PC**  
270 Farmington Avenue  
Farmington, CT 06032  
Attorney for Freedom Mortgage Corporation  
Present Holder of the Mortgage  
(860) 677-2868

AD#s 61019, 61020  
10/30/2021  
11/06/2021, 11/13/2021

**The Commonwealth of Massachusetts Town of Florida Office of the Treasurer/Collector Notice of Tax Taking**

To the owners of the herein after described land and to all others concerned you are hereby notified that on **2 PM on Wednesday, December 1st, 2021 at the Florida Town Hall, 379 Mohawk Trail, Drury, MA 01343**, pursuant to the provisions of General laws, Chapter 60, Section 53, the following described parcels of land will be taken for the Town of Florida for non-payment of the taxes due thereon, with the interest and all incidental expenses and costs to the date of taking, unless the same shall have been paid before that date.

**Property Location: 0 Mohawk Trail**  
Assessed Owner: Burdick, Raymond W & Linda M  
Tax Bill #: 849  
Map/Parcel ID: 013-016  
A parcel of land with any buildings thereon, containing approximately 4 acres of land and being a part of the premise recorded at the Registry of Deeds in Book 850 Page 351.  
\$570.88 2020 Real Estate Taxes  
\$126.76 Interest  
\$ 80.00 Additional Charges  
\$777.64 TOTAL DUE

**Property Location: 54 Church Road**  
Assessed Owner: Hohn, David A  
Tax Bill #: 1225  
Map/Parcel ID: 025-003  
A parcel of land with any buildings thereon, containing approximately 14 acres of land and being a part of the premise recorded at the Registry of Deeds in Book 968 Page 121.  
\$1,681.47 2020 Real Estate Taxes  
\$ 373.42 Interest  
\$ 80.00 Additional Charges  
\$ 2,134.89 TOTAL DUE

**Property Location: 101 North Church Road**  
Assessed Owner: Tuper, Seth T.; Tuper, Dennis J. Life Estate  
Tax Bill #: 972  
Map/Parcel ID: 014-034  
A parcel of land with any buildings thereon, containing approximately 1 acre of land and being a part of the premise recorded at the Registry of Deeds in Book 1311 Page 918.  
\$1,289.10 2020 Real Estate Taxes  
\$ 286.30 Interest  
\$ 80.00 Additional Charges  
\$ 1,655.40 TOTAL DUE

**Property Location: 119 Mohawk Trail**  
Assessed Owner: Embry, Harry F Jr; Estate of Harry F Embry Jr  
Tax Bill #: 933  
Map/Parcel ID: 014-005  
A parcel of land with any buildings thereon, containing approximately 1 acre of land and being a part of the premise recorded at the Registry of Deeds in Book 835 Page 392.  
\$ 315.23 2021 Real Estate Taxes  
\$ 25.63 Interest  
\$ 80.00 Additional Charges  
\$ 420.86 TOTAL DUE

**Property Location: 31 Moores Road**  
Assessed Owner: Hurley, Ronald  
Tax Bill #: 962  
Map/Parcel ID: 014-030.1  
A parcel of land with any buildings

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thereon, containing approximately 1 acre of land and being a part of the premise recorded at the Registry of Deeds in Book 1631 Page 166.  
\$ 846.32 2021 Real Estate Taxes  
\$ 68.82 Interest  
\$ 80.00 Additional Charges  
\$ 995.14 TOTAL DUE

**Property Location: Mohawk Trail**  
Assessed Owner: Embry, Harry F. Jr.  
Tax Bill #: 1244  
Map/Parcel ID: 025-022  
A parcel of land with any buildings thereon, containing approximately 1 acre of land and being a part of the premise recorded at the Registry of Deeds in Book 1547 Page 47 and subsequently Book 1729 Page 123.  
\$ 32.88 2021 Real Estate Taxes  
\$ 2.67 Interest  
\$ 80.00 Additional Charges  
\$ 115.55 TOTAL DUE

**Property Location: Mohawk Trail**  
Assessed Owner: Sherman, Kennard E.  
Tax Bill #: 1162  
Map/Parcel ID: 021-080  
A parcel of land with any buildings thereon, containing approximately 13 acre of land and being a part of the premise recorded at the Registry of Deeds in Book 1396 Page 293.  
\$ 319.98 2021 Real Estate Taxes  
\$ 30.19 Interest  
\$ 80.00 Additional Charges  
\$ 430.17 TOTAL DUE

**Property Location: Mohawk Trail**  
Assessed Owner: Sleeper, Robert & Carole J  
Subsequent Owner: Pedro, James  
Subsequent Owner: Archambeau, Daniel J.  
Tax Bill #: 1245  
Map/Parcel ID: 025-040  
A parcel of land with any buildings thereon, containing approximately 1 acre of land and being a part of the premise recorded at the Registry of Deeds in Book 1396 Page 293, Book 1734 Page 124, and subsequently Book 1745 Page 967.  
\$ 103.39 2021 Real Estate Taxes  
\$ 8.40 Interest  
\$ 80.00 Additional Charges  
\$ 191.79 TOTAL DUE

**Property Location: Stryker Road**  
Assessed Owner: Wilcox J M & D J Milewski  
Subsequent Owner: Milewski, Jacque M.  
Tax Bill #: 1071  
Map/Parcel ID: 019-016  
A parcel of land with any buildings thereon, containing approximately 7 acres of land and being a part of the premise recorded at the Registry of Deeds in Book 882 Page 458 and subsequently Book 1348 Page 950.  
\$ 257.85 2021 Real Estate Taxes  
\$ 24.33 Interest  
\$ 80.00 Additional Charges  
\$ 362.18 TOTAL DUE

**AD# 51755**  
11/06/20/2021  
**Town of Cheshire Conservation Commission Notice of Public Hearing 6:30pm**  
**Monday, November 15, 2021**  
**Cheshire Senior/Community Center**  
**119 School Street Cheshire, MA 01225**  
**Legal Notice**  
The Cheshire Conservation Commission will hold a Public Hearing on Monday, November 15, 2021 at 6:30pm at the Cheshire Senior/Community Center to act on a Request for Determination of applicability filed by Lyle Caouette 5 Briarcliff Drive, Auburn, MA 01501. Location: 192 Shadowland Cove Road, Cheshire, MA 01225. Project Description: Septic System Upgrade.

**AD# 61600**  
11/03/2021, 11/06/2021  
**TOWN OF LANESBOROUGH NOTICE OF PUBLIC HEARING PLANNING BOARD**  
The Hearing is a requirement of M.G.L. 131, Sect. 40 of the Wetlands Protection Act.  
**CHESHIRE CONSERVATION COMMISSION**  
**AD#61600**  
11/03/2021, 11/06/2021  
**TOWN OF LANESBOROUGH NOTICE OF PUBLIC HEARING PLANNING BOARD**  
Notice is hereby given, pursuant to the provisions of Chapter 40A, Section 5 of the Massachusetts General Laws, that a public hearing will be held by the Lanesborough Planning Board on the following proposed amendments to the Lanesborough Zoning Bylaw on Monday November 15, 2021 at 6:00pm.

**ARTICLE A**  
AMENDING SECTION IX, C. SITE PLAN REVIEW by amending the types of development activity that triggers site plan review and requiring the review for the following activities;  
a) New construction, including extensions to existing buildings.  
b) Aesthetic modifications to the

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street facing façade of an existin building.  
c) Creation of, or substantial modification to, a parking lot of more than 5 spaces.  
d) Agricultural and One and Two Family residential uses are exempt from Site Plan Approval.

**ARTICLE B**  
Amending SECTION IV - USE REGULATIONS, C. DISTRICTS PERMITTED USES by adding language that would specifically permit tradespersons places of business to include the storage of equipment and or materials.

All persons wishing an opportunity to be heard on the proposed amendment will be provided an opportunity to speak. Copies of the amendments may be viewed at the Town Hall either in the office of the Town Clerk or on-line at [www.lanesborough-ma.gov](http://www.lanesborough-ma.gov)

**Joseph Szczepaniak III**, Chairman  
Planning Board

AD #s 61553, 61554  
10/30/2021, 11/6/2021

**Town of New Marlborough Conservation Commission Public Hearing**

The Conservation Commission of the Town of New Marlborough will hold a public hearing on **November 18, 2021 at 5 PM via zoom/conference call** under the provisions of the Wetlands Protection Act, Chapter 131, and Section 40 to consider a Notice of Intent:

Town of New Marlborough  
603 Mill River Southfield Rd  
Mill River, MA 01244

For the property located at:  
Campbell Falls Road  
New Marlborough, MA 01230

Installation of catch basins & drains and related site work.  
Freddy Friedman, Co-Chair  
Conservation Commission

**AD# 61743**  
11/06/2021

**Town of New Marlborough Conservation Commission Public Hearing**

The Conservation Commission of the Town of New Marlborough will hold a public hearing on **November 18, 2021 at 5 PM via zoom/conference call** under the provisions of the Wetlands Protection Act, Chapter 131, and Section 40 to consider a Request of Determination of Applicability:

Jill & Charles Leone  
52 South St  
Red Bank, NY 07701

For the property located at:  
111 Hillside Ave  
New Marlborough, MA 01230

Assessors Map 103, Lot 17  
Removal of trees and related site work.  
Freddy Friedman, Co-Chair  
Conservation Commission

**AD# 61746**  
11/06/2021

**Town of New Marlborough Conservation Commission Public Hearing**

The Conservation Commission of the Town of New Marlborough will hold a public hearing on **November 18, 2021 at 5 PM via zoom/conference call** under the provisions of the Wetlands Protection Act, Chapter 131, and Section 40 to consider a Request of Determination of Applicability:

Matt Kimkosky  
772 Norfolk Rd  
Southfield, MA 01259

For the property located at:  
775 Norfolk Rd  
New Marlborough, MA 01230

Assessors Map 413, Lot 1  
Subsurface Disposal System upgrade and related site work.  
Freddy Friedman, Co-Chair  
Conservation Commission

**AD# 61744**  
11/06/2021

**Town of New Marlborough Conservation Commission Public Hearing**

The Conservation Commission of the Town of New Marlborough will hold a public hearing on **November 18, 2021 at 5 PM via zoom/conference call** under the provisions of the Wetlands Protection Act, Chapter 131, and Section 40 to consider a Request of Determination of Applicability:

Meta Levi - c/o Kelly, Granger, Parsons & Associates, Inc.  
PO Box 88  
Great Barrington, MA 01230

For the property located at:  
170 Adsit Crosby Rd  
New Marlborough, MA 01230

Assessors Map 401, Lot 3  
Subsurface Disposal System and related site work.  
Freddy Friedman, Co-Chair  
Conservation Commission

**AD# 61745**  
11/06/2021

**Found**

**FOUND CELL PHONE** October 23rd on Boylston Street. Call to identify. 413-445-6272.