



September 22, 2025

**Via Electronic Filing**

Department of Telecommunications and Cable  
One Federal Street, Suite 0740  
Boston, MA 02110-2012  
dte.efiling@mass.gov

**Re: Docket No. D.T.C. 23-1; Petition of DISH Wireless, L.L.C for Designation as an Eligible Telecommunications Carrier in the Commonwealth of Massachusetts for the Limited Purpose of Offering Lifeline Service to Qualified Households**

To Whom It May Concern:

Pursuant to the Order of Notice issued on August 8, 2025 by the Department of Telecommunications and Cable in the above-entitled matter, DISH Wireless L.L.C. dba Gen Mobile respectfully submits the enclosed tear sheets as proof of publication of the Notice of Public Hearing.

The Notice of Public Hearing was published in the Boston Globe on August 30, 2025 and in the Springfield Republican on September 2, 2025. Please note that both the Boston Globe and the Springfield Republican provided only tear sheets without supporting certification. For easier viewing, the notices are boxed in blue.

Thank you in advance for filing the enclosed documents appropriately. Please do not hesitate to contact the undersigned with any questions regarding this submission.

Sincerely,

A handwritten signature in black ink, appearing to read "Sola Lee".

Sola Lee  
Senior Corporate Counsel  
DISH Wireless L.L.C.

Enclosures

# REPUBLICAN CLASSIFIEDS

SEARCH CLASSIFIEDS ONLINE AT MASSLIVE.COM

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Bangle Mix Maine Coon female Tortoiseshell \$550.00, 1 male brown and 1 gray kittens \$250.00 each. Call 413-777-9659 or text 575-1189

Cute, little, orange kitten with white spots, \$150. Call 413-344-7901.

German Shepherd puppies for sale, 1 m & 2 f, \$600. Call or text 413-531-1372

Golden retriever puppies, 1 M, 1 F, O.F.A., DNA, ENGL., Amer. Chsp. line, both parents on premises, 9/25. Call or text 413-531-1372

Miniature Schnauzer puppies, AKC Reg. Salt/pepper, 11 weeks, vet checked, \$1,500 each. Call 413-596-9390

Cats

### Legal Notices

**line Mitchell:** A petition has been presented to this court by Department of Children and Families (Worcester), seeking, as to the following children, Malaki A Izzary, Serenity R Mitchell, Arianna M Mitchell that said children be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the persons named herein to receive notice or to consent to any legal proceeding affecting the adoption, custody, or guardianship of any other disposition of the children named herein, if it finds that the children are in need of care and protection and that the best interests of the children would be served by said disposition. You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date and time: 11/25/2025 at 09:30 AM Status Hearing. You may bring an attorney with you, if you have a right to public hearing and the court determines that you are indigent, the court will appoint a public defender to represent you. If you fail to appear, the court may proceed on that date and any date thereafter to a trial on the merits and adjudication of this matter. For further information call the Office of the Clerk-Magistrate at 508-631-2000. WITNESS: Hon. Mary B. Keating, FIRST JUSTICE. DATE ISSUED: 08/21/2025. Brendan J. Moran, Clerk-Magistrate. (August 29, September 2 and 8).

### Chicopee

nominee for Ideal Mortgage Bankers, LTD, its successor and assignee, Wells Fargo Bank, N.A. dated July 11, 2011 and recorded at said Registry of Deeds in Book 18840, Page 12, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 48 Montville Street, Chicopee, MA 01013 will be sold at a Public Auction at 12:00 PM on September 9, 2025, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit: The land in Chicopee, Hampden County, Massachusetts, beginning at a point on the easterly side of Montville Street, which said street is forty (40) feet wide, and a stone monument marking the north-westerly corner of land conveyed to Allan Marcotte, et ux, by deed dated May 28, 1925, and recorded in Hampden County Registry of Deeds, Book 1282 Page 135; and thence SOUTHERLY along Montville Street eighty nine (89) feet to an iron pin at land now or formerly of one Charles J. Quinn, et ux. EASTERLY along land now or formerly of one Charter seventy five (75) feet to an iron pin thence NORTHERLY to land conveyed to Thomas J. Quinn on September 8, 1955; thence WESTERLY along land of said Quinn sixty-nine (69) feet to the point of beginning. The mortgagor's title see deed recorded with the Hampden County Registry of Deeds in Book 17084, Page 370. The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior recorded encumbrances of record entitled to precedence over this mortgage, and restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession. Cashier's or certified check in the sum of \$5,000.00 as a condition of sale. The time and place of the sale in order to qualify as a bidder (the mortgage holder and its assignee) are exempt from this requirement; high bidder to sign a promissory note to the Mortgage Electronic Registration System, Inc. as nominee for Inland Bank and Trust, and now held by Lakeview Loan Servicing, LLC by assignment dated April 18, 2017 and recorded with said Registry of Deeds in Book 21164, Page 91, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on September 16, 2025 at 10:00 AM. Time upon the premises, all and singular the premises described in said mortgage, to wit: The land with improvements thereon situated on Scantic Road, Hampden County, Massachusetts, and being depicted as Lot A on a Plan entitled "Division of Lots 303 & 307 Scantic Road, Hampden, MA", for Richard and Judith Don, Owners by Thomas Wilson & Associates, recorded in the Hampden County Registry of Deeds in Book 2444, Page 242 of which mortgage, Wells Fargo Bank, N.A. is the present holder by Assignment from Mortgage Electronic Registration Systems, Inc., as

### Hampden

forty seven and 06/100 (157.06) feet along said southwesterly boundary and approximately eighteen (18) feet along said westerly boundary, for the benefit of other land of grantors depicted as Lot B on aforementioned plan, wherein grantors, the successors and assigns may enter upon the easement area to maintain in the existing fence which maintenance includes, but is not limited to, grass and weed trimming, snow removal, and also for purposes of repairing or replacing the existing fence. Being the same premises by the mortgagor herein by deed of Richard F. Dion and recorded in the Hampden County Registry of Deeds simultaneously with the deed of the mortgagor herein by deed dated June 23, 2016 and recorded in the Hampden County Registry of Deeds in Book 21255, Page 104. TERMS OF SALE: Said premises will be sold and conveyed subject to all recorded encumbrances, unpaid taxes, tax titles, municipal liens and assessments and liens, and subject to prior recorded encumbrances of record entitled to precedence over this mortgage, and restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession. Cashier's or certified check in the sum of \$5,000.00 as a condition of sale. The time and place of the sale in order to qualify as a bidder (the mortgage holder and its assignee) are exempt from this requirement; high bidder to sign a promissory note to the Mortgage Electronic Registration System, Inc. as nominee for Inland Bank and Trust, and now held by Lakeview Loan Servicing, LLC by assignment dated August 1, 2024, and recorded at said Registry of Deeds in Book 2525, Page 560 of which mortgage, Nationalstar Mortgage LLC is the present holder by Assignment from Moves Mortgage Corporation to Candant Mortgage Corporation dated 5 September 27, 2004 and recorded at said Registry of Deeds in Book 14612, Page 576, and Assignment from First Mortgage Corporation (aka Candant Mortgage Corp) to Mortgage Electronic Registration System, Inc. dated October 15, 2008 and recorded at said Registry of Deeds in Book 17656, Page 102 of which mortgage, from PHH Mortgage Corporation (aka Candant Mortgage Corp) to Mortgage Electronic Registration System, Inc. dated February 10, 2010 and recorded at said Registry of Deeds in Book 18203, Page 487, and Assignment from Mortgage Electronic Registration System, Inc. to its successors and assigns to CitiMortgage, Inc. dated August 1, 2024, and recorded at said Registry of Deeds in Book 19387, Page 109, and Assignment from CitiMortgage, Inc. to Federal National Mortgage Association dated February 25, 2025, and recorded at said Registry of Deeds in Book 21080, Page 136, and Assignment from a National Mortgage Association to Nationalstar Mortgage LLC dated December 1, 2023, and recorded at said Registry of Deeds in Book 2525, Page 560, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 89 Sedgella Street, Springfield, MA 01104 will be sold at a Public Auction at 1:00 PM on September 9, 2025, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit: A certain parcel of land with all the buildings and structures thereon situated on Sedgella Street, Hampden County, Massachusetts, known and designated as Lot No. 12 (twelve) on Plan of Liberty Terrace made by Merrill & Sears, C.E. dated June 1915 and recorded in Hampden County Registry of Deeds, Book of Plans K, Page 10, together with a particularly bounded and described as follows: NORTHERLY: by Sedgella Street, Seventy-three and 84/100 (73.84) feet; WESTERLY: by a ten (10) foot wide easement located on the southerly and westerly boundary of said Lot A, a distance of approximately one hundred

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### Springfield

(98.79) feet; SOUTHERLY: by land or owner unknown, Thence and 60/100 (31.60) feet; and EASTERLY: by and now or formerly of the heirs of Eugene J. and Catherine Lynch, one hundred (100) feet. For mortgagor's title see deed recorded with the Hampden County Registry of Deeds in Book 14512, Page 558. The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior recorded encumbrances of record entitled to precedence over this mortgage, and restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession. Cashier's or certified check in the sum of \$5,000.00 as a condition of sale. The time and place of the sale in order to qualify as a bidder (the mortgage holder and its assignee) are exempt from this requirement; high bidder to sign written Memorandum of Understanding to accept the bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorneys, P.C. 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description of the premises contained in said mortgage shall control in the event of a typographical error in this publication. Other terms to be announced at the sale. Nationalstar Mortgage LLC is the present holder by Assignment from Moves Mortgage Corporation to Candant Mortgage Corporation dated 5 September 27, 2004 and recorded at said Registry of Deeds in Book 14612, Page 576, and Assignment from First Mortgage Corporation (aka Candant Mortgage Corp) to Mortgage Electronic Registration System, Inc. dated October 15, 2008 and recorded at said Registry of Deeds in Book 17656, Page 102 of which mortgage, from PHH Mortgage Corporation (aka Candant Mortgage Corp) to Mortgage Electronic Registration System, Inc. dated February 10, 2010 and recorded at said Registry of Deeds in Book 18203, Page 487, and Assignment from Mortgage Electronic Registration System, Inc. to its successors and assigns to CitiMortgage, Inc. dated August 1, 2024, and recorded at said Registry of Deeds in Book 19387, Page 109, and Assignment from CitiMortgage, Inc. to Federal National Mortgage Association dated February 25, 2025, and recorded at said Registry of Deeds in Book 21080, Page 136, and Assignment from a National Mortgage Association to Nationalstar Mortgage LLC dated December 1, 2023, and recorded at said Registry of Deeds in Book 2525, Page 560, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 89 Sedgella Street, Springfield, MA 01104 will be sold at a Public Auction at 1:00 PM on September 9, 2025, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit: A certain parcel of land with all the buildings and structures thereon situated on Sedgella Street, Hampden County, Massachusetts, known and designated as Lot No. 12 (twelve) on Plan of Liberty Terrace made by Merrill & Sears, C.E. dated June 1915 and recorded in Hampden County Registry of Deeds, Book of Plans K, Page 10, together with a particularly bounded and described as follows: NORTHERLY: by Sedgella Street, Seventy-three and 84/100 (73.84) feet; WESTERLY: by a ten (10) foot wide easement located on the southerly and westerly boundary of said Lot A, a distance of approximately one hundred

### Springfield

Information may be viewed at The Office of Planning & Economic Development 70 Water St. Springfield, MA 01103 (September 2, 9)

### Request for Proposals

Pioneer Valley Planning Commission Housing Rehabilitation Specialist Services The Pioneer Valley Planning Commission (PVPC) is seeking Housing Rehabilitation Specialist consulting services to assist in implementation of multiple municipal housing rehabilitation programs being managed by the PVPC. Services are needed on or about October 15, 2025. It is expected that services will be needed for approximately 25 units of housing and other related technical support as may be required. A more detailed Request for Proposal (RFP) is available through the Pioneer Valley Planning Commission at [www.pvpc.org](http://www.pvpc.org) for a copy of the RFP. The RFP will be available from the time of this notice until the due date specified below. The PVPC reserves the right to reject any and all proposals if it is deemed in its best interests to do so. The PVPC will be the awarding and contracting authority. Completed proposals are to be submitted to the PVPC no later than 2:00 PM, Tuesday, September 23, 2025. (September 2)

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Invacare Wheelchair, asking \$200.00. Call 413-538-4484

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For more information call 413-788-1297

### Legal Notices

SUMMONS BY PUBLICATION, CARE AND PROTECTION, TERMINATION OF PARENTAL RIGHTS, DOCKET NUMBER: 25 CP215W-C, Trial Court of Massachusetts, Juvenile Court Department, COMMONWEALTH OF MASSACHUSETTS, Worcester County Juvenile Court, 225 Main Street, Worcester, MA 01605, 508-831-2000. TO: Father of Malaki Antonio Izzary, Serenity Rose Mitchell, Arianna M de-

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**LEGAL NOTICES** **LEGAL NOTICES** **LEGAL NOTICES**

**massDOT**  
Massachusetts Department of Transportation

**MassDOT Highway Division Proposal**

Electronic proposals for the following projects will be received through the internet using [www.bidsx.com](http://www.bidsx.com) until the date and time stated below and will be posted on [www.bidsx.com](http://www.bidsx.com) forthwith after the bid submission deadline. **No paper copies of bids will be accepted.**

**All Bidders must have a valid vendor code issued by MassDOT in order to bid on projects. Bidders need to apply for a Digital ID at least 14 days prior to a scheduled bid opening date with [www.bidsx.com](http://www.bidsx.com).**

The Bidding for and award of the contracts for the following projects are to be in accordance with the requirements of **Mass General Laws Chapter 30 § 39M.**

TUESDAY, SEPTEMBER 30, 2025 AT 2:00 P.M.	PROJECT VALUE
LAKEVILLE – FAP No. STP/CMQ/CRP-0035(064) Reconstruction and Related Work on Rhode Island Road (Route 79), from the Taunton city line to Clear Pond Road (606715)	\$17,192,000.00
TUESDAY, OCTOBER 7, 2025 AT 2:00 P.M.	PROJECT VALUE
DISTRICT 4 – Scheduled Substructure Repairs at Various Locations (613775)	\$970,000.00
STERLING – FAP No. PRC(PAC80)-003S(896)X Stormwater Drainage Improvements at Wachusett Reservoir on Route 110 (Metropolitan Road) (610659)	\$2,261,000.00
WEDNESDAY, OCTOBER 15, 2025 AT 2:00 P.M.	PROJECT VALUE
WILMINGTON – FAP No. NHP(BRR-ON)/HIP(BR)-0034(029)X Bridge Replacement, W-38-029 (2KV), ST 129 Lowell Street over I-93 (608703)	\$22,102,000.00

**OPENING OF BIDS POSTPONED TO: TUESDAY, SEPTEMBER 16, 2025 AT 2:00 P.M.**

ADAMS – FAP No. BFL(BR-OFF)-0031(020) Bridge Replacement, A-04-038, Quality Street over Hoosic River (610777)

All prospective Bidders must complete and e-mail an electronic copy of "Request Proposal Form (R109)" to the MassDOT Director of Prequalification for approval: [pregual.r109@dot.state.ma.us](mailto:pregual.r109@dot.state.ma.us). The blank "Request Proposal Form (R109)" can be obtained at: <https://www.mass.gov/prequalification-of-horizontal-construction-firms>.

An award will not be made to a Contractor who is not pre-qualified by the Department prior to the opening of proposals.

Proposal documents for official bidders are posted on [www.bidsx.com](http://www.bidsx.com). Other interested parties may receive informational Contract Documents containing the Plans and Special Provisions, free of charge. All parties who wish to have access to information plans and specification must send a "Request for Informational Documents" to [MassDOTBidDocuments@dot.state.ma.us](mailto:MassDOTBidDocuments@dot.state.ma.us).

MassDOT, in compliance with Title 49 Code of Federal Regulations Part 21 (Nondiscrimination in Federally-assisted Programs of the Department of Transportation - Effectuation of Title VI of Civil Rights Act of 1964) hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

MassDOT Highway Division projects are subject to the rules and regulations of the Architectural Access Board (521 CMR 1.00 et. seq.). Prospective bidders and interested parties can access this information and more via the internet at [WWW.COMMBUYS.COM](http://WWW.COMMBUYS.COM).

BY: Monica Tibbitts-Nutt, Secretary and CEO, MassDOT  
Jonathan L. Gulliver, Highway Administrator, MassDOT Highway Division  
SATURDAY, AUGUST 30, 2025

**ANTIQUES**

**ANTIQUÉ LOVERS TAKE NOTE**

BRIMFIELD IS HERE. ALL SHOWS Sept 2-7. New shows open daily. For info on individual shows please visit [www.brimfieldantiqueweek.com](http://www.brimfieldantiqueweek.com).

**FOR SALE**

**2020 TOYOTA TUNDRA**

**OWNER LIMITED PACKAGE PICKUP 4x4**

This truck is in excellent condition with very low 37,000 miles driven locally! It has always been very well maintained. It has a 6-1/2' bed with a Tonneau Cover, side steps, power everything, leather interior, heated seats, and more! Frame and tires are good! Title in hand. Price is \$39,995 firm. **SERIOUS INQUIRIES ONLY**, please do not call with low offers. Call Jon @ 401-423-1523

**HOTEL-RESTAURANT SUPPLY**

**MR. SMITH BUYS & SELLS NEW & USED RESTAURANT BAR-PIZZA-STORE EQUIPMENT AT OUR WAREHOUSE 80 MYRTLE ST. NO. QUINCY MA 617-770-1600**

**MUSICAL INSTRUMENTS**

**PIANOS AFFORDABLE**

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Chas Steiff S 7,500.  
Steinway L 13,900.  
Mason/Hamlin AA 14,900.  
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**LEGAL NOTICES** **LEGAL NOTICES**

**City Of Boston Public Improvement Commission**

August 28, 2025

**Ordered:** That due notice be given that this Commission is of the opinion that in said City of Boston the following public improvements will be considered at the request of the petitioner: Suffolk University.

On a petition by the petitioner for the granting of a **Private Utility License** for the installation of new telecommunication infrastructure within **Bromfield Street** (public way) Boston Proper, located between the sides 101 and 110 Tremont Street, generally southeast of Tremont Street.

This Commission appoints **September 11, 2025**, at 10:00 AM, in Boston City Hall room 801, as the time and place for the Public Hearing to consider the petition of the petitioner.

**JASCHA FRANKLIN-HODGE**  
**EAMON SHELTON**  
**NICHOLAS GOVE**  
**TANIA DEL RIO**  
**HENRY VITALE**  
**KRISTEN MCCOSH**  
**PUBLIC IMPROVEMENT COMMISSION**

A true copy of an order passed by said Commission on said day.  
Attest:  
Ashley A. Biggins  
Acting Executive Secretary

**City Of Boston Public Improvement Commission**

August 28, 2025

**Ordered:** That due notice be given that this Commission is of the opinion that in said City of Boston the following public improvements will be considered at the request of the petitioner: Crown Castle Fiber.

On a petition by the petitioner for a **Grant of Location** with lead company status to install new telecommunication infrastructure with City shadow conduit within the following public ways in Charlestown:

- **Alford Street** – generally between address no. 175 and Dexter Street;
- **Dexter Street** – between Alford Street and the City of Everett boundary.

This Commission appoints **September 11, 2025**, at 10:00 AM, in Boston City Hall room 801, as the time and place for the Public Hearing to consider the petition of the petitioner.

**JASCHA FRANKLIN-HODGE**  
**EAMON SHELTON**  
**NICHOLAS GOVE**  
**TANIA DEL RIO**  
**HENRY VITALE**  
**KRISTEN MCCOSH**  
**PUBLIC IMPROVEMENT COMMISSION**

A true copy of an order passed by said Commission on said day.  
Attest:  
Ashley A. Biggins  
Acting Executive Secretary

**City Of Boston Public Improvement Commission**

August 28, 2025

**Ordered:** That due notice be given that this Commission is of the opinion that in said City of Boston the following public improvements will be considered at the request of the petitioner: Suffolk University.

On a petition by the petitioner for the making of **Specific Repairs** within the following public ways in Boston Proper:

- **Tremont Street** – at address no. 101, between Bromfield Street and Bosworth Street;
- **Bromfield Street** – southeast of Tremont Street;
- **Bosworth Street** – southeast of Tremont Street.

This Commission appoints **September 11, 2025**, at 10:00 AM, in Boston City Hall room 801, as the time and place for the Public Hearing to consider the petition of the petitioner.

**JASCHA FRANKLIN-HODGE**  
**EAMON SHELTON**  
**NICHOLAS GOVE**  
**TANIA DEL RIO**  
**HENRY VITALE**  
**KRISTEN MCCOSH**  
**PUBLIC IMPROVEMENT COMMISSION**

A true copy of an order passed by said Commission on said day.  
Attest:  
Ashley A. Biggins  
Acting Executive Secretary

**City Of Boston Public Improvement Commission**

August 28, 2025

**Ordered:** That due notice be given that this Commission is of the opinion that in said City of Boston the following public improvements will be considered at the request of the petitioner: Suffolk University.

On a petition by the petitioner for the granting of a **Projection License** for building cornices and a canopy which project over portions of the sidewalks within the following public ways in Boston Proper:

- **Tremont Street** – on its southeasterly side at address no. 101, between Bromfield Street and Bosworth Street;
- **Bromfield Street** – on its northeasterly side southeast of Tremont Street;
- **Bosworth Street** – on its southwest side southeast of Tremont Street.

This Commission appoints **September 11, 2025**, at 10:00 AM, in Boston City Hall room 801, as the time and place for the Public Hearing to consider the petition of the petitioner.

**JASCHA FRANKLIN-HODGE**  
**EAMON SHELTON**  
**NICHOLAS GOVE**  
**TANIA DEL RIO**  
**HENRY VITALE**  
**KRISTEN MCCOSH**  
**PUBLIC IMPROVEMENT COMMISSION**

A true copy of an order passed by said Commission on said day.  
Attest:  
Ashley A. Biggins  
Acting Executive Secretary

**LEGAL NOTICES** **LEGAL NOTICES**

**NOTICE OF PUBLIC HEARING**

**Petition by DISH Wireless L.L.C. d/b/a Gen Mobile For Designation As An Eligible Telecommunications Carrier In The Commonwealth Of Massachusetts For The Limited Purpose Of Providing Lifeline Service To Qualifying Customers**

On December 5, 2024, DISH Wireless, LLC ("DISH") filed its amended petition with the Department of Telecommunications and Cable ("Department") for designation as an eligible telecommunications carrier in Massachusetts for the limited purpose of offering wireless lifeline service to qualified households. This proceeding is docketed as D.T.C. 23-1. The Department is investigating DISH's request as a formal adjudicatory proceeding pursuant to G.L.C. 30A and 207 C.M.R. 1.00 and will hold a public hearing as part of its investigation. A public hearing will take place on the Microsoft Teams videoconferencing platform on September 30, 2025 at 11:00 AM. Any person wishing to watch, listen to, or submit verbal comments during the public hearing must follow the link below or enter the telephone number and password below at the start of the hearing. Please copy and paste the link into your browser.

Microsoft Teams Video Link:  
<https://tinyurl.com/23-1-Hearing>

Telephone number (audio only): 857-327-9245

Passcode: 996374995#

Any person wishing to submit verbal comments during the public hearing is asked to notify the Department prior to the hearing by contacting Shonda D. Green, Director of Adjudication, at [sdgreen@dmass.gov](mailto:sdgreen@dmass.gov). Any person wishing to intervene as a party in this proceeding may do so by filing a petition for leave to intervene with the Department by 5:00 P.M. on September 9, 2025. Said petition should be directed to the notice of public hearing and the telephone number and password below. Petitions for leave to intervene must satisfy the substantive requirements of 207 C.M.R. § 1.03.

Any requests for reasonable accommodations for people with disabilities or other questions about this hearing should be submitted to Shonda D. Green at [Shonda.Green@dmass.gov](mailto:Shonda.Green@dmass.gov) or (617) 305-3530.

**NOTICE OF PROPOSED AGENCY ACTION**

**SUBJECT:** Payment for Privately Owned Psychiatric Hospital Services Effective October 1, 2025

**AGENCY:** Massachusetts Executive Office of Health and Human Services, MassHealth

**Summary of Proposed Action**

Pursuant to the provisions of M.G.L. c. 118E, §13A, rates and terms of payment for services rendered by psychiatric hospitals to patients entitled to medical assistance under M.G.L. c. 118E, §1 et seq. are established by contract between the MassHealth program and participating hospitals. This notice describes the methods and standards for the establishment of rates of payment by contract, effective October 1, 2025, between the Executive Office of Health and Human Services (EOHHS) and participating privately owned psychiatric hospitals licensed by the Department of Mental Health (DMH). The contract does not cover services provided to patients enrolled with the MassHealth behavioral health contractor or with other MassHealth-contracted managed care entities.

To submit copies of written comments received regarding RY2026 payment methods and rates, contact:

Kate Agyeman  
MassHealth Office of Behavioral Health  
1 Ashburton Place, 10th Floor  
Boston, MA 02108

Or by email: [PsychiatricHospitalRFA@mass.gov](mailto:PsychiatricHospitalRFA@mass.gov)

**Boston's best jobs**

**The Careers Section of The Boston Sunday Globe**

**The Boston Globe**

## Mass. Clean Energy Center launches two grant programs

By Jon Chesto  
GLOBE STAFF

While the federal government slashes climate-tech subsidies in a big way, a state agency is stepping up to fill some of the gap.

The Massachusetts Clean Energy Center recently started accepting applications for two new grant programs aimed at stoking the state's clean-tech sector and encouraging startups to stay and grow here. The first is the Climatetech Testing and Demonstration Assets Program, or TDA, being launched with \$20 million in annual funding from the state's 2024 economic development legislation to subsidize equipment purchases for organizations that support clean-tech startups; the other is called CriticalMass, a \$3 million-a-year program to provide grants and other support to startups.

The money pales in comparison to what's been lost on the federal level. For example, the so-called "Big Beautiful Bill" passed by Congress this summer wiped out a solar program that was supposed to send \$156 million to Massachusetts. But supporters of the new MassCEC programs say these grants could go a long way toward making this state more appealing to fast-growing startups.

"These programs will fill critical gaps in our funding landscape right now," said Leslie Nash, senior program director at the MassCEC. "The startups are seeking stability. These programs offer some level of stability."

Ben Downing, chief growth officer at the Engine startup incubator in Cambridge, said he's putting together an application for a TDA grant for the Engine, which is affiliated with MIT. As part of that process, he has been surveying Engine startups and alums to figure out which equipment would be most helpful to install.

Downing said the huge infusion of clean-tech money from the federal government in recent years, from the Inflation Reduction Act and the Bipartisan Infrastructure Law in particular, put many more states in the hunt for climate-related or energy-related startups. Now that the federal subsidies, particularly those in the IRA, are receding, Downing said states that expand their own clean-tech subsidies have an opportunity to shine.

"It's that much more important now," Downing said. "With federal funds going away, there are fewer places where companies can grow and scale. Smart and strategic investments are going to enable teams to grow here in Massachusetts."

The TDA program will award grants of up to \$5 million to universities or other nonprofits that support multiple startups, to help them buy equipment that the startups need but can't afford on their own. The startups would probably rather spend the money on research and development, Downing said, than investing in infrastructure that could be shared with others.

"The last thing you want early stage teams doing is spending grant resources or expensive venture [capital] resources on infrastructure," Downing said.

Alistair Pim, vice president at the Alliance for Climate Transition, said his organization has been working with MassCEC staff to develop the CriticalMass program. It's designed to help startups that are on the brink of commercializing their technology, by offering grants of up to \$1 million as well as technical services and connections with potential corporate, municipal, or institutional partners that can use the startups' technology. (MassCEC has budgeted \$3 million for this year, and \$3 million for next year.)

To be eligible, Pim said, the startups need to have between 10 and 50 employees, and need to have raised between \$4 million and \$25 million. The companies don't need to be from Massachusetts to apply, though projects supported by CriticalMass need to take place in this state. The startups should have already completed one pilot project.

"I see this as catalytic," Pim said. "I really do think it can help fill the gap that is being left by the [Trump] administration."

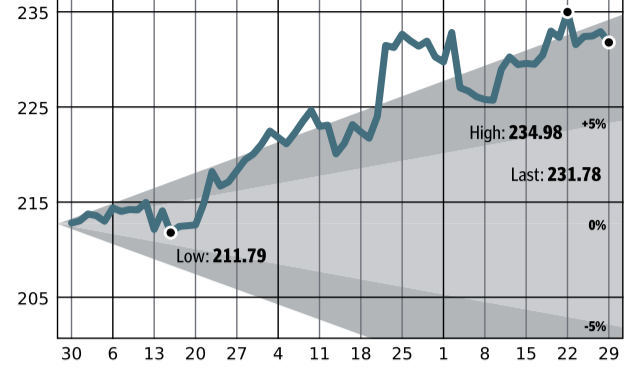
Jon Chesto can be reached at [jon.chesto@globe.com](mailto:jon.chesto@globe.com). Follow him @jonchesto.

## THE BOSTON GLOBE

# 25

Index of publicly traded companies in Massachusetts

**Globe 25 index**  
Total market cap: \$1,441.0b



Yesterday 231.78 ▼ 1.14 ▼ 0.5% ▲ YTD 11.3%

Company	Price	Chg	% chg	Market cap (bil.)
Thermo Fisher Scientific Inc (TMO)	492.72	+2.98	+0.6	186.1
GE Vernova Inc (GEV)	612.97	-20.72	-3.3	166.9
Boston Scientific Corp (BSX)	105.50	-0.25	-0.2	156.3
TJX Cos Inc/The (TJX)	136.61	-0.51	-0.4	152.0
Analog Devices Inc (ADI)	251.31	-2.94	-1.2	123.6
Vertex Pharmaceuticals Inc (VRTX)	391.02	-1.03	-0.3	100.3
American Tower Corp (AMT)	203.85	+1.29	+0.6	95.5
Alnylam Pharmaceuticals Inc (ALNY)	446.51	-5.82	-1.3	58.5
Keurig Dr Pepper Inc (KDP)	29.09	-0.20	-0.7	39.5
State Street Corp (STT)	114.97	-0.27	-0.2	32.6
Symotic Inc (SYM)	47.43	-1.91	-3.9	28.0
Iron Mountain Inc (IRM)	92.33	+0.36	+0.4	27.3
Veralto Corp (VLTO)	106.19	-0.31	-0.3	26.4
Toast Inc (TOST)	45.10	+0.15	+0.3	26.3
PTC Inc (PTC)	213.50	-1.53	-0.7	25.6
HubSpot Inc (HUBS)	483.17	+6.83	+1.4	25.5
Insulet Corp (PODD)	339.88	+2.28	+0.7	23.9
DraftKings Inc (DKNG)	47.98	-0.25	-0.5	23.8
Eversource Energy (ES)	64.07	-0.23	-0.4	23.8
Biogen Inc (BIIB)	132.22	-0.43	-0.3	19.4
Teradyne Inc (TER)	118.24	+0.35	+0.3	18.8
Waters Corp (WAT)	301.80	+4.15	+1.4	18.0
Dynatrace Inc (DT)	50.60	-0.29	-0.6	15.3
Hologic Inc (HOLX)	67.12	+0.50	+0.8	14.9
BJ's Wholesale Club Holdings Inc (BJ)	97.68	+0.89	+0.9	12.9

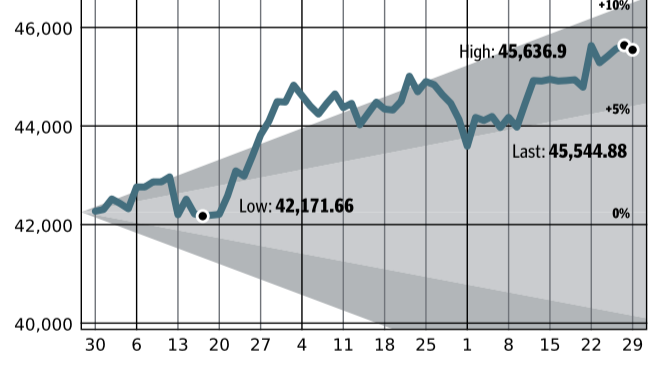
## Markets

### Another winning month on Wall St.

Wall Street closed out another winning month Friday, even as stocks gave back some of their recent gains, pulling the market below its latest all-time highs. The S&P 500 fell 0.6% a day after climbing to a record high. The benchmark index ended August with a 1.9% gain, its fourth straight month of gains. It's now up 9.8% so far this year. The Dow Jones Industrial Average also came off its own record high, slipping 0.2%, while the Nasdaq composite closed 1.2% lower. "The reason the market is down today is primarily because we are heading into a long weekend, and a lot of traders don't like to have a hefty exposure over a long weekend because of the news that could come out and take them by surprise," said Sam Stovall, chief investment strategist at CFRA. Mixed economic data may also have given traders an excuse to sell and pocket some profits following the market's milestone-setting week. A closely watched measure of inflation showed prices mostly held steady last month, and a survey of consumer sentiment came suggested Americans' worries about the economy and prices intensified since July.

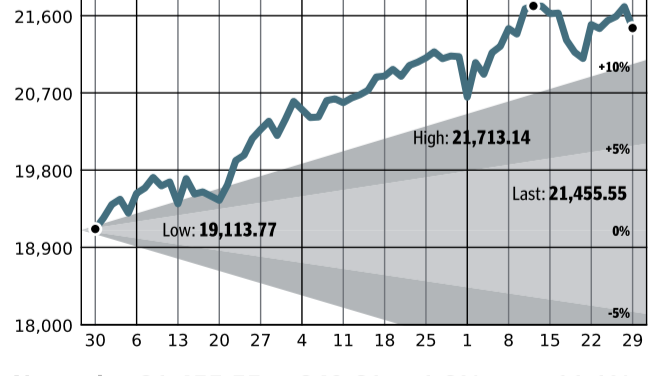
ASSOCIATED PRESS

### DOW JONES industrial average



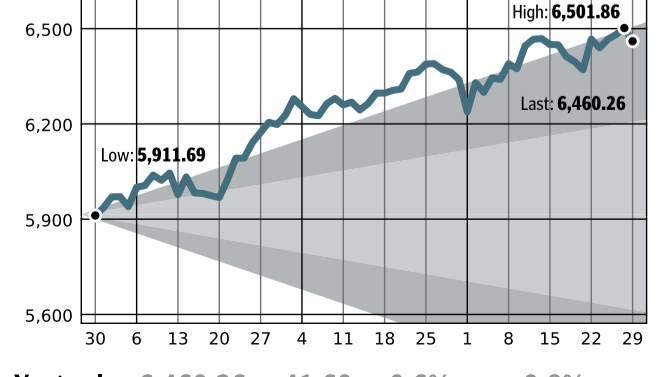
Yesterday 45,544.88 ▼ 92.02 ▼ 0.2% ▲ YTD 7.1%

### NASDAQ Composite index



Yesterday 21,455.55 ▼ 249.61 ▼ 1.2% ▲ YTD 11.1%

### S&P 500 index



**COMMONWEALTH OF MASSACHUSETTS**

**DEPARTMENT OF TELECOMMUNICATIONS AND CABLE**

DISH Wireless L.L.C. )  
Petition for Designation as an Eligible )  
Telecommunications Carrier for the ) D.T.C. Docket No. 23-1  
Limited Purpose of Providing Lifeline )  
Service to Qualifying Customers )

**CERTIFICATE OF SERVICE**

I, Susan Rodriguez, hereby certify that on September 22, 2025, I served a true and correct copy of the proof of publication of Notice of Public Hearing by electronic mail, in accordance with the requirements of 207 C.M.R. 1.05(1), to the following service list:

Shonda D. Green, Secretary Department of Telecommunications and Cable One Federal Street, Suite 0740 Boston, MA 02110-2012 Telephone: (617) 305-3580 Email: <a href="mailto:dtc.efiling@mass.gov">dtc.efiling@mass.gov</a>	William Bendetson, Presiding Officer Legal Division Department of Telecommunications and Cable One Federal Street, Suite 0740 Boston, MA 02110-2012 Telephone: (617) 305-3580 Email: <a href="mailto:william.bendetson@mass.gov">william.bendetson@mass.gov</a>
Sarah K. Monahan, General Counsel Legal Division One Federal Street, Suite 0740 Boston, MA 02110-2012 Telephone: (617) 305-3580 Email: <a href="mailto:sarah.k.monahan@mass.gov">sarah.k.monahan@mass.gov</a>	Joseph Tiernan, Deputy Director Competition Division Department of Telecommunications and Cable One Federal Street, Suite 0740 Boston, MA 02110-2012 Telephone: (617) 305-3580 Email: <a href="mailto:joseph.tiernan@mass.gov">joseph.tiernan@mass.gov</a>
Jacob Levine, Market Policy Economist Competition Division Department of Telecommunications and Cable One Federal Street, Suite 0740 Boston, MA 02110-2012 Telephone: (617) 305-3580 Email: <a href="mailto:jacob.levine@mass.gov">jacob.levine@mass.gov</a>	Niall Quinlan, Special Project Coordinator Legal Division Department of Telecommunications and Cable One Federal Street, Suite 0740 Boston, MA 02110-2012 Telephone: (617) 305-3580 Email: <a href="mailto:niall.quinlan@mass.gov">niall.quinlan@mass.gov</a>

<p>Sola Lee  Senior Corporate Counsel  DISH Wireless L.L.C.  P.O. Box 1149  Gardena, CA 90249  Telephone: (800) 378-7127 x707  Email: Sola.Lee@dish.com</p>	<p>Alison Minea  Vice President and Associate General Counsel  DISH Wireless L.L.C.  1110 Vermont Ave NW Ste. 450  Washington, DC 20005  Telephone: (202) 463-3709  Email: Alison.Minea@dish.com</p>
<p>Joslyn Day, Director  Consumer Division  Department of Telecommunications and Cable  One Federal Street, Suite 0740  Boston, MA 02110-2012  Telephone: (617) 305-3580  Email: joslyn.day@mass.gov</p>	<p>Corey Pilz, Chief of Staff  Department of Telecommunications and Cable  One Federal Street, Suite 0740  Boston, MA 02110-2012  Telephone: (617) 305-3580  Email: corey.r.pilz@mass.gov</p>
<p>Mary R. Gardner  Assistant Attorney General  Energy &amp; Telecommunications Division  Massachusetts Office of the Attorney General  One Ashburton Place  Boston, MA 02108  Telephone: (617) 963-2134  Email: mary.r.gardner@mass.gov</p>	<p>Adriana Bakhos  Litigation Support Specialist  Energy &amp; Telecommunications Division,  Energy &amp; Environment Bureau  Massachusetts Office of the Attorney General  One Ashburton Place  Boston, MA 02108  Telephone: (617) 963-2000  Email: adriana.c.bakhos@mass.gov</p>